**NOTICE OF A REGULAR CITY COUNCIL MEETING
CITY OF ALMA, NEBRASKA**

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at 5:30 pm on **Monday, May 1, 2023,** at City Hall, located at 614 Main Street, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

**AGENDA** – **May 1, 2023**

* **MINUTES- Council to approve Minutes of April 19, 2023, Regular Council Meeting**
* **PAYMENT OF CLAIMS - Council to approve Payment of Claims for the period of 4/20/2023 through 5/1/2023.**
* **TREASURER’S REPORT** – **Council to review and discuss City’s finances.**
* **DISCUSS -** **Water and Sewer Rate Increase.**
* **DISCUSS/APPROVE –** **Resolution 05-2023 Mowing Contract on City Properties with TNT Lawn Care for 2023 season.**
* **DISCUSS/APPROVE –** **Certificate of Resolution for City of Alma’s Section 125 Premium Only Plan.**
* **DISCUSS/APPROVE** **Potential Designation of the Pheasant Ridge Trail as part of International Bikeway System**
* **DISCUSS/APPROVE** **Library part time employee**
* **EXECUTIVE SESSION – Personnel**
* **CITY ADMINISTRATOR REPORT**
* Ball Association Correspondence
* Downtown Drainage Update
* 7th Street Road Improvement Update
* CCCFF Non-Selection Letter Results
* Golf Bartender Hired
* City Treasurer Resignation Letter
* **Adjournment**

*Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a “Request for Future Agenda Items” form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to the attendance by the public. This Agenda is kept continuously current. As of April 28, 2023, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). –Dawn McNulty, City Clerk*