# NOTICE OF A REGULAR MEETING <u>CITY OF ALMA, NEBRASKA</u>

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, at <u>5:30 p.m. on</u> <u>Wednesday, December 2, 2020</u> at the Office of the Alma City Clerk, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk.

TO ALLOW THE PUBLIC ACCESS TO THE COUNCIL MEETING WE HAVE SET UP A ZOOM MEETING THAT ANYONE CAN ACCESS VIA PHONE OR COMPUTER.

COMPUTER ACCESS: Go to Zoom.us. Click on Join meeting. Enter the meeting ID and password to join. We will get a notification to admit you in the meeting.

PHONE ACCESS: Dial 1-253-215-8782 or 1-312-626-6799. Enter the meeting ID and password to join. We will get a notification to admit you in the meeting.

### MEETING ID: 885 6032 6530

## AGENDA - December 2, 2020

### ANNUAL REORGANIZATION MEETING IMMEDIATELY FOLLOWING REGULAR MEETING

- **1.** OATH OF OFFICE FOR COUNCIL MEMBERS
- **2.** ELECTION OF CITY COUNCIL PRESIDENT
- **3.** APPROVE APPOINTMENTS OF CITY OFFICIALS, BOARDS AND COMMISSIONS AS RECOMMENDED BY THE MAYOR
- **4.** APPROVE RESOLUTION DESIGNATING FINANCIAL INSTITUTIONS (per City Code 35.17)
- **5.** APPOINT 2021 CITY STREET SUPERINTENDENT Consider selecting Reed A. Miller of Miller & Associates as the 2021 City Street Superintendent (per City Code 31.36)

### **6.** ADJOURNMENT

Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a "Request for Future Agenda Items" form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to the attendance by the public. This Agenda is kept continuously current. As of November 30, 2020, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). – Jessica Miller, City Clerk