

# **NOTICE OF A REGULAR CITY COUNCIL MEETING**

## **CITY OF ALMA, NEBRASKA**

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at 5:30 p.m. on **Monday, June 7, 2021** at the Office of the Alma City Clerk, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

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### **AGENDA - June 7, 2021**

1. **MINUTES-** Council to approve Minutes of May 17, 2021 Regular Council Meeting.
2. **PAYMENT OF CLAIMS-** Council to approve Payment of Claims for the period of 5/18/2021 through 6/7/21.
3. **TREASURER'S REPORT –** Council to review and discuss City's finances
4. **DISCUSS/APPROVE HIRING OF CITY CLERK**
5. **DISCUSS/APPROVE SPECIAL DESIGNATED LIQUOR LICENSE** to Main Street Pizza for the July 3<sup>rd</sup> Street Dance.
6. **DISCUSS/APPROVE SPECIAL DESIGNATED LIQUOR LICENSE** to The Office Bar & Grill for the July 3<sup>rd</sup> Street Dance.
7. **DISCUSS/APPROVE SPECIAL DESIGNATED LIQUOR LICENSE** to Los Primos Mexican Grill for the July 3<sup>rd</sup> Street Dance.
8. **DISCUSS/APPROVE LIEN RELEASE** for 303 Main Street as Special Assessment has been paid
9. **DISCUSS/APPROVE RESOLUTION 15-2021** Special Assessment Lien on 503 2<sup>ND</sup> Street for \$201.00 mowing assessment
10. **DISCUSS/APPROVE RESOLUTION 16-2021** Special Assessment Lien on 505 1<sup>st</sup> STREET for \$151.00 mowing assessment
11. **DISCUSS/APPROVE RESOLUTION 17-2021** Special Assessment Lien on 503 2<sup>ND</sup> Street for \$201.00 mowing assessment
12. **DISCUSS/APPROVE HIKE/BIKE COMMITTEE RECOMMENDATION** to place a Bench in honor of Bill Hogeland on the Pheasant Ridge Trail
13. **DISCUSS/APPROVE HARLAN COUNTY DEPT OF ROADS** request to drill a domestic well north of Alma
14. **DISCUSS/APPROVE SEWER SERVICES** for the Annexed Area in North West Alma
15. **DISCUSS/APPROVE AIRPORT TAXIWAY PROJECT ESTIMATE #1 FOR \$195,216.30** payable to Paulsen, Inc and Summary of Project Costs in the amount of \$193,216.00 in Federal Funds due to the City.
16. **ADMINISTRATOR'S REPORT**
  - June 16 Tour de Nebraska bikers in Alma. Will utilize the City Park and Pool.
  - Feral Cat issue and concerned citizens.
  - Special Assessments Lien on 505 1<sup>st</sup> Street – purchase agreement in place

### **17. ADJOURNMENT**

Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a "Request for Future Agenda Items" form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to the attendance by the public. This Agenda is kept continuously current. As of June 4, 2021, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). – Lorri Bantam, City Administrator