## NOTICE OF A REGULAR CITY COUNCIL MEETING CITY OF ALMA, NEBRASKA

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at <u>5:30 p.m. on</u> <u>Wednesday October 21, 2020</u> at the Office of the Alma City Clerk, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

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## AGENDA - November 18, 2020

- 1. MINUTES- Council to approve Minutes of November 4, 2020 Regular Council Meeting
- 2. PAYMENT OF CLAIMS- Council to approve Payment of Claims for the period of 11/5/20 through 11/18/20.
- 3. TREASURER'S REPORT Council to review and discuss City's finances
- 4. PUBLIC HEARING DISCUSS THE ONE- & SIX-YEAR STREET IMPROVEMENT PLAN -Council to hear public comments in support or opposition of the ONE- & SIX-YEAR STREET IMPROVEMENT PLAN as submitted by the City Street Engineer, Miller & Associates. Miller & Associates to present.
- 5. DISCUSS HOUSING REHABILITATION PROJECT AND DED EXTENSION
- 6. DISCUSS/APPROVE LEASE AGREEMENT AND RESOLUTION 7-2021 WITH THE CARING CUPBOARD
- 7. DISCUSS/APPROVE FILING TWO SEPARATE LIENS ON PROPERTIES AT: RESOLUTION 8-2021 503 Second & RESOLUTION 9-2021 505 First
- 8. DISCUSS/APPROVE EXTENSION AGREEMENT AND RESOLUTION 10-2021 FOR UTILITIES AT THE BRUGH STORAGE BUILDING SITE
- 9. ADMINISTRATOR'S REPORT
  - Quad Counties Mitigation Plan
  - Auditorium CCCFF public input meeting scheduled for November 17, 2020 @6pm
  - Directed Health Measures

## 10. ADJOURNMENT

Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a "Request for Future Agenda Items" form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to the attendance by the public. This Agenda is kept continuously current. As of November 13, 2020, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). — Jessica Miller, City Clerk