

**NOTICE OF A REGULAR CITY COUNCIL MEETING**  
**CITY OF ALMA, NEBRASKA**

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at 5:30 p.m. on **Wednesday, April 3, 2019** at the Office of the Alma City Clerk, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

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**AGENDA - April 3, 2019**

1. **MINUTES-** Council to approve Minutes of March 20, 2019 Regular Council Meeting
2. **PAYMENT OF CLAIMS-** Council to approve Payment of Claims for the period of 3/21/19 through 4/3/19.
3. **TREASURER’S REPORT – Council to review and discuss City’s finances**
4. **OPEN PUBLIC HEARING - CONSIDER RECOMMENDATION FROM THE ALMA CITY PLANNING COMMISSION TO AMEND THE ALMA, NEBRASKA COMPREHENSIVE PLAN – UPDATE CITY LIMIT ZONING REGULATION MAP, 1-MILE JURISDICTIONAL ZONING MAP, CITY LIMIT – USE MAP, 1-MILE JURISDICTIONAL USE MAP -CLOSE PUBLIC HEARING**
5. **OPEN PUBLIC HEARING -CONSIDER RECOMMENDATION FROM THE ALMA CITY PLANNING COMMISSION TO ADOPT NEW ZONING REGULATIONS, NEW SUBDIVISION REGULATIONS, NEW ZONING MAP - CLOSE PUBLIC HEARING**
6. **CONSIDER AND POSSIBLY APPROVE THE NPPD CONTRIBUTION-IN-AID-OF-CONSTRUCTION (CIAOC) FOR ELECTRICAL RESIDENTIAL SERVICE FOR WESTERN SKY PROPERTIES SUBDIVISION - PHASE I - \$37,913**
7. **CONSIDER AND POSSIBLY APPROVE AND ADOPT A PROPOSED RESOLUTION OF NECESSITY ESTABLISHING SANITARY SEWER DISTRICT NO. 2019-1 WITHIN THE CITY**
8. **CONSIDER AND POSSIBLY APPROVE A CONTRACTUAL INTEREST STATEMENT TO DO BUSINESS WITH R & S K-LAWN SERVICE INC FOR 2019**
9. **CONSIDER AND POSSIBLY APPROVE NEW SIDEWALK PROGRAM OFFERING 50% COST SHARE AND ZERO PERCENT INTEREST LOAN**
10. **CONSIDER AND POSSIBLY APPROVE 2019 SEASONAL CITY MOWERS**
11. **CONSIDER AND POSSIBLY APPROVE ADDITIONAL 2019 LIFEGUARDS**
12. **ADMINISTRATOR’S REPORT**
13. **OPEN COMMENT PERIOD - An opportunity for the Mayor, Council, and City Staff to comment on current events, activities, and issues of interest to the community.**
14. **ADJOURNMENT**

*Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a “Request for Future Agenda Items” form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to the attendance by the public. This Agenda is kept continuously current. As of March 26, 2019, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). – Lori Tripe, City Clerk*