

**NOTICE OF A REGULAR CITY COUNCIL MEETING**  
**CITY OF ALMA, NEBRASKA**

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at 5:30 p.m. on **Wednesday, March 6, 2019** at the Office of the Alma City Clerk, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

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**AGENDA - March 6, 2019**

1. **MINUTES-** Council to approve Minutes of February 20, 2019 Regular Council Meeting
2. **PAYMENT OF CLAIMS-** Council to approve Payment of Claims for the period of 2/21/19 through 3/6/19.
3. **TREASURER’S REPORT – Council to review and discuss City’s finances**
4. **CONSIDER AND POSSIBLY ACCEPT BID PROPOSAL FROM VAN KIRK BROTHERS CONSTRUCTION FOR NORTH ALMA WATER AND GAS LINE INSTALLATION**
5. **CONSIDER AND POSSIBLY APPROVE RESOLUTION 21-2019 – AUTHORIZE MAYOR TO SIGN PARALLEL TAXIWAY PROJECT APPLICATION AND SPONSOR CERTIFICATION FOR DRUG-FREE WORKPLACE**
6. **CONSIDER AND POSSIBLY APPROVE POOL MANAGER, ASSISTANT MANAGER, LIFEGUARDS, SWIM TEAM COACH AND ASSISTANT SWIM TEAM COACH.**
7. **ADMINISTRATOR’S REPORT**
8. **OPEN COMMENT PERIOD - An opportunity for the Mayor, Council, and City Staff to comment on current events, activities, and issues of interest to the community.**
9. **ADJOURNMENT**

*Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a “Request for Future Agenda Items” form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to the attendance by the public. This Agenda is kept continuously current. As of March 1, 2019, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). – Lori Tripe, City Clerk*