

NOTICE OF A REGULAR CITY COUNCIL MEETING

CITY OF ALMA, NEBRASKA

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at 5:30 p.m. on **Monday, May 6, 2019** at the Office of the Alma City Clerk, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

AGENDA - May 6, 2019

1. **MINUTES-** Council to approve Minutes of April 17, 2019 Regular Council Meeting and Minutes of April 24, 2019 Special Meeting.
2. **PAYMENT OF CLAIMS-** Council to approve Payment of Claims for the period of 4/18/19 through 5/6/19.
3. **TREASURER'S REPORT – Council to review and discuss City's finances**
4. **CONSIDER AND POSSIBLY APPROVE ORDINANCE 2019-25 – Zoning Regulations, Official Zoning Maps (City Limits & 1-Mile Jurisdictional), and Airport Zoning Map**
5. **CONSIDER AND POSSIBLY APPROVE ORDINANCE 2019-26 - Subdivision Regulations for City Limits & 1-Mile Jurisdiction Area**
6. **CONSIDER AND POSSIBLY APPROVE ORDINANCE 2019-27 – VACATING ALL OF THE EAST-WEST ALLEY IN BLOCK TWELVE OF FIRST ADDITION TO THE ORIGINAL TOWN OF ALMA, NEBRASKA**
7. **CONSIDER AND POSSIBLY APPROVE ORDINANCE 2019-29 - CITY TREE ORDINANCES**
8. **CONSIDER AND POSSIBLY APPROVE A SPECIAL DESIGNATED LICENSE REQUEST FROM KENT SHAFFER DBA FISHERMAN'S CORNER FOR A POKER RUN FISH FRY ON JUNE 8, 2019, AT 703 HIGHWAY 183, ALMA, NEBRASKA**
9. **CONSIDER AND POSSIBLY APPROVE RESOLUTION 25-2019 - SPECIAL LIEN ASSESSMENT ON PROPERTY AT 505 FIRST STREET, ALMA NEBRASKA FOR NON-PAYMENT OF UTILITIES**
10. **CONSIDER AND POSSIBLY APPROVE ADDITIONAL LIFEGUARD FOR 2019**
11. **CONSIDER AND POSSIBLY APPROVE ELECTRICAL CONTRACTOR FOR WESTERN SKY PROPERTIES SUBDIVISION – CONDUIT AND TRENCHING**
12. **ADMINISTRATOR'S REPORT**
13. **OPEN COMMENT PERIOD - An opportunity for the Mayor, Council, and City Staff to comment on current events, activities, and issues of interest to the community.**
14. **ADJOURNMENT**

Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a "Request for Future Agenda Items" form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to the attendance by the public. This Agenda is kept continuously current. As of May 3, 2019, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). – Lori Tripe, City Clerk