

## **NOTICE OF A REGULAR CITY COUNCIL MEETING**

### **CITY OF ALMA, NEBRASKA**

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at 5:30 p.m. on **Wednesday November 4, 2020** at the Office of the Alma City Clerk, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

---

### **AGENDA - November 4, 2020**

- 1. MINUTES-** Council to approve Minutes of October 21, 2020 Regular Council Meeting
- 2. PAYMENT OF CLAIMS-** Council to approve Payment of Claims for the period of 10/22/20 through 11/4/20.
- 3. TREASURER’S REPORT – Council to review and discuss City’s finances**
- 4. DISCUSS FUTURE LAND AND UTILITY DEVELOPMENT WITH OLSSON**
- 5. DISCUSS/APPROVE GARY BRANDON’S RESIGNATION FROM THE HOUSING REHABILITATION BOARD.**
- 6. DISCUSS/APPROVE SPECIAL DESIGNATED LIQUOR LICENSE FOR THE ALMA ROTARY TO HOST WINTERFEST DECEMBER 7, 2020 FROM 4PM TO 1AM AT THE ALMA CITY AUDITORIUM**
- 7. DISCUSS/APPROVE 3 YEAR LEASE AGREEMENT WITH THE HARLAN COUNTY CARING CUPBOARD**
- 8. DISCUSS/APPROVE RESOLUTION 7-2021 LEASE AGREEMENT WITH THE HARLAN COUNTY CARING CUPBOARD**
- 9. DISCUSS/APPROVE CDS INSPECTIONS & BEYOND INVOICE #ALMA-ADMIN-29 FOR HOUSING ADMINISTRATION COSTS ON PROJECT #ALMA-HR-06 IN THE AMOUNT OF \$191.94**
- 10. DISCUSS/APPROVE CLAIM TO EC HOME IMPROVEMENT IN THE AMOUNT OF \$1,919.50 FOR WORK DONE ON PROJECT #ALMA-HR-06**
- 11. DISCUSS/APPROVE DRAWDOWN REQUEST #25 IN THE AMOUNT OF \$2,032.69**
- 12. ADMINISTRATOR’S REPORT**
  - **Table & chair rental for Rep City Fire Dept**
  - **Storing costumes for the Chamber**
  - **RV Park Lottery**
  - **New siren is on order**
- 13. ADJOURNMENT**

*Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a “Request for Future Agenda Items” form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to the attendance by the public. This Agenda is kept continuously current. As of October 28, 2020, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). – Jessica Miller, City Clerk*