MINUTE RECORD FOR CITY OF ALMA REGULAR CITY COUNCIL MEETING June 16, 2025

A regular meeting of the City Council of the City of Alma, Nebraska was held at City Hall on Monday, June 16, 2025, at 5:30 p.m.

Present was Council Members: Larry Casper, Dyann Collins, Tom Moulton, Joel Wheeler, and Mayor Hal Haeker. City Clerk Janet Dietz, City Treasurer Tashia Butterfield, City Utility Superintendent Russ Pfeil, and City Attorney Doug Walker were also in attendance. Notification of this meeting and the agenda was given in advance by posting, a designated method for giving notice. Advance notice of the meeting and the agenda was given to the Mayor and all members of the City Council. All proceedings hereinafter were taken while the convened meeting was open to the attendance of the public.

Mayor Haeker advised the public of the Open Meetings Act (new version) posted on the east wall of the meeting room, and then proceeded to call the regular meeting of June 16, 2025, at 5:30 p.m. and the following business was transacted:

Roll call: Larry Casper-present, Dyann Collins-present, Tom Moulton- present, Joel Wheeler-present, and Mayor Haeker-present. Motion by Collins, second by Moulton to determine this meeting as previously publicized, duly convened and in open session. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Collins, Moulton, Casper, and Wheeler. Voting no: None. Motion carried.

Mayor Haeker opened the floor to approve the minutes of June 2, 2025, regular council meeting. Motion by Moulton, second by Collins to approve the minutes of June 2, 2025, regular council meeting. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Moulton, Collins, Casper, and Wheeler Voting no: None. Motion carried.

Mayor Haeker opened the floor to discuss the claims and invoices for June 3, 2025, through June 16, 2025, for a total of \$ 196,458.27. Motion made by Moulton, second by Wheeler to approve the claims. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Moulton, Wheeler, Casper, and Collins. Voting no: None. Motion carried.

Mayor Haeker opened the floor to discuss the Treasurer's report. Motion by Wheeler, second by Casper to accept the Treasurer's report as presented. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Wheeler, Casper, Collins, and Moulton. Voting no: None. Motion carried.

Mayor Haeker opened the floor to discuss the CASA Insurance Agreement.(agreement for use of city property for special event) Per City Attorney Doug Walker this is a hold-harmless agreement, insurance formality to finish the process with CASA. Motion by Wheeler, second by Casper to approve the Agreement for Use Of City Property For Special Event. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Wheeler, Casper, Moulton, and Collins. Voting no: None. Motion carried.

Mayor Haeker opened the floor to discuss the Application Use of City Property. City Administrator Ardiana brought forth the application to be used for use of City property special events, non-alcohol private events with a 30-day review for the application. Mayor Haeker asked if this was necessary, Councilman Wheeler wondered if the City needed additional hoops to jump through, Collins didn't feel we need to rock the boat, Moulton suggested a special use permit, also didn't think this it was needed. General consensus was a no. Motion was then made by Moulton "do not use property form" second by Wheeler. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Moulton, Wheeler, Collins, and Casper. Voting no: none. Motion carried.

Mayor Haeker opened the floor to discuss Wages and Benefits for 2025-2026 Fiscal Year. COLA increase is 2.40%. Suggested additional increases are Johnson-1.00 per hour, Lynch 2.00 extra for certifications, additional for Treasure, 2.000 and 1.430 for Administrator, library board approved 5% for Jennifer Roethke. Council requested additional wage increase information from the golf course. Motion by Moulton, second by Casper, to accept the Wages and Benefits for 2025 — 2026 Fiscal Year. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Moulton, Casper, Collins, and Wheeler. Voting no: none. Motion carried.

Mayor Haeker opened the floor for discussion with a Community Development Block Grant – Economic Hardship. Individual has requested reduced payments. Previous program was based on

different income levels, (this hardship is a change of financial status). Community Development Block Grant funds have been de-obligated and are in the General Fund. A lengthy discussion was held, suspend payments, let interest keep accruing, or no interest accruing, recouping funds from seller at closing, new agreement drawn up. Motion made by Moulton, second by Wheeler to suspend monthly payments, keeping the yearly interest accruing. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Moulton, Wheeler, Collins, and Casper. Voting no: none. Motion carried.

Mayor Haeker opened the floor to discuss NE Dept of Transportation Aeronautics summary project costs, No.2 in the amount of \$17,723.00,(Federal funds to due Alma) also Project estimate No.5 in the amount of \$18,655.42 due to Olssons. (Aeronautics engineers have reviewed and approved estimates. City Administrator provided information, preconstruction/ progression meeting was held at the City Airport.) Motion was made by Wheeler, second by Collins to accept payments/approve payments. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Wheeler, Collins, Casper, and Moulton. Voting no: none. Motion carried.

Mayor Haeker opened the floor for the City Administrator 's report. Administrator brough forth updates on the Pelican repairs, pelicans have been removed from the base and will be moved to the city shop city for repair's, auditorium, inside remodel is progressing with no problems, outside concrete pouring with be put on hold until after the fourth of July activities, reviewing samples of chairs and tables, Councilman Wheeler drought up discussion on the blocked off area in front of the auditorium, Administrator provide information, Los Primos will move the "barricades" on the evening and weekends' for parking and put everything back when the construction is going on. Council Member Casper discussed the type of new flooring, (acrylic), Administrator is positive that it's durable, additional information as follows, inside projects- sewer plumbing, walls prepping, reviewing HVAC bids.

Councilman Wheeler informed the Council, ACAP- will buy additional benches for the City Park/Pool, to match the Westerbeck request, Wheeler inquired when the city is performing the mosquito spraying, Pfeil informed the Council fogger is calibrated and ready to go, Collins suggested to spray every Thursday, Casper questioned where the electric speed signs are for highway 136 east. (Administrator, project is still in the works.) Casper also wanted to know where the City stands with the lift station project, Dunse has met with Miller & Associates , still looking into grants. Charger has been installed for the EV Station, ramp needs installed, City is waiting on capacitors. Property at 218 south street received letter that requires much need repairs, property at 507 first street has been sold.

Mayor entertained a motion to adjourn the meeting, so move by Moulton at 6:28 pm second by Casper. There being no further business, roll call vote : Moulton-yes, Casper -yes, Collins-yes and wheeler-yes. Voting no none: Meeting adjourned.

Hal Haeker, Mayor

I the undersigned Clerk hereby certify that the forgoing is a true and correct copy of the proceedings had and done by the Mayor and Council; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advanced notification of the time place and of said meeting and the subjects to be discussed at said meeting.

Janet Dietz, City Clerk

MINUTE RECORD FOR CITY OF ALMA SPECIAL CITY COUNCIL MEETING June 23, 2025

A special meeting of the City Council of the City of Alma, Nebraska was held at City Hall on Monday , June 23, 2025, at 4:00 p.m.

Present were Council Members: Dyann Collins, Tom Moulton, Joel Wheeler, and Mayor Hal Haeker. Absent: Larry Casper. City Clerk Janet Dietz, City Attorney Doug Walker, City employee Kent Fleischmann, and City Administrator Steve Ardiana were also in attendance. Dan Stoelting joined the meeting at 4:06 pm. Notification of this meeting and the agenda was given in advance by posting, a designated method for giving notice. Advance notice of the meeting and the agenda was given to the Mayor and all members of the City Council. All proceedings hereinafter were taken while *the* convened meeting was open to the attendance of the public.

Mayor Haeker advised the public of the Open Meetings Act posted on the east wall of the meeting room, and then proceeded to call the Special meeting of June 23, 2025, at 4:00 p.m. and the following business was transacted:

Roll call: Tom Moulton-present, Dyann Collins-present, Joel Wheeler-present, Larry Casper-absent, and Mayor Haeker-present. Motion by Collins, second by Moulton, to determine this meeting as previously publicized, duly convened and in open session. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Collins, Moulton, Wheeler. Voting no: None. Motion carried.

Mayor opened the Special Council meeting at 4:04 pm and advised there is only one thing on the agenda, a Special Use Permit requested by Dan Stoelting, (to build a conditional use Agricultural building located FCL. N1/4 of 33-2-18, AKA Simms Blk 7&8, Parcel ID 200021210 at 305 Cumberland.) Mayor Haeker opened the hearing at 4:04 pm and requested input from the public. Julia Richardson spoke of having the placement of the building further down below from her place of residence so as not to block the view. Stoelting informed the Council, dirt work began this afternoon and the placement of the building was moved fifty-sixty feet south, lining the building up with the tree line and driveway. City employee Kent Fleischman reviewed the GIS map with Council, and stated moving the building fifty feet south would leave the setback's six feet from the north property line. Richardson voiced concern about property value and resale. It was suggested whether council would/could request a fence. Motion made by Moulton, second by Collins to close the public hearing at 4:20 pm. There being no further discussion upon the motion made the following voted yes, Moulton, Collins, and Wheeler. Voting no none. Motion carried. Wheeler made a concession to move the building south, Mayor asked for any further comments, and as to whether council would vote to approve today or move decision to July 7th, 2025, council meeting. Motion was made by Wheeler, to approve the placement fifty feet off the north property line, second by Moulton, then withdrew the motion. (placement of the building became an issue). City Administrator suggested forty-five feet to fifty feet would not require any further dirt work or expenses by Stoelting. Collins agreed to the forty-five feet, so Stoelting would not have the have further expense. Motion by Wheeler to have the spec of building placement not less than forty-five feet from the north property line, second by Moulton. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Wheeler, Moulton, and Collins. Voting no: None. Motion carried.

Motion to adjourn the meeting by Collins, second by Moulton at 4:27 pm. There being no further discussion upon the motion made and upon roll call vote, the following voted yes, Collins, Moulton, and Wheeler.

Hal Haeker, Mayor

I the undersigned Clerk hereby certify that the forgoing is a true and correct copy of the proceedings had and done by the Mayor and Council; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advanced notification of the time place and of said meeting and the subjects to be discussed at said meeting.

Janet Dietz, City Clerk

Special Council Meeting Minutes 6-23-2025

| | Туре | Date | Due Date | Memo | Account | Class | Amount |
|----------------------------|---------|------------|------------|---|-------------------------------------|-------------------|--|
| Ace Hardware | | | | | | | denner og gebrer regererer og gebrerer |
| | Bill | 07/03/2025 | 07/07/2025 | EV station paint 50.1100 | Cap Outlay - Real Property | General Fund | 13.98 |
| Total Ace Hardware | | | | | | | 13.98 |
| Alvine and Associates, I | nc | | | | | | |
| | Bill | 06/26/2025 | 07/07/2025 | AUD renovation: services through 06/1350.1200 | Cap Outlay - Buildings | Community Buildin | 19,350.00 |
| Total Alvine and Associate | es, Inc | | | | | - | 19,350.00 |
| Amazon Business | | | | | | | |
| | Bill | 07/01/2025 | 07/07/2025 | chair leg covers, biz cards, desk floor m 30.1090 | Office Supplies | General Fund | 204.08 |
| | Bill | 07/01/2025 | 07/07/2025 | trash bags - order #111-5538359-6109(30.1120 | Supplies | General Fund | 14.96 |
| | Bill | 07/01/2025 | 07/07/2025 | internet router - order #111-6178442-0130.1120 | · Supplies | Pool Department | 80.43 |
| | Bill | 07/01/2025 | 07/07/2025 | emergency phone - order #112-697941; 30.1120 | · Supplies | Airport Fund | 89.95 |
| | Bill | 07/01/2025 | 07/07/2025 | fly traps - order #112-7570739-538741330.1120 | · Supplies | General Fund | 45.97 |
| | Bill | 07/01/2025 | 07/07/2025 | bottled water - order #112-2884027-662 30.1090 | · Office Supplies | General Fund | 43.32 |
| | Bill | 07/01/2025 | 07/07/2025 | sticky tabs - order #112-3320768-91354 30.1090 | Office Supplies | General Fund | 13.42 |
| | Bill | 07/01/2025 | 07/07/2025 | AUD-yellow chain - order #112-851542750.1200 | · Cap Outlay - Buildings | Community Buildin | 44.96 |
| | Bill | 07/01/2025 | 07/07/2025 | copy paper - order #112-4781510-6637 30.1090 | Office Supplies | General Fund | 40.18 |
| | Bill | 07/01/2025 | 07/07/2025 | copy paper, coffee filters - order #112-4 30.1090 | · Office Supplies | General Fund | 35.02 |
| | Bill | 07/01/2025 | 07/07/2025 | binding clips - order #111-1630680-284 30.1090 | Office Supplies | General Fund | 149.71 |
| | Bill | 07/01/2025 | 07/07/2025 | flag bunting - order #112-5160130-4126 30.1090 | Office Supplies | General Fund | 37.99 |
| | Bill | 07/01/2025 | 07/07/2025 | bottled water - order #112-5160130-41230.1090 | Office Supplies | General Fund | 19.16 |
| | Bill | 07/01/2025 | 07/07/2025 | gloves - order #112-8694281-9773011 30.1120 | · Supplies | Pool Department | 7.99 |
| | Bill | 07/01/2025 | 07/07/2025 | clock, trash bags, soap - order #112-56 30.1120 | · Supplies | Pool Department | 241.52 |
| | Bill | 07/01/2025 | 07/07/2025 | candy - order #112-5654948-5929054 30.1040 | · Concession Supplies | Pool Department | 136.36 |
| | Bill | 07/01/2025 | 07/07/2025 | straws, cups - order #112-6235605-049 30.1120 | · Supplies | Golf Fund | 211.02 |
| | Bill | 07/01/2025 | 07/07/2025 | cups, sanitizer testers - order #112-889 30.1120 | · Supplies | Golf Fund | 75.11 |
| | Bill | 07/01/2025 | 07/07/2025 | deposit stamps - order #112-9226224-2 30.1090 | Office Supplies | General Fund | 29.77 |
| | Bill | 07/01/2025 | 07/07/2025 | batteries - order #112-9392977-643865 30.1120 | · Supplies | Pool Department | 25.99 |
| Total Amazon Business | | | | | | - | 1,546.91 |
| Amazon Business-libr | | | | | | | |
| | Credit | 07/01/2025 | | books purchased - order #112-1436930 30.1020 | · Books - Restricted | Library Departmen | (0.01) |
| | Credit | 07/01/2025 | | books purchased - order #112-1436930 30.1020 | · Books - Restricted | Library Departmen | (2.20) |
| | Bill | 07/01/2025 | 07/07/2025 | s copy paper 30.1090 | · Office Supplies | Library Departmen | 39.99 |
| | Bill | 07/01/2025 | 07/07/2025 | Summer Reading supplies - order #112 30.1120 | · Supplies | Library Departmen | 438.80 |
| | | | | | | | |

| _ | - | | June 17, 2025 thru July 7, 2025 | | | 0 | Amount |
|-------------------------------|------------|------------|--|-----------|----------------------------|----------------------|----------|
| Ту | pe Date | Due Date | Memo | | Account | Class | Amount |
| Bill | 07/01/2025 | | books purchased - order #112-5222014 | | | Library Departmen | 25.21 |
| Bill | 07/01/2025 | 07/07/2025 | books purchased - order #112-2829155 | 530.1020 | Books - Restricted | Library Departmen | 58.18 |
| Bill | 07/01/2025 | 07/07/2025 | odor eliminator supplies - order #112-24 | 4 30.1120 | Supplies | Library Departmen | 18.99 |
| Bill | 07/01/2025 | 07/07/2025 | books purchased - order #112-1436930 | 30.1020 | Books - Restricted | Library Departmen | 367.50 |
| Bill | 07/01/2025 | 07/07/2025 | DVDs purchased - order #112-9176647 | 7 30.1130 | Videos | Library Departmen | 146.90 |
| Bill | 07/01/2025 | 07/07/2025 | scissors, tape - order #112-8927729-06 | 30.1120 | Supplies | Library Departmen | 46.98 |
| Total Amazon Business-libr | | | | | | _ | 1,140.34 |
| ARSL | | | | | | | |
| Bill | 06/12/2025 | 07/07/2025 | conference fee | 20.1035 | Dues & Fees | Library Departmen | 310.00 |
| Total ARSL | | | | | | - | 310.00 |
| Auto Kreations Body Shop | | | | | | | |
| Bill | 06/17/2025 | 07/07/2025 | TIF Reimbursment | 20.1039 | · Ec. Development * T I F | General Fund | 3,862.19 |
| Total Auto Kreations Body Sho | qq | | | | | | 3,862.19 |
| Big Booty Transport | - | | | | | | |
| Bill | 06/19/2025 | 07/07/2024 | Freight delivery | 20.1160 | · Postage & Freight Expens | Golf Fund | 134.00 |
| Total Big Booty Transport | | | | | | - | 134.00 |
| Black Hills Energy | | | | | | | |
| Bill | 06/30/2025 | 07/07/2025 | 6 Gas - June | 20.1090 | · Gas, Water, & Wastewate | r Airport Fund | 45.84 |
| Total Black Hills Energy | | | | | | | 45.84 |
| Cash Wa Distributing | | | | | | | |
| Bill | 06/27/2025 | 07/07/2025 | s candy, tomatoe juice | 30.1044 | · Purchases Food | Golf Fund | 273.05 |
| Bill | 06/27/2025 | 07/07/2025 | straws | 30.1040 | · Concession Supplies | Golf Fund | 14.40 |
| Total Cash Wa Distributing | | | | | | - | 287.45 |
| Chesterman Company-glf | | | | | | | |
| Bill | 06/25/2025 | 07/07/2025 | 5 Beverages Purchased | 30.1042 | · Purchases Beverages | Golf Fund | 413.00 |
| Total Chesterman Company- | alf | | ^c | | | - | 413.00 |
| City Alma Utilities | , | | | | | | |
| Bil | 06/25/2025 | 07/07/202 | 5 Gas, Water, Sewer-Auditorium | 20.1090 | · Gas, Water, & Wastewate | r Community Buildin | 56.96 |
| Bil | | | 5 Trash-Auditorium | | Trash Removal | Community Buildin | 1.78 |
| Bil | | | 5 Water, Sewer-Dump Station | | · Gas, Water, & Wastewate | | 37.35 |
| Bil | | | 5 Gas, Water, Sewer - Johnson Center | | · Gas, Water, & Wastewate | | 35.09 |
| Bil | | | 5 Trash - Johnson Center | | Trash Removal | Community Buildin | 99.93 |
| Bil | | | 5 Gas, Water, Sewer-Library | | · Gas, Water, & Wastewate | | 69.40 |
| DI | 00/25/2025 | 07/07/2023 | b Gas, Water, Sewer-Library | 20.1090 | · Gas, Water, & Wastewate | I Library Department | 03.40 |

| June 17 | 2025 th | ru July | 7, 2025 | |
|---------|---------|---------|---------|--|
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| Тур | e Date | Due Date | Memo | Account | Class | Amount |
|----------------------------------|------------|------------|-------------------------------------|--------------------------------------|----------------------|----------|
| Bill | 06/25/2025 | 07/07/2025 | Trash - Library | 20.1250 · Trash Removal | Library Departmen | 7.99 |
| Bill | 06/25/2025 | 07/07/2025 | Gas, Water, Sewer - Office | 20.1090 · Gas, Water, & Wastewate | r General Fund | 34.00 |
| Bill | 06/25/2025 | 07/07/2025 | Trash - Office | 20.1250 · Trash Removal | General Fund | 7.99 |
| Bill | 06/25/2025 | 07/07/2025 | Trash - Trail (on City office stmt) | 20.1250 · Trash Removal | Pheasant Ridge Tr | 7.99 |
| Bill | 06/25/2025 | 07/07/2025 | Water - Park | 20.1090 · Gas, Water, & Wastewate | r Park Department | 292.10 |
| Bill | 06/25/2025 | 07/07/2025 | Trash - Park | 20.1250 · Trash Removal | Park Department | 31.96 |
| Bill | 06/25/2025 | 07/07/2025 | Water - Recreation | 20.1090 · Gas, Water, & Wastewate | r Recreation Departr | 830.00 |
| Bill | 06/25/2025 | 07/07/2025 | Trash - Recreation | 20.1250 · Trash Removal | Recreation Departr | 63.92 |
| Bill | 06/25/2025 | 07/07/2025 | Gas, Water, Sewer - RV Park | 20.1090 · Gas, Water, & Wastewate | r RV Park Fund | 212.84 |
| Bill | 06/25/2025 | 07/07/2025 | Trash - RV Park | 20.1250 · Trash Removal | RV Park Fund | 142.88 |
| Bill | 06/25/2025 | 07/07/2025 | Gas, Water, Sewer - Swimming Pool | 20.1090 · Gas, Water, & Wastewate | r Pool Department | 1,196.25 |
| Bill | 06/25/2025 | 07/07/2025 | Trash - Swimming Pool | 20.1250 · Trash Removal | Pool Department | 31.96 |
| Bill | 06/25/2025 | 07/07/2025 | Gas, Water, Sewer - Workshop | 20.1090 · Gas, Water, & Wastewate | r Shop Department | 130.89 |
| Bill | 06/25/2025 | 07/07/2025 | Trash - Workshop | 20.1250 · Trash Removal | Shop Department | 64.50 |
| Bill | 06/25/2025 | 07/07/2025 | Trash - Boat Dock (on Office Bill) | 20.1250 · Trash Removal | Recreation Departr | 7.99 |
| Total City Alma Utilities | | | | | | 3,363.77 |
| City of Alma Utilities-Glf | | | | | | |
| Bill | 06/25/2025 | 07/07/2025 | Utilities | 20.1090 · Gas, Water, & Wastewate | r Golf Fund | 355.14 |
| Bill | 06/25/2025 | 07/07/2025 | Trash | 20.1250 · Trash Removal | Golf Fund | 122.20 |
| Total City of Alma Utilities-Glf | | | | | | 477.34 |
| City of Holdrege | | | | | | |
| Bill | 06/10/2025 | 07/07/2025 | Landfill fees | 20.1250 · Trash Removal | Sanitation Departm | 427.81 |
| Bill | 06/13/2025 | 07/07/2025 | a Landfill fees | 20.1250 · Trash Removal | Sanitation Departm | 250.43 |
| Bill | 06/17/2025 | 07/07/2025 | andfill fees | 20.1250 · Trash Removal | Sanitation Departm | 388.12 |
| Bill | 06/20/2025 | 07/07/2025 | a Landfill fees | 20.1250 · Trash Removal | Sanitation Departm | 243.08 |
| Bill | 06/24/2025 | 07/07/2025 | 5 Landfill fees | 20.1250 · Trash Removal | Sanitation Departm | 396.45 |
| Bill | 06/27/2025 | 07/07/2025 | 5 Landfill fees | 20.1250 · Trash Removal | Sanitation Departm | 279.83 |
| Bill | 07/01/2025 | 07/07/2025 | a Landfill fees | 20.1250 · Trash Removal | Sanitation Departm | 478.77 |
| Bill | 07/03/2025 | 07/07/2025 | 5 Landfill fees | 20.1250 · Trash Removal | Sanitation Departm | 227.89 |
| Total City of Holdrege | | | | | - | 2,692.38 |
| Diamond Exterminating, Inc. | | | | | | |
| Bill | 07/02/2025 | 07/07/2025 | Pest Control - Johnson Center | 20.1190 · Repairs & Maint. Buildings | Community Buildin | 50.00 |
| Bill | 07/02/2025 | 07/07/2025 | 5 Pest Control - City Office | 20.1190 · Repairs & Maint. Buildings | General Fund | 50.00 |
| | | | | | | |

| | | | June 17, 2025 thru July 7, 2025 | | | | |
|-----------------------------|----------|------------|--|-------------------|--------------------------|---------------------|----------|
| | Туре | Date | Due Date Memo | Ac | ccount | Class | Amount |
| | Bill | 07/02/2025 | 07/07/2025 Pest Control - Airport | 20.1190 · Repair | irs & Maint. Buildings A | Airport Fund | 50.00 |
| | Bill | 07/02/2025 | 07/07/2025 Pest Control - RV Park | 20.1190 · Repair | irs & Maint. Buildings F | RV Park Fund | 25.00 |
| Total Diamond Exterminat | ing, Inc | | | | | | 175.00 |
| Duncan, Walker, Schenk | er & Da | aake | | | | | |
| | Bill | 07/01/2025 | 07/07/2025 Legal Services - June 2025 | 20.1110 · Legal | Fees 0 | General Fund | 291.67 |
| | Bill | 07/01/2025 | 07/07/2025 Legal Services - June 2025 | 20.1110 · Legal | Fees 0 | Gas Utility Departn | 291.67 |
| | Bill | 07/01/2025 | 07/07/2025 Legal Services - June 2025 | 20.1110 · Legal | Fees S | Street Department | 291.67 |
| | Bill | 07/01/2025 | 07/07/2025 Legal Services - June 2025 | 20.1110 · Legal | Fees V | Water Utility Depar | 291.66 |
| | Bill | 07/01/2025 | 07/07/2025 Legal Services - June 2025 | 20.1110 · Legal | Fees | Wastewater Utility | 291.66 |
| | Bill | 07/01/2025 | 07/07/2025 Legal Services - June 2025 | 20.1110 · Legal | Fees | Sanitation Departm | 291.67 |
| Total Duncan, Walker, Sc | henker | & Daake | | | | _ | 1,750.00 |
| Eakes Office Solutions | | | | | | | |
| | Bill | 06/12/2025 | 07/07/2025 file boxes | 30.1090 · Office | e Supplies | General Fund | 32.40 |
| | Bill | 06/12/2025 | 07/07/2025 paper towels, disinfectance wipes | 30.1120 · Suppl | lies | General Fund | 65.88 |
| Total Eakes Office Solution | ns | | | | | - | 98.28 |
| First National Bank Oma | aha-CC | 0274 | | | | | |
| | Bill | 06/20/2025 | 07/07/2025 Blue Orchid-finance conference food e | x 20.1260 · Trave | el & Meal Expense | Water Utility Depar | 28.30 |
| | Bill | 06/20/2025 | 07/07/2025 Burger King-finance conference food e | x 20.1260 · Trave | el & Meal Expense | Water Utility Depar | 10.80 |
| | Bill | 06/20/2025 | 07/07/2025 Walmart-router for Pool | 30.1120 · Suppl | lies | Pool Department | 69.71 |
| | Bill | 06/20/2025 | 07/07/2025 Embassy Suites-Finance Conf-Tashia | 20.1260 · Trave | el & Meal Expense | Water Utility Depar | 100.00 |
| | Bill | 06/20/2025 | 07/07/2025 Embassy Suites-Finance Conf-Tashia | 20.1260 · Trave | el & Meal Expense | General Fund | 156.84 |
| Total First National Bank | Omaha | -CC 0274 | | | | | 365.65 |
| First National Bank Oma | aha-CC | 5410 | | | | | |
| | Bill | 06/02/2025 | 07/07/2025 USPS-Water Samples Postage | 20.1160 · Posta | age & Freight Expense | Water Utility Depar | 65.40 |
| | Bill | 06/11/2025 | 07/07/2025 USPS-envelopes | 20.1160 · Posta | age & Freight Expense | General Fund | 91.05 |
| | Bill | 06/11/2025 | 07/07/2025 USPS-envelopes | 20.1160 · Posta | age & Freight Expense | Gas Utility Departn | 91.05 |
| | Bill | 06/11/2025 | 07/07/2025 USPS-envelopes | 20.1160 · Posta | age & Freight Expense | Water Utility Depar | 91.05 |
| | Bill | 06/11/2025 | 07/07/2025 USPS-envelopes | 20.1160 · Posta | age & Freight Expense | Wastewater Utility | 91.05 |
| | Bill | 06/11/2025 | 07/07/2025 USPS-envelopes | 20.1160 · Posta | age & Freight Expense | Sanitation Departm | 91.05 |
| | Bill | 06/13/2025 | 07/07/2025 Zoom subscription | 20.1025 · Com | puter Services & Softv | General Fund | 15.99 |
| | Bill | 06/16/2025 | 07/07/2025 Hulu subscription | 20.1015 · Cable | e Television Expense | Golf Fund | 103.19 |
| | | | | | | | |

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| | | | | June 17, 2025 thru July 7, 2025 | | | | |
|------------------------------|-------|------------|------------|---|------------|----------------------------|---|----------|
| - | Туре | Date | Due Date | Memo | | Account | Class | Amount |
| E | Bill | 06/24/2025 | 07/07/2025 | USPS-budget agreement to AMGL | 20.1160 | Postage & Freight Expense | General Fund | 1.77 |
| E | Bill | 06/24/2025 | 07/07/2025 | enginering fees for clubhouse expansion | 20.1150 | Miscellaneous Other Exper | Golf Fund | 1,500.00 |
| Total First National Bank Or | naha- | CC 5410 | | | | | | 2,141.60 |
| Frito Lay, Inc. | | | | | | | | |
| E | Bill | 06/10/2025 | 07/07/2025 | Chips and snacks Purchased | 30.1044 | · Purchases Food | Golf Fund | 208.00 |
| Total Frito Lay, Inc. | | | | | | | | 208.00 |
| Frontier - Airport | | | | | | | | |
| E | Bill | 06/01/2025 | 07/07/2025 | Phone Service | 20.1240 | · Telephone Expense | Airport Fund | 242.52 |
| E | Bill | 06/01/2025 | 07/07/2025 | Dish Network | 20.1015 | · Cable Television Expense | Airport Fund | 157.21 |
| E | Bill | 06/01/2025 | 07/07/2025 | Internet Expense | 20.1102 | · Internet Expense | Airport Fund | 108.27 |
| Total Frontier - Airport | | | | | | | press | 508.00 |
| Frontier - Office 2242 | | | | | | | | |
| I | Bill | 06/01/2025 | 07/07/2025 | City Office | 20.1240 | · Telephone Expense | General Fund | 96.91 |
| Total Frontier - Office 2242 | | | | | | | | 96.91 |
| Frontier - Office 2347 | | | | | | | | |
| ł | Bill | 06/30/2025 | 07/07/2025 | City Office-Line 2 | 20.1240 | · Telephone Expense | General Fund | 221.82 |
| Total Frontier - Office 2347 | | | | | | | Evaluation of the second se | 221.82 |
| Frontier - Office 2683 | | | | | | | | |
| 1 | Bill | 06/01/2025 | 07/07/2025 | City Office-Fax | 20.1240 | · Telephone Expense | General Fund | 96.91 |
| Total Frontier - Office 2683 | | | | | | | | 96.91 |
| Frontier - Pool | | | | | | | | |
| | Bill | 06/04/2025 | 07/07/2025 | Swimming Pool | 20.1240 | · Telephone Expense | Pool Department | 111.11 |
| Total Frontier - Pool | | | | 5 | | | | 111.11 |
| Frontier - Water Tower | | | | | | | | |
| | Bill | 06/01/2025 | 07/07/2025 | Water Tower Alarm | 20,1240 | · Telephone Expense | Water Utility Depar | 87.96 |
| Total Frontier - Water Towe | er | | | | | | | 87.96 |
| Happy Hookin Towing | | | | | | | | 07.00 |
| | Bill | 07/02/2025 | 07/07/2025 | Reimbursement - Flags for Vet Memor | i; 20 1200 | · Repairs & Maint Equipme | r Park Department | 293.68 |
| Total Happy Hookin Towing | | | | | | ropano o mante Equipino | | 293.68 |
| Harlan County | , | | | | | | | 200.00 |
| - | Bill | 07/01/2025 | 07/07/2025 | Law Enforcement-July | 20 1020 | · Contractual Services | Police Protection C | 3,468.00 |
| Total Harlan County | 2 | 0110112020 | 51101/2020 | | 20.1020 | Contractual Cervices | | 3,468.00 |
| Total Hanari Oburity | | | | | | | | 3,400.00 |

| | | | | June 17, 2025 thru July 7, 2025 | | | | |
|---------------------------|------|------------|------------|--|------------|---------------------|---------------------|----------|
| | Туре | Date | Due Date | Memo | | Account | Class | Amount |
| Hawkins | | | | | | | | |
| | Bill | 06/19/2025 | 07/07/2025 | Hydrofluosilicic Acid, Azone 15 | 30.1030 · | Chemicals | Pool Department | 992.37 |
| | Bill | 06/26/2025 | 07/07/2025 | Hydrofluosilicic Acid | 30.1030 · | Chemicals | Water Utility Depar | 1,614.80 |
| Total Hawkins | | | | | | | | 2,607.17 |
| Hogeland's Market-10 | | | | | | | | |
| | Bill | 06/02/2025 | 07/07/2025 | candy & ice cream | 30.1040 · | Concession Supplies | Pool Department | 1,734.15 |
| Total Hogeland's Market-1 | 0 | | | | | | _ | 1,734.15 |
| Hogeland's Market-47 | | | | | | | | |
| | Bill | 06/14/2025 | 07/07/2025 | lemonade | 30.1042 · | Purchases Beverages | Golf Fund | 36.45 |
| | Bill | 06/14/2025 | 07/07/2025 | limes | 30.1044 · | Purchases Food | Golf Fund | 5.46 |
| | Bill | 06/20/2025 | 07/07/2025 | powerade, half & half | 30.1042 · | Purchases Beverages | Golf Fund | 20.96 |
| | Bill | 06/23/2025 | 07/07/2025 | OJ, powerade | 30.1042 · | Purchases Beverages | Golf Fund | 11.98 |
| | Bill | 06/24/2025 | 07/07/2025 | cleaning supplies, TP | 30.1120 · | Supplies | Golf Fund | 37.74 |
| | Bill | 06/25/2025 | 07/07/2025 | chips, limes | 30.1044 · | Purchases Food | Golf Fund | 69.69 |
| | Bill | 06/25/2025 | 07/07/2025 | lemonade | 30.1042 · | Purchases Beverages | Golf Fund | 14.58 |
| | Bill | 06/26/2025 | 07/07/2025 | meat | 30.1044 · | Purchases Food | Golf Fund | 9.19 |
| | Bill | 06/26/2025 | 07/07/2025 | milk | 30.1042 · | Purchases Beverages | Golf Fund | 20.36 |
| | Bill | 06/27/2025 | 07/07/2025 | hot dog, cherries, olives, grapes, bacon | 30.1044 · | Purchases Food | Golf Fund | 57.83 |
| | Bill | 06/27/2025 | 07/07/2025 | OJ | 30.1042 · | Purchases Beverages | Golf Fund | 9.28 |
| | Bill | 06/28/2025 | 07/07/2025 | olives, cherries, pepperoni, limes, lemo | 130.1044 · | Purchases Food | Golf Fund | 30.65 |
| | Bill | 06/28/2025 | 07/07/2025 | OJ, half & half | 30.1042 · | Purchases Beverages | Golf Fund | 35.71 |
| | Bill | 06/28/2025 | 07/07/2025 | hot dogs, onions | 30.1044 · | Purchases Food | Golf Fund | 31.20 |
| | Bill | 06/28/2025 | 07/07/2025 | milk, half & half, powerade | 30.1042 · | Purchases Beverages | Golf Fund | 37.84 |
| | Bill | 06/11/2025 | 07/07/2025 | jello, oranges | 30.1044 · | Purchases Food | Golf Fund | 75.02 |
| | Bill | 06/11/2025 | 07/07/2025 | lemonade | 30.1042 · | Purchases Beverages | Golf Fund | 2.89 |
| Total Hogeland's Market- | 47 | | | | | | | 506.83 |
| Hometown Leasing | | | | | | | | |
| | Bill | 06/24/2025 | 07/07/2025 | Sharp Copy Machine | 40.1100 · | Equipment Rentals | General Fund | 228.54 |
| Total Hometown Leasing | | | | | | | - | 228.54 |
| Immense Impact LLC | | | | | | | | |
| | Bill | 06/30/2025 | 07/07/2025 | Annual Website Subscription 7-31-25 th | 20.1235 | Subscriptions | General Fund | 737.00 |
| Total Immense Impact LL | .C | | | | | | - | 737.00 |

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| | | | | June 17, 2025 thru July 7, 2025 | | |
|-----------------------------|---------|------------|------------|--------------------------------------|-----------------------------|-------------------------|
| | Туре | Date | Due Date | Memo | | Account |
| Janet Dietz | | | | | haddad haadaa ah billing ha | |
| | Bill | 06/26/2025 | 07/07/2025 | mileage reimbursement for Finance Co | 0 20.1260 | · Travel & Meal Expense |
| Total Janet Dietz | | | | | | |
| Main Street Variety-gov't | | | | | | |
| | Bill | 06/17/2025 | 07/07/2025 | cleaning supplies | 30.1120 | · Supplies |
| Total Main Street Variety-g | jov't | | | | | |
| Nebraska Public Health I | Enviror | mental La | b | | | |
| | Bill | 06/17/2025 | 07/07/2025 | Coliform, Fluoride, Pesticides | 20.1280 | · Water Testing |

Bill Total Nebraska Public Health Environmental Lab

| Total Nebraska Fublic Health Life | Infinental | Lau |
|-----------------------------------|------------|--|
| Nebraska Public Power District | , glf | |
| Bill | 07/02/2025 | 07/07/2025 52297 / Storage Shed/Country Club |

Bill 07/07/2025 52345 / Club House 07/02/2025 20.1040 · Electric Expense Golf Fund 07/02/2025 07/07/2025 52357 / 480V Pumping Meter Bill 20.1040 · Electric Expense Golf Fund Total Nebraska Public Power District, glf Nebraska Public Power District, Gvt-3

07/07/2025 05-20-25 thru 06-18-25 Bill 06/20/2025 20.1040 · Electric Expense 07/07/2025 05-20-25 thru 06-18-25 Bill 06/20/2025 20.1040 · Electric Expense

06/20/2025 07/07/2025 05-20-25 thru 06-18-25 45.99 Bill 20.1040 · Electric Expense Wastewater Utility 1,405.53

20.1040 · Electric Expense

Total Nebraska Public Power District, Gvt-3

Nebraska Public Power District, gv't

| Bill | 07/02/2025 | 07/07/2025 52274 - Municipal Lighting | 20.1040 · Electric Expense | Street Department | 2,463.71 |
|------|------------|---------------------------------------|---|---------------------|----------|
| Bill | 07/02/2025 | 07/07/2025 52276 - City Office 614 M | ain 20.1040 · Electric Expense | General Fund | 73.40 |
| Bill | 07/02/2025 | 07/07/2025 52285 - Siren 614 Main | 20.1040 · Electric Expense | Fire Department | 32.63 |
| Bill | 07/02/2025 | 07/07/2025 52294 - Ball Field | 20.1040 · Electric Expense | Recreation Departr | 43.23 |
| Bill | 07/02/2025 | 07/07/2025 52300 - Shelter House | 20.1040 · Electric Expense | Park Department | 32.63 |
| Bill | 07/02/2025 | 07/07/2025 52306 - Sign N RR Track | & Main St/Hw 20.1040 · Electric Expense | Street Department | 155.90 |
| Bill | 07/02/2025 | 07/07/2025 52312 - Comm Bldg-Main | St 20.1040 · Electric Expense | Community Buildin | 44.46 |
| Bill | 07/02/2025 | 07/07/2025 52314 - 210 Church Outle | et & Light 20.1040 · Electric Expense | Street Department | 9.66 |
| Bill | 07/02/2025 | 07/07/2025 52317 - Auditorium 807 N | lain St 20.1040 · Electric Expense | Community Buildin | 52.93 |
| Bill | 07/02/2025 | 07/07/2025 52320 - Caring Cupboard | 20.1040 · Electric Expense | Community Buildin | 122.89 |
| Bill | 07/02/2025 | 07/07/2025 52323 - Gas Storage 411 | Main 20.1040 · Electric Expense | Gas Utility Departn | 32.63 |
| Bill | 07/02/2025 | 07/07/2025 52326 - RV Trailer Park 5 | 01 South 20.1040 · Electric Expense | RV Park Fund | 514.80 |
| Bill | 07/02/2025 | 07/07/2025 52329 - City Shop 501 Ma | ain 20.1040 · Electric Expense | Shop Department | 98.68 |

Amount

257.60

257.60

22.56

22.56

560.00

560.00

399.05

400.12

1,023.21

1.822.38

1,202.91

156.63

Class

Gas Utility Departm

Pool Department

Water Utility Depar

Water Utility Depar

Wastewater Utility

Golf Fund

| | Туре | Date | June 17, 2025 thru July 7, 2025 Due Date Memo | 5 Account | Class | Amount |
|--------------------------|----------|------------|--|-----------------------------|---------------------|----------|
| | Bill | 07/02/2025 | 07/07/2025 52335 - North Siren Hwy 136 | 20.1040 · Electric Expense | Fire Department | 48.42 |
| | Bill | 07/02/2025 | 07/07/2025 52338 - Well Control -Division | 20.1040 · Electric Expense | Water Utility Depar | 32.63 |
| | Bill | 07/02/2025 | 07/07/2025 52340 - Siren @ 100 2nd St | 20.1040 · Electric Expense | Fire Department | 48.42 |
| | Bill | 07/02/2025 | 07/07/2025 52343 - Filtering Station-Division | 20.1040 · Electric Expense | Street Department | 36.68 |
| | Bill | 07/02/2025 | 07/07/2025 52351 - Walking Path | 20.1040 · Electric Expense | Pheasant Ridge Tr | 214.80 |
| | Bill | 07/02/2025 | 07/07/2025 52354 - Gazebo Lights | 20.1040 · Electric Expense | Street Department | 49.68 |
| | Bill | 07/02/2025 | 07/07/2025 52363 - Sanitation | 20.1040 · Electric Expense | Sanitation Departm | 34.44 |
| | Bill | 07/02/2025 | 07/07/2025 24578 - Swimming Pool | 20.1040 · Electric Expense | Pool Department | 214.02 |
| | Bill | 07/02/2025 | 07/07/2025 25590 - Johnson Center LED Sign | 20.1040 · Electric Expense | Community Buildin | 24.49 |
| Total Nebraska Public Po | wer Dis | trict,gv't | | | - | 4,381.13 |
| Nebraska Public Power | District | ,iby | | | | |
| | Bill | 06/20/2025 | 07/07/2025 211010052496 June 2025 | 20.1040 · Electric Expense | Library Departmen | 81.34 |
| Total Nebraska Public Po | wer Dis | trict, lby | | | _ | 81.34 |
| One Call Concepts, Inc. | | | | | | |
| | Bill | 06/30/2025 | 07/07/2025 18 Locates | 20.1035 · Dues & Fees | Water Utility Depar | 8.16 |
| | Bill | 06/30/2025 | 07/07/2025 18 Locates | 20.1035 · Dues & Fees | Gas Utility Departr | 8.16 |
| Total One Call Concepts, | Inc. | | | | _ | 16.32 |
| Pinpoint-Aud | | | | | | |
| | Bill | 07/01/2025 | 07/07/2025 Auditorium Internet | 20.1102 · Internet Expense | Community Buildin | 67.98 |
| Total Pinpoint-Aud | | | | | | 67.98 |
| Pinpoint-Glf | | | | | | |
| | Bill | 07/01/2025 | 07/07/2025 Telephone-Golf | 20.1240 · Telephone Expense | Golf Fund | 52.89 |
| | Bill | 07/01/2025 | 07/07/2025 Internet-Golf | 20.1102 · Internet Expense | Golf Fund | 67.98 |
| Total Pinpoint-Glf | | | | | _ | 120.87 |
| Pinpoint-Office | | | | | | |
| | Bill | 07/01/2025 | 07/07/2025 City office | 20.1102 · Internet Expense | General Fund | 102.98 |
| Total Pinpoint-Office | | | | | _ | 102.98 |
| Pinpoint-Pool | | | | | | |
| | Bill | 07/01/2025 | 07/07/2025 Internet-Pool | 20.1102 · Internet Expense | Pool Department | 44.99 |
| Total Pinpoint-Pool | | | | | - | 44.99 |
| Pinpoint-RV | | | | | | |
| | Bill | 07/01/2025 | 07/07/2025 Internet-RV | 20.1102 · Internet Expense | RV Park Fund | 99.99 |
| Total Pinpoint-RV | | | | | | 99.99 |
| | | | | | | |

City of Alma

Unpaid Claims by Vendor June 17, 2025 thru July 7, 2025

| | | | | June 17, 2025 thru July 7, 2025 | | | | |
|-------------------------------|-------|------------|---------------|--|-----------|------------------------------|----------------------|------------|
| _ | Туре | Date | Due Date | Memo | | Account | Class | Amount |
| Plains Sunami Swim Leage | ue | | | | | | | |
| В | Bill | 06/16/2025 | 07/07/2025 3 | 36 Swimmers @ \$28 league fee | 20.1035 · | Dues & Fees | Swim Team | 1,008.00 |
| Total Plains Sunami Swim L | eague | | | | | | - | 1,008.00 |
| S & W Auto Parts-glf | | | | | | | | |
| E | Bill | 06/13/2025 | 07/07/2025 b | pattery, fuses | 20.1200 - | Repairs & Maint. Equipmer | Golf Fund | 136.12 |
| E | Bill | 05/31/2025 | 07/07/2025 r | ing terminal | 20.1200 | Repairs & Maint. Equipmer | Golf Fund | 4.09 |
| E | Bill | 05/31/2025 | 07/07/2025 € | electrical tape, butt connectors | 20.1200 | Repairs & Maint. Equipmer | Golf Fund | 17.98 |
| E | Bill | 06/20/2025 | 07/07/2025 k | pattery | 20.1200 | Repairs & Maint. Equipmer | Golf Fund | 132.99 |
| E | Bill | 06/19/2025 | 07/07/2025 V | wire terminal connector | 20.1200 | Repairs & Maint. Equipmer | Golf Fund | 20.89 |
| E | Bill | 06/18/2025 | 07/07/2025 t | ough & wide tape | 20.1200 | Repairs & Maint. Equipmer | Golf Fund | 21.00 |
| E | Bill | 05/28/2025 | 07/07/2025 b | pattery | 20.1200 | Repairs & Maint. Equipmer | Golf Fund | 74.69 |
| Total S & W Auto Parts-glf | | | | | | | - | 407.76 |
| S & W Auto Parts-gov't | | | | | | | | |
| E | Bill | 07/02/2025 | 07/07/2025 | oushing, spark plug for mower | 20.1200 | · Repairs & Maint. Equipmer | Street Department | 10.44 |
| E | Bill | 06/12/2025 | 07/07/2025 | 12 can ZX3012SS | 20.1200 | Repairs & Maint. Equipme | Street Department | 16.98 |
| E | Bill | 06/16/2025 | 07/07/2025 \$ | screws | 20.1200 | Repairs & Maint. Equipme | r Street Department | 2.76 |
| E | Bill | 06/25/2025 | 07/07/2025 | oil dry | 20.1200 | Repairs & Maint. Equipme | Sanitation Departm | 11.99 |
| E | Bill | 06/24/2025 | 07/07/2025 | oil dry | 20.1200 | · Repairs & Maint. Equipme | r Sanitation Departm | 11.99 |
| E | Bill | 06/27/2025 | 07/07/2025 | gorrilla tape | 30.1120 | · Supplies | Gas Utility Departm | 16.11 |
| E | Bill | 06/16/2025 | 07/07/2025 \$ | slime - to be paid for by Steve | 20.1150 | · Miscellaneous Other Expe | r General Fund | 38.68 |
| Total S & W Auto Parts-gov | 't | | | | | | - | 108.95 |
| Sorensen Group | | | | | | | | |
| E | Bill | 06/20/2025 | 07/07/2025 | AUD-demo & remodel (kitchen, stairs, i | r 50.1200 | · Cap Outlay - Buildings | Community Buildin | 142,635.00 |
| Total Sorensen Group | | | | | | | | 142,635.00 |
| Stewart Tree Service. | | | | | | | | , |
| E | Bill | 07/02/2025 | 07/07/2025 | Compost Key Deposit Refund | 20.1030 | · Deposit Refunds | Sanitation Departm | 20.00 |
| Total Stewart Tree Service. | | | | | | | | 20.00 |
| Summit Window Cleaning | | | | | | | | |
| | Bill | 06/13/2025 | 07/07/2025 | Window cleaning | 20,1190 | · Repairs & Maint. Buildings | Library Departmen | 105.00 |
| Total Summit Window Clear | nina | | | | | | • | 105.00 |
| Sunset Pool Supplies | | | | | | | | 100.00 |
| | Bill | 05/15/2025 | 07/07/2025 | test kits, supplies | 30,1030 | · Chemicals | Pool Department | 261.82 |
| Total Sunset Pool Supplies | | 05/10/2020 | 2.10112020 | | 55.1000 | Chemiodio | i ooi Dopartinent | 261.82 |
| i etal ourioot i ooi ouppiles | | | | | | | | 201.02 |

| | | | | June 17, 2025 thru July 7, 2025 | | | | |
|---|------|------------|------------|---------------------------------------|---------|-------------------------------------|---------------------|----------|
| | Туре | Date | Due Date | Memo | | Account | Class | Amount |
| Tanna Hanna. | | | | | | | | |
| E | Bill | 07/03/2025 | 07/07/2025 | Utility Deposit Refund | 20.1030 | Deposit Refunds | Gas Utility Departn | 28.50 |
| F | Bill | 07/03/2025 | 07/07/2025 | Utility Deposit Refund | 20.1030 | · Deposit Refunds | Wastewater Utility | 28.49 |
| F | Bill | 07/03/2025 | 07/07/2025 | Utility Deposit Refund | 20.1030 | · Deposit Refunds | Water Utility Depar | 28.50 |
| Total Tanna Hanna. | | | | | | | | 85.49 |
| Tashia Butterfield | | | | | | | | |
| 1 | Bill | 06/24/2025 | 07/07/2025 | mileage reimbursement for LNM Finance | 20.1260 | · Travel & Meal Expense | General Fund | 257.60 |
| 1 | Bill | 06/24/2025 | 07/07/2025 | Food reimbursement for LNM FInance | 20.1260 | · Travel & Meal Expense | General Fund | 14.55 |
| Total Tashia Butterfield | | | | | | | | 272.15 |
| The Flower Patch | | | | | | | | |
| 1 | Bill | 05/31/2025 | 07/07/2025 | soil | 30.1120 | · Supplies | Pool Department | 34.99 |
| Total The Flower Patch | | | | | | | | 34.99 |
| The Hex & The Hive | | | | | | | | |
| ļ | Bill | 07/01/2025 | 07/07/2025 | printed t-shirts - Travis | 20.1270 | · Uniform Expense | Street Department | 42.00 |
| Total The Hex & The Hive | | | | | | | - | 42.00 |
| TNT Tracy A. Weak | | | | | | | | |
| - | Bill | 07/02/2025 | 07/07/2025 | Park Mowing - 2nd half of June | 20.1020 | · Contractual Services | Park Department | 1,800.00 |
| | Bill | 07/02/2025 | 07/07/2025 | Ball Field mowing - Park Mowing - 2nd | 20.1020 | · Contractual Services | Recreation Departr | 2,400.00 |
| | Bill | 07/02/2025 | | South Street Mowing - Park Mowing - 2 | | | Street Department | 2,400.00 |
| Total TNT Tracy A. Weak | | | | | | | - | 6,600.00 |
| Travelers Insurance | | | | | | | | |
| | Bill | 06/26/2025 | 07/07/2025 | Workman's Comp - 2nd quarterly paym | 20.1100 | · Insurance Expense | General Fund | 141.96 |
| | Bill | 06/26/2025 | 07/07/2025 | Workman's Comp - 2nd quarterly paym | 20.1100 | · Insurance Expense | Water Utility Depar | 423.46 |
| | Bill | 06/26/2025 | 07/07/2025 | Workman's Comp - 2nd quarterly paym | 20.1100 | · Insurance Expense | Sanitation Departm | 2,399.10 |
| | Bill | 06/26/2025 | 07/07/2025 | Workman's Comp - 2nd quarterly paym | 20.1100 | · Insurance Expense | Gas Utility Departm | 1,562.76 |
| | Bill | 06/26/2025 | 07/07/2025 | Workman's Comp - 2nd quarterly paym | 20.1100 | · Insurance Expense | Pool Department | 1,133.09 |
| | Bill | 06/26/2025 | | Workman's Comp - 2nd quarterly paym | | | Street Department | 1,650.09 |
| | Bill | 06/26/2025 | | Workman's Comp - 2nd quarterly paym | | | Golf Fund | 629.74 |
| | | | | | | | | |
| Total Travelers Insurance | | | | | | | | 7,940.20 |
| Total Travelers Insurance Trustworthy Hardware-glf | | | | | | | | 7,940.20 |
| Trustworthy Hardware-glf | | 06/11/2025 | 07/07/2025 | sprayer, hose, screws | 20.1200 | · Repairs & Maint. Equipme | r Golf Fund | 7,940.20 |

| | | | | lupe 17 2025 thru lulu 7 2025 | | | | |
|--------------------------|-----------|------------|------------|---|-----------|-----------------------------|---------------------|------------------------------------|
| | Туре | Date | Due Date | June 17, 2025 thru July 7, 2025 Memo | | Account | Class | Amount |
| Trustworthy Hardware-g | jov't | | | | | | | theory is the second of the second |
| | Bill | 06/23/2025 | 07/07/2025 | sprinklers | 20.1200 · | Repairs & Maint. Equipmer | RV Park Fund | 49.99 |
| | Bill | 06/10/2025 | 07/07/2025 | paint, rollers | 20.1225 · | Repairs & Maint. Streets | Street Department | 119.71 |
| | Bill | 06/18/2025 | 07/07/2025 | keys | 30.1120 · | Supplies | Pool Department | 8.97 |
| | Bill | 06/18/2025 | 07/07/2025 | batteries | 20.1200 · | Repairs & Maint. Equipmer | Pool Department | 21.98 |
| | Bill | 05/29/2025 | 07/07/2025 | sink repair | 20.1200 · | Repairs & Maint. Equipmer | Shop Department | 24.98 |
| | Bill | 06/04/2025 | 07/07/2025 | AUD-shark bite, angle valve | 20.1200 | Repairs & Maint. Equipmer | Community Buildin | 45.96 |
| | Bill | 05/28/2025 | 07/07/2025 | pipe fitting | 20.1200 | Repairs & Maint. Equipmer | Park Department | 3.99 |
| | Bill | 06/06/2025 | 07/07/2025 | caulking | 20.1200 | Repairs & Maint. Equipmen | Water Utility Depar | 8.99 |
| | Bill | 06/03/2025 | 07/07/2025 | office-key, flier holder | 30.1090 | Office Supplies | General Fund | 11.98 |
| | Bill | 06/05/2025 | 07/07/2025 | battery | 20.1200 | Repairs & Maint. Equipmer | Recreation Departr | 10.99 |
| | Bill | 05/29/2025 | 07/07/2025 | JC-toilet repair - flusher, handle | 20.1200 | · Repairs & Maint. Equipmer | Community Buildin | 31.98 |
| Total Trustworthy Hardwa | are-gov't | | | | | | | 339.52 |
| Turnbull Land Recovery | / | | | | | | | |
| | Bill | 06/25/2025 | 07/07/2025 | AUD-removal of 3 tree stumps | 50.1200 | · Cap Outlay - Buildings | Community Buildin | 700.00 |
| Total Turnbull Land Reco | very | | | | | | | 700.00 |
| Uline | | | | | | | | |
| | Bill | 06/30/2025 | 07/07/2025 | 4 picnic tables | 20.1200 | · Repairs & Maint. Equipme | r Park Department | 4,645.96 |
| Total Uline | | | | | | | - | 4,645.96 |
| Vestis (Aramark Uniform | n Servio | ces) | | | | | | |
| | Bill | 06/11/2025 | 07/07/2025 | laundry bag | 30.1120 | · Supplies | Shop Department | 1.65 |
| | Bill | 06/11/2025 | 07/07/2025 | Uniforms-Russ | 20.1270 | · Uniform Expense | Gas Utility Departn | 12.62 |
| | Bill | 06/11/2025 | 07/07/2025 | Uniforms - Kent | 20.1270 | · Uniform Expense | Gas Utility Departm | 6.62 |
| | Bill | 06/11/2025 | 07/07/2025 | Uniforms - Travis | 20.1270 | · Uniform Expense | Street Department | 8.88 |
| | Bill | 06/11/2025 | 07/07/2025 | Uniforms - Scott | 20.1270 | · Uniform Expense | Water Utility Depar | 4.48 |
| | Bill | 06/11/2025 | 07/07/2025 | Uniforms - Jeff | 20.1270 | · Uniform Expense | Gas Utility Departn | 6.62 |
| | Bill | 06/11/2025 | 07/07/2025 | Service Charge | 20.1270 | · Uniform Expense | General Fund | 7.66 |
| | Bill | 06/11/2025 | 07/07/2025 | Mops | 30.1120 | Supplies | Community Buildin | 12.00 |
| | Bill | 06/11/2025 | 07/07/2025 | EasyCare Charge | 20.1150 | · Miscellaneous Other Expe | r General Fund | 12.36 |
| | Bill | 06/18/2025 | 07/07/2025 | laundry bag | 30.1120 | · Supplies | Shop Department | 1.65 |
| | Bill | 06/18/2025 | 07/07/2025 | Uniforms-Russ | 20.1270 | · Uniform Expense | Gas Utility Departn | 6.62 |
| | Bill | 06/18/2025 | 07/07/2025 | Uniforms - Kent | 20.1270 | · Uniform Expense | Gas Utility Departn | 6.62 |
| | | | | the second se | | | | |

20.1270 · Uniform Expense

Street Department

5.88

| Туре | Date | June 17, 2025 thru July 7, 2 Due Date Memo | Account | Class | Amount |
|---------|------------|---|----------------------------------|---------------------|--------|
| Bill | 06/18/2025 | 07/07/2025 Uniforms - Scott | 20.1270 · Uniform Expense | Water Utility Depar | 4.48 |
| Bill | 06/18/2025 | 07/07/2025 Uniforms - Jeff | 20.1270 · Uniform Expense | Gas Utility Departm | 6.62 |
| Bill | 06/18/2025 | 07/07/2025 Service Charge | 20.1270 · Uniform Expense | General Fund | 7.66 |
| Bill | 06/18/2025 | 07/07/2025 Mops | 30.1120 · Supplies | Community Buildin | 12.00 |
| Bill | 06/18/2025 | 07/07/2025 EasyCare Charge | 20.1150 · Miscellaneous Other Ex | per General Fund | 12.36 |
| Bill | 06/25/2025 | 07/07/2025 laundry bag | 30.1120 · Supplies | Shop Department | 1.65 |
| Bill | 06/25/2025 | 07/07/2025 Uniforms-Russ | 20.1270 · Uniform Expense | Gas Utility Departn | 6.62 |
| Bill | 06/25/2025 | 07/07/2025 Uniforms - Kent | 20.1270 · Uniform Expense | Gas Utility Departm | 6.62 |
| Bill | 06/25/2025 | 07/07/2025 Uniforms - Travis | 20.1270 · Uniform Expense | Street Department | 5.88 |
| Bill | 06/25/2025 | 07/07/2025 Uniforms - Scott | 20.1270 · Uniform Expense | Water Utility Depar | 4.48 |
| Bill | 06/25/2025 | 07/07/2025 Uniforms - Jeff | 20.1270 · Uniform Expense | Gas Utility Departn | 6.62 |
| Bill | 06/25/2025 | 07/07/2025 Service Charge | 20.1270 · Uniform Expense | General Fund | 7.66 |
| Bill | 06/25/2025 | 07/07/2025 Mops | 30.1120 · Supplies | Community Buildin | 45.93 |
| Bill | 06/25/2025 | 07/07/2025 EasyCare Charge | 20.1150 · Miscellaneous Other Ex | kper General Fund | 12.36 |
| Bill | 07/02/2025 | 07/07/2025 laundry bag | 30.1120 · Supplies | Shop Department | 1.65 |
| Bill | 07/02/2025 | 07/07/2025 Uniforms-Russ | 20.1270 · Uniform Expense | Gas Utility Departn | 6.62 |
| Bill | 07/02/2025 | 07/07/2025 Uniforms - Kent | 20.1270 · Uniform Expense | Gas Utility Departm | 6.62 |
| Bill | 07/02/2025 | 07/07/2025 Uniforms - Travis | 20.1270 · Uniform Expense | Street Department | 5.88 |
| Bill | 07/02/2025 | 07/07/2025 Uniforms - Scott | 20.1270 · Uniform Expense | Water Utility Depar | 4.48 |
| Bill | 07/02/2025 | 07/07/2025 Uniforms - Jeff | 20.1270 · Uniform Expense | Gas Utility Departn | 6.62 |
| Bill | 07/02/2025 | 07/07/2025 Service Charge | 20.1270 · Uniform Expense | General Fund | 7.66 |
| Bill | 07/02/2025 | 07/07/2025 Mops | 30.1120 · Supplies | Community Buildin | 12.00 |
| Bill | 07/02/2025 | 07/07/2025 EasyCare Charge | 20.1150 · Miscellaneous Other E | xper General Fund | 12.36 |
| form Se | arvices) | | | - | 208 /0 |

Total Vestis (Aramark Uniform Services)

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298.49

| Туре | Date | Due Date | Memo | Account | Class | Amount |
|------------------------------------|------------|-------------------|------|--|---|----------|
| EFT'S | | | | an a | ani 206 Anisto na fisione et tradisio di 1980 | |
| Eagle Distributing of Grand Islanc | 06/12/2025 | 06/12/2025 Beer | | 30.1041 - Purchases Beer | Golf Fund | 234.45 |
| Eagle Distributing of Grand Islanc | 06/19/2025 | 06/19/2025 Liquor | | 30.1045 - Purchases Liquor | Golf Fund | 413.20 |
| Eagle Distributing of Grand Islanc | 06/19/2025 | 06/19/2025 Beer | | 30.1041 - Purchases Beer | Golf Fund | 1,145.96 |
| Eagle Distributing of Grand Islanc | 06/26/2025 | 06/26/2025 Liquor | | 30.1045 - Purchases Liquor | Golf Fund | 413.20 |
| Eagle Distributing of Grand Islanc | 06/26/2025 | 06/26/2025 Beer | | 30.1041 - Purchases Beer | Golf Fund | 1,108.83 |
| Nebraskaland Distributors | 06/18/2025 | 06/18/2025 Beer | | 30.1041 - Purchases Beer | Golf Fund | 885.84 |
| Nebraskaland Distributors | 06/25/2025 | 06/25/2025 Beer | | 30.1041 - Purchases Beer | Golf Fund | 449.89 |
| Nebraskaland Distributors | 07/01/2025 | 07/01/2025 Beer | | 30.1041 - Purchases Beer | Golf Fund | 1,442.96 |
| Johnson Brothers of Nebraska | 06/17/2025 | 07/17/2025 Liquor | | 30.1045 - Purchases Liquor | Golf Fund | 771.60 |
| Republic National Distrubuting Cc | 06/18/2025 | 07/18/2025 Liquor | | 30.1045 - Purchases Liquor | Golf Fund | 1,243.00 |
| Southern Glazer's of NE | 06/18/2025 | 07/18/2025 Liquor | | 30.1045 - Purchases Liquor | Golf Fund | 1,230.08 |

9,339.01

| | Туре | Date | Due Date | Memo | Account | Class | Amount |
|-------------------------------|------|------------|----------------|------------------|---------|---------------------|-----------|
| PAYROLL & BENEFITS | | 06/18/2025 | 06/18/2025 Pay | yroll & Benefits | | Gas Utility Departn | 9,324.32 |
| | | 06/18/2025 | 06/18/2025 Pag | yroll & Benefits | | General Fund | 3,452.51 |
| | | 06/18/2025 | 06/18/2025 Pag | yroll & Benefits | | Golf Fund | 7,602.10 |
| | | 06/18/2025 | 06/18/2025 Pag | yroll & Benefits | | Library Departmen | 1,408.40 |
| | | 06/18/2025 | 06/18/2025 Pa | yroll & Benefits | | Pool Department | 9,362.04 |
| | | 06/18/2025 | 06/18/2025 Pa | yroll & Benefits | | Sanitation Dept | 1,987.43 |
| | | 06/18/2025 | 06/18/2025 Pag | yroll & Benefits | | Wastewater Utility | 2,805.21 |
| | | 06/18/2025 | 06/18/2025 Pag | yroll & Benefits | | Water Utility Depar | 4,820.10 |
| | | | | | | | 40,762.11 |

Total Expenditures

7/7/2025 273,785.58

Mayor Hal Haeker

Councilwoman Dyann Collins

Councilman Tom Moulton

Councilman Joel Wheeler

Councilman Larry Casper

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City of Alma Utility Billing Balances as of June 25, 2025

| Past Due | | | Collections | | |
|----------------|--------------------------|-----------------|--------------|-------------------------|-------------|
| 1-0080-2008 | Mighty Tidy | 173.65 | 1-1170-1243C | Eric Sealander | 287.79 |
| 1-0970-0097B | George Dreessen | 183.07 | 1-139D-4139C | Kacie Boydston | 319.38 |
| 1-1760-1760 | Greg & Julie Ellenwood | 85.62 | 1-1470-1470C | Joshua Low | 914.42 |
| 2-2040-2204 | Spencer Brabec | 114.45 | 2-1860-0186C | Kristine Osborne | 176.47 |
| 2-2290-0229 | Joseph Torrey | 79.04 | 2-1980-3198C | Shawn Anderson | 151.98 |
| 2-2470-2247 | Dale and Teresa Blank | 64.19 | 2-2000-1200C | Morgan Hoppe | 100.99 |
| 2-2530-2253 | Garrett & Leah Ring | 11.01 | 2-2450-0002C | Jesse Goracke | 238.79 |
| 2-2800-1149 | Savanah Wells | 64.03 | 2-2570-0800C | Chad & Leslie Mickel | 254.52 |
| 2-3060-4306 | Emily Vredeveld | 93.06 | 2-2810-1176C | Shawn Harrison | 607.97 |
| 3-3870-1387 | Tina Zink | 168.87 | 2-2950-1125C | Janet Rockey | 3,327.23 |
| 3-4870-4487 | Love Hotels Alma NE, LLC | 223.74 | 2-3040-0833C | Brenda Zimmerman | 136.18 |
| 3-5060-0506 | Bosselman, Inc | 865.91 | 2-3260-1189C | Mark Mazuch | 4.38 |
| 3-5070-0507 | Bosselman, Inc | 50.52 | 3-4390-0440C | Heidi Knox | 150.99 |
| 3-5350-0535 | Harlan County Road Dept | 129.00 | 3-4420-1172C | Denise Wolf | 581.45 |
| 4-5890-3589B | Andrea McAleese | 118.04 | 3-4450-0001C | Dan Marcum | 69.55 |
| 4-5930-0593 | Tim & Laura Miller | 426.66 | 3-4550-0460C | Courtney Noland | 60.17 |
| | | \$ 2,850.86 | 3-4630-0001C | Harlan County Auto & Bo | 299.81 |
| | | | 3-4760-1199C | Theresa White | 1,383.78 |
| | | | 3-4980-2498C | Benders Motorcycle Sen | 202.76 |
| | | | 4-6170-5617C | Jesse Hughes | 11.59 |
| Disc/Lien | | | 4-6180-0001C | Richard Carter | 8.67 |
| 1-0300-0091 | Kurt Peterson | 358.74 | 4-6410-0125C | Ted Aregi | 522.59 |
| 4-6905-2690 | Erin Gehrig | 180.10 | 4-6560-1257C | Mark Stead | 448.94 |
| | | \$ 538.84 | 4-6650-0665C | Scott Haeker | 352.71 |
| | | | 4-7180-1225C | Shiela Nielsen | 474.72 |
| | | | | Marilyn Anderson | 146.43 |
| | | | | Shawn Feam | 272.30 |
| Past Due | | 2,850.86 | | Alisa Kovar | 636.92 |
| Liens | | 538.84 | | Heidi Mackey | 487.01 |
| Budget Billing | | 10,724.20 | | Bobby McCarley | 277.77 |
| | | \$ 14,113.90 | | Jamie Miller | 740.83 |
| | | | | Shannon Palmer | 45.63 |
| | | | | Cathy Swenson | 417.89 |
| | | | | Joe Voyles | 749.61 |
| | | | | | ¢ 11 960 00 |

\$ 14,862.22

City of Alma By Fiscal Year Monthly Water Sales & Usage

| | \$ | Usage | | \$ | Usage | | \$ | Usage |
|---------------|------------------|--------|---------------|------------------|--------|---------------|------------------|--------|
| October '22 | \$ 28,072.99 | 9,054 | October '23 | \$ 30,390.85 | 7,594 | October '24 | \$ 44,088.07 | 11,857 |
| November '22 | \$ 18,823.10 | 4,040 | November '23 | \$ 19,826.01 | 3,149 | November '24 | \$ 24,039.94 | 3,754 |
| December '22 | \$ 16,660.80 | 2,935 | December '23 | \$ 18,497.62 | 2,566 | December '24 | \$ 20,340.29 | 2,329 |
| January '23 | \$ 17,250.06 | 3,259 | January '24 | \$ 18,273.32 | 2,489 | January '25 | \$ 21,437.52 | 2,825 |
| February '23 | \$ 16,283.07 | 2,730 | February '24 | \$ 19,319.88 | 3,042 | February '25 | \$ 21,077.39 | 2,719 |
| March '23 | \$ 16,102.65 | 2,636 | March '24 | \$ 17,694.26 | 2,227 | March '25 | \$ 22,336.46 | 3,142 |
| April '23 | \$ 19,499.93 | 4,512 | April '24 | \$ 22,256.48 | 4,293 | April '25 | \$ 31,817.39 | 7,171 |
| May '23 | \$ 32,467.27 | 10,536 | May '24 | \$ 26,570.13 | 5,248 | May '25 | \$ 43,094.72 | 10,938 |
| June '23 | \$ 32,528.35 | 8,188 | June '24 | \$ 35,548.00 | 7,742 | June '25 | \$ 51,448.88 | 14,435 |
| July '23 | \$ 34,281.03 | 9,020 | July '24 | \$ 46,698.91 | 12,466 | July '25 | | |
| August '23 | \$ 43,203.92 | 13,266 | August '24 | \$ 49,241.47 | 13,494 | August '25 | | |
| September '23 | \$ 36,347.48 | 10,457 | September '24 | \$ 44,261.17 | 11,897 | September '25 | | |
| | \$ 311,520.65 | 80,633 | | \$ 348,578.10 | 76,207 | | \$ 279,680.66 | 59,170 |
| Budget | \$ 280,000.00 | | Budget | \$ 315,000.00 | | Budget | \$ 345,000.00 | |

Water Rate New Water Rates have been in effect since June 25, 2024 \$21.50 Customer Charge 2.35 per 1,000 gal * Amounts are in month they are read, not billed.

Includes taxes

City of Alma By Fiscal Year Monthly Gas Sales & Usage

| | \$ | Usage | | \$ | Usage | | \$ | Usage |
|---------------|------------------|--------|---------------|------------------|--------|---------------|------------------|--------|
| October '22 | \$ 27,750.18 | 19051 | October '23 | \$ 22,050.56 | 13521 | October '24 | \$ 25,255.19 | 14072 |
| November '22 | \$ 60,216.83 | 47158 | November '23 | \$ 60,445.98 | 49681 | November '24 | \$ 51,513.96 | 33360 |
| December '22 | \$ 102,233.03 | 89850 | December '23 | \$ 74,089.13 | 62574 | December '24 | \$ 93,315.40 | 67893 |
| January '23 | \$ 121,127.64 | 90714 | January '24 | \$ 111,434.45 | 98716 | January '25 | \$ 121,885.03 | 87848 |
| February '23 | \$ 111,851.75 | 85655 | February '24 | \$ 76,746.35 | 63982 | February '25 | \$ 127,631.42 | 93177 |
| March '23 | \$ 73,011.93 | 64825 | March '24 | \$ 55,549.09 | 44904 | March '25 | \$ 61,930.31 | 42335 |
| April '23 | \$ 42,633.47 | 36554 | April '24 | \$ 44,981.05 | 33775 | April '25 | \$ 35,960.99 | 24017 |
| May '23 | \$ 28,015.07 | 20695 | May '24 | \$ 23,304.31 | 15246 | May '25 | \$ 22,690.70 | 12399 |
| June '23 | \$ 17,376.32 | 9387 | June '24 | \$ 16,933.53 | 9116 | June '25 | \$ 23,656.89 | 12582 |
| July '23 | \$ 17,890.75 | 9366 | July '24 | \$ 17,757.72 | 9274 | July '25 | | |
| August '23 | \$ 17,117.97 | 8651 | August '24 | \$ 16,854.21 | 8432 | August '25 | | |
| September '23 | \$ 17,032.34 | 9496 | September '24 | \$ 17,140.15 | 8916 | September '25 | | |
| | \$ 636,257.28 | 491402 | | \$ 537,286.53 | 418137 | | \$ 563,839.89 | 387683 |
| | | | | | | | | |
| Budget | \$ 530,000.00 | | Budget | \$ 550,000.00 | | Budge | \$ 550,000.00 | |

Budget \$ 550,000.00

| | | | Gas Rates | | 6 | | |
|---------------|--------|---------------|-------------|------------------|---------------|-------------|------------------|
| | | | Residential | General Services | | Residential | General Services |
| October '22 | 0.9770 | October '23 | | 0.9600 | October '24 | 1.2370 | 1.0500 |
| November '22 | 0.9980 | November '23 | | 0.9960 | November '24 | 1.3086 | 1.1216 |
| December '22 | 0.9920 | December '23 | | 0.9950 | December '24 | 1.2695 | 1.0825 |
| January '23 | 1.1780 | January '24 | | 0.9890 | January '25 | 1.3010 | 1.1140 |
| February '23 | 1.1460 | February '24 | | 1.0140 | February '25 | 1.2918 | 1.1048 |
| March '23 | 0.9450 | March '24 | | 0.9980 | March '25 | 1.2792 | 1.0922 |
| April '23 | 0.8920 | April '24 | 1.0060 | 1.0610 | April '25 | 1.1703 | 0.9833 |
| May '23 | 0.9030 | May '24 | 0.8800 | 0.9630 | May '25 | 1.1868 | 0.9998 |
| June '23 | 0.9120 | June '24 | 0.8522 | 0.9352 | June '25 | 1.2514 | 1.0644 |
| July '23 | 0.9640 | July '24 | 0.9162 | 0.9992 | July '25 | | |
| August '23 | 0.9620 | August '24 | 0.9082 | 0.9912 | August '25 | | |
| September '23 | 0.9730 | September '24 | 0.8854 | 0.9684 | September '25 | | |
| | | | | | | | |
| | | | | | | | |

| | Delivery Charge updated for the 2024-2025 fiscal year: Residential \$0.943, General Services \$0.756 | State of the second |
|----------------|--|---------------------|
| C. T. L. P. M. | Minimum Charge restructured October 1, 2014: Residential \$12.25, General Services \$28.70 | Constanting and |
| Call States | Purchase Gas Charge varies monthly based on direct pricing from our natural gas supplier, NPGA | |

* Amounts are in month they are read, not due.

Includes Taxes

City of Alma First Meeting Treasurer's Report re : Quickbooks Actual Balances - not reconciled June 30, 2025

| Cash & CD's | Interest Rate | Maturity Date | | 6/30/2025 | | 5/29/2025 | IN | C/DEC | | |
|---|------------------|------------------|----|--------------|----|--------------|----|--------------|------|---------|
| Cush & CD s | | Date | | | | | | | | |
| Petty Cash | | | \$ | 300.00 | \$ | 300.00 | \$ | - | | |
| City of Alma Checking - 0410 | | | \$ | 2,240,090.41 | \$ | 2,110,068.33 | \$ | 130,022.08 | | |
| Municipal Golf Checking/Comm. Bank - 957 | | as of 6/29 | \$ | 38,305.50 | \$ | 31,549.76 | \$ | 6,755.74 | | |
| Hospital Sinking Fund Savings - 5320 | | | \$ | 6,692.67 | \$ | 5,008.06 | \$ | 1,684.61 | | |
| CRA Checking - 2010 | | | \$ | 132.71 | \$ | 132.71 | \$ | - | | |
| Credit Card Banking - 3010 | | | \$ | 43,406.86 | \$ | 30,925.00 | \$ | 12,481.86 | | |
| Subtot | al | | \$ | 1,974,040.48 | \$ | 1,974,040.48 | \$ | - | | |
| | | | | | | | | | INT | EREST |
| | | | | | | | | | PAL | DOUT |
| Community Bank CD 417024 5 mo. | 1.99% | 11/7/2025 | \$ | 84,825.31 | \$ | 84,243.84 | \$ | 581.47 | | |
| Banner Capital Bank CD 40499 12 mo. | 4.45% | 10/11/2025 | \$ | 52,832.45 | \$ | 52,832.45 | \$ | - | | |
| Banner Capital Bank CD 47033 12 mo. | 4.45% | 10/11/2025 | \$ | 52,832.45 | \$ | 52,832.45 | \$ | - | | |
| Banner Capital Bank CD 45750 18 mo. | 4.65% | 1/9/2026 | \$ | 116,677.40 | \$ | 116,677.40 | \$ | - | | |
| Banner Capital Bank CD 48218 18 mo. | 4.65% | 1/9/2026 | \$ | 116,677.40 | \$ | 116,677.40 | \$ | - | | |
| Banner Capital Bank CD 47002 18 mo. | 4.65% | 1/13/2026 | \$ | 115,873.16 | \$ | 115,873.16 | \$ | - | | |
| Banner Capital Bank CD 7595 24 mo. | 4.50% | 4/7/2026 | \$ | 40,000.00 | \$ | 40,000.00 | \$ | - | | |
| First State Bank CD 410310 11 mo. | 5.10% | 7/14/2025 | \$ | 107,575.47 | \$ | 107,575.47 | \$ | - | \$ | 465.97 |
| First State Bank CD 310412 5 mo. Hospital | 4.18% | 8/1/2025 | \$ | 278,210.37 | \$ | 275,367.80 | \$ | 2,842.57 | | |
| First State Bank CD 40026 12 mo. | 3.94% | 10/27/2025 | \$ | 219,978.54 | \$ | 219,978.54 | \$ | - | | |
| First State Bank CD 410328 13 mo. | 3.94% | 4/5/2026 | \$ | 113,456.90 | \$ | 113,456.90 | \$ | - | \$ 1 | ,095.62 |
| First State Bank CD 410329 13 mo. | 3.94% | 4/5/2026 | \$ | 113,456.90 | \$ | 113,456.90 | \$ | - | | ,095.62 |
| First State Bank CD 410330 13 mo. | 3.94% | 4/5/2026 | \$ | 118,527.30 | \$ | 118,527.30 | \$ | - | \$ 1 | ,144.59 |
| First State Bank CD 410331 13 mo. | 3.94% | 4/5/2026 | \$ | 55,448.96 | \$ | 55,448.96 | \$ | - | \$ | 535.08 |
| CD Total | | | \$ | 1,586,372.61 | \$ | 1,582,948.57 | \$ | 3,424.04 | \$ 4 | ,336.88 |
| | | | \$ | 3,560,413.09 | \$ | 3,556,989.05 | \$ | 3,424.04 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Debt | _ | | | | | | | | | |
| Golf Clubhouse - CB #60233 / 0233-10 | 4.00% | 7/15/2025 | \$ | 5,401.95 | S | 5,401.95 | \$ | | | |
| | 4.00% | 6/15/2025 | s | 83,926.62 | \$ | 87,106.93 | \$ | (3,180.31) | | |
| Sewer Relocate Forcemain w/DEQ Sanitation Truck CB #0233-51469 | 1.89% | 8/15/2026 | s | 91,648.58 | \$ | 91,648.58 | \$ | (5,100.51) | | |
| | 3.00% | 12/1/2025 | \$ | 45,335.43 | s | 45,335.43 | \$ | | | |
| Street Sweeper - Kinetic Leasing | 3.00% | 12/1/2025 | Э | 45,555.45 | ¢ | 43,335.45 | 3 | | | |
| Swimming Pool Bond | 3.055% Ave | 6/15/2034 | \$ | 955,000.00 | \$ | 1,050,000.00 | \$ | (95,000.00) | | |
| Wastewater Bond | 2.407% Ave | 6/15/2034 | \$ | 155,000.00 | \$ | 170,000.00 | \$ | (15,000.00) | | |
| Various Purpose - Annex & Subdivision | 3.25% Ave | 6/15/2039 | s | 690,000.00 | \$ | 730,000.00 | S | (40,000.00) | | |
| Street Improvement Bond - Brown Street | 3.26% Ave | 9/1/2026 | \$ | 33,000.00 | \$ | 33,000.00 | \$ | - | | |
| Street Improvement Bond - South St | .620% % Av | | \$ | 120,000.00 | \$ | 120,000.00 | \$ | - | | |
| | | | \$ | 2,179,312.58 | S | 2,332,492.89 | \$ | (153,180.31) | | |
| | | | \$ | 4,358,625.16 | \$ | 4,664,985.78 | \$ | (306,360.62) | | |
| | | | - | | _ | | | | | |

City of Alma A/R Aging Summary As of June 30, 2025

| | Current | 1 - 30 | 31 - 60 | 61 - 90 | > 90 | TOTAL |
|-----------------------|---------|--------|---------|---------|------|--------|
| CDBG Owner | 93.98 | 0.00 | 0.00 | 0.00 | 0.00 | 93.98 |
| Matt Harrison | 110.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110.00 |
| Mustang Aviation, LLC | 110.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110.00 |
| Roger Tischner | 185.00 | 0.00 | 0.00 | 0.00 | 0.00 | 185.00 |
| TOTAL | 498.98 | 0.00 | 0.00 | 0.00 | 0.00 | 498.98 |

Almay YOU: Request for **Future Agenda Item**

If you have a specific topic that you would like the City Council to discuss at a future meeting, please list your name, address, telephone number and the specific topic. The item will be reviewed and possibly scheduled for a future meeting or forwarded to City staff for appropriate action.

| lame: Golf BOARD |
|--|
| ddress: |
| elephone #: |
| ate of Request: 6/18/2025 |
| escription: Discussion related to the proposed |
| xpansion of the Municipal Golf Club house. |
| Addition of Patio and extension of 40 ft to building |
| |

Deadline for Agenda Items is at 12pm the Thursday before the Council meeting. Except for items of an emergency nature, the agenda shall not be altered later than (a) 24 hours before the scheduled meeting or (b) 48 hours before the scheduled meeting outside the corporate limits of the municipality.

| OFFICE USE Request Forwarded to City Staff ☑ Action Taken: | Staff initials: <u></u> | Date completed: 6/8/2025 |
|--|-------------------------|--------------------------|
| Request scheduled for Council meeting | Date of m | eeting: |

June 17, 2025

To the City of Alma

Under the Umbrella will be celebrating serving the needs of this community this August. We are proposing to the City of Alma the use of the city park and shelter house for this Community celebration on August 23, 2025, from 3 to 7 PM. Our plan is to have an inflatable water slide bounce house (which we will need to use city water

for). A dunking booth, possible food venders and many other children's games and activities are being planned.

Thank you for considering the use of the city park for this community celebration.

Under the Daycare Board

Martin .

Unbulla www.almacity.com

Dati Change Aug 9th Sailurday Pir Jayne 6-24-2025

Per phone Care- will not Attend meeting

Staff meeting.

City Clerk

From: Sent: To: Subject: Helen Tidwell <helen@ruralwaterimpact.com> Monday, June 23, 2025 10:25 AM City Clerk Re: City of Alma, NE - Website Clean up

Caution: This email comes from outside the organization. Do not click links or open attachments unless it is an email you expected to receive.

Janet,

This ADA Compliance Ruling came out in June, 2024. We did your review in June of 2025. The Justice Department advises you have till August 2026 to get these issues updated.

Not only does your site need clean-up for ADA Compliance, but the My Documents library has 141 documents filed in the wrong folder so we need to move all of those documents to the individual folders and republish them to the right pages.

If we are placing all of those documents on the website, we will need to check to see that all of those 141 documents are ADA Compliant.

We also need to determine how many years of agendas and minutes are going to have to go on the pages. The latest agendas and minutes 2024 and 2025 will all need to be ADA compliant and updated to the right pages. The older agendas can be put on archived pages and they do not have to be OCR for the ADA compliance, but they need to be moved to archived pages for compliance. See a list of your files and folders.

City Council Meeting Agendas

2024-2025 Agendas

2023-2024 Agendas

Older City Council Meeting Agendas

2019-2020 Agendas

2020-2021 Agendas

2021-2022 Agendas

2022-2023 Agendas

City Council Meeting Minutes »

> 2024-2025 City Council Meeting Minutes

2023 - 2024 City Council Meeting Minutes

Older City Council Meeting Minutes

We need to check all of your link and image boxes to ensure they have the included ADA compliant information. This will be part of your training.

You have 6 albums in your Image Library that need to be updated for ADA Compliance.

Then after we clean it up, we need to take the 1 hour training and show you how to manage and keep the website updated. A realize most of this was done by someone else, but it needs to be done no later than August 2026.

Let me know if this works.

Helen Tidwell Rural Water Impact/Municipal Impact 888-551-4815

Official Partner of National Rural Water Association

On Mon, Jun 23, 2025 at 10:06 AM City Clerk <<u>cityclk@almacity.com</u>> wrote:



Rural Water Impact & Municipal Impact (888) 551-4815 P.O. Box 121034 Arlington, TX 76012

Home of RuralWaterImpact.com & MunicipalImpact.com

Prepared For Attn: Janet Dietz City of Alma P.O. Box 468 Alma, NE 68920 Estimate Date 06/17/2025

Estimate Number 25-0619CYC

| Description | Rate | Qty | Line Total |
|--|---------|-----|------------|
| ADA Compliance - Actions Needed Estimated Time Range After Review - 3 to 5 Hours (\$75/hour). Estimate Range \$225 - \$375 | \$75.00 | 5 | \$375.00 |

| Subtotal | 375.00 |
|----------------------|----------|
| Tax | 0.00 |
| Estimate Total (USD) | \$375.00 |

Notes

Please Note Fees are Non Refundable.

Questions? Give us a call at (888) 551-4815 or email us at support@ruralwaterimpact.com.