

NOTICE OF A REGULAR CITY COUNCIL MEETING

CITY OF ALMA, NEBRASKA

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at 5:30 pm on **Wednesday, November 19, 2025**, at City Hall, located at 614 Main Street, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

AGENDA – November 19, 2025

- **MINUTES - Council to approve Minutes of November 5, 2025, Regular Council Meeting**
- **PAYMENT OF CLAIMS - Council to approve Payment of Claims for the period of 11/06/2025 through 11/19/2025.**
- **TREASURER’S REPORT - Council to review and discuss City’s finances.**
- **Harlan County Sheriff request, Dog catcher equipment.**
- **Public Hearing – Discuss the One and Six Year Street improvement Program for the City of Alma. Council to hear public comments in support of or opposition of the One & Six Year Street improvement plan as submitted by City Street Engineer, Miller & Associates. Miller & Associates to present.**
- **DISCUSS/APPROVE-Year End Certification of City Street Superintendent 2025- Resolution 2026-#3.**
- **DISCUSS /Approve -Miller & Associates- Lewis Hyatt- Review of opening bids for South Street Lift Station.**
- **CONSIDER AND POSSIBLY APPROVE ORDINANCE 2026-01. AN ORDINANCE OF THE CITY OF ALMA ESTABLISHING MUNICIPAL GAS SYSTEM RATES; REPEALING ALL PRIOR ORDINANCES OR PARTS OF PUBLICATION; AND TO PROVIDE AN EFFECTIVE DATE.**
- **EXECUTIVE SESSION-Potential Litigation.**

Adjournment

Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a “Request for Future Agenda Items” form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to attendance by the public. This Agenda is kept continuously current. As of November 13, 2025, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). –Janet Dietz, City Clerk