

NOTICE OF A REGULAR CITY COUNCIL MEETING

CITY OF ALMA, NEBRASKA

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at 5:30 p.m. on Wednesday October 21, 2020 at the Office of the Alma City Clerk, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

AGENDA - October 21, 2020

1. **MINUTES-** Council to approve Minutes of October 7, 2020 Regular Council Meeting
2. **PAYMENT OF CLAIMS-** Council to approve Payment of Claims for the period of 10/8/20 through 10/21/20.
3. **TREASURER’S REPORT –** Council to review and discuss City’s finances
4. **DISCUSS/APPROVE CITY UTILITIES AT THE BRUGH STORAGE BUILDING SITE**
5. **CONSIDER AND POSSIBLY APPROVE RESOLUTION 6-2021–MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE TO NEBRASKA BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS.**
6. **DISCUSS/APPROVE WAIVE MOWING ASSESSMENT PLACED ON 206 EAST STREET IN THE AMOUNT OF \$268.80.**
7. **DISCUSS/APPROVE WITH THE HOUSING REHABILITATION BOARDS RECOMMENDATION APPLICATION #ALMA-HR-12**
8. **DISCUSS/APPROVE ADDITIONAL LANGUAGE TO THE SERVICE DISCONNECT NOTICES**
9. **DISCUSS/APPROVE SPECIAL DESIGNATED LIQUOR LICENSE FOR FISHERMANS CORNER TO HOST A TAILGATE PARTY ON NOVEMBER 14, 2020 FROM 10AM TO 12AM**
10. **DISCUSS/APPROVE COMMUNITY BUILDING RENTALS FOR EMPLOYEES/COUNCIL MEMBERS**
11. **DISCUSS/APPROVE CLAIM #ALMA-ADMIN-28 FROM CDS INSPECTIONS & BEYOND FOR HOUSING ADMINISTRATION SERVICES IN THE AMOUNT OF \$20.14 ON PROJECT #ALMA-HR-06**
12. **DISCUSS/APPROVE CLAIMS FROM HOMEOWNER OF #ALMA-HR-06 FOR MATERIALS PURCHASED IN THE AMOUNT OF \$201.11**
13. **ADMINISTRATOR’S REPORT**
 - **SANITATION TRUCK REPLACENT DISCUSSION**
 - **RV PARK LOTTERY**
 - **EAGLE CABLE COMPANY INSTALLING NEW LINES**

14. ADJOURNMENT

Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a “Request for Future Agenda Items” form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to the attendance by the public. This Agenda is kept continuously current. As of October 16, 2020, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). – Jessica Miller, City Clerk