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## NOTICE OF A REGULAR CITY COUNCIL MEETING

### CITY OF ALMA, NEBRASKA

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at 5:30 pm on **Wednesday, April 15th , 2026**, at City Hall, located at 614 Main Street, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. **All agenda items are discussion and/or action items.**

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#### Agenda April 15th 2026

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NOTICE, BEGINNING MAY 2026 COUNCIL MEETINGS MOVE TO THE FIRST AND THIRD MONDAY.

1. **DISCUSS/APPROVE-MINUTES - Council to approve Minutes of April 1<sup>st</sup> 2026- Regular Council Meeting.**
2. **DISCUSS/APPROVE-PAYMENT OF CLAIMS - Council to approve Payment of Claims for the period of 04/02/2026 through 04/15/2026.**
3. **DISCUSS/APPROVE-TREASURER'S REPORT - Council to review and discuss City's finances.**
4. **DISCUSS/APPROVE- Olson Project #024-02280-Alma Storm Sewer & Hangar-AIP Project No.; 3-31-004-014-Invoice # 8 and Summary of project costs.**
5. **DISCUSS/APPROVE- Airport bids as recommended.**
6. **DISCUSS/APPROVE- Appoint swim team coach.**
7. **DISCUSS/APPROVE- Facility Rental Forms.**
8. **DISCUSS/APPROVE-Jennifer Roethke, Hoesch Memorial Library-hire new clerk.**
9. **DISCUSS/APPROVE Golf Course hire-Hannah Bonk.**
10. **DISCUSS/APPROVE-Approve Light Member Renewal Open Enrollment-BCBSNE.(DUE APRIL 25<sup>TH</sup>)**
11. **DISCUSS/APPROVE-Property & Casualty and Airport Insurance.**

#### **Administrator Reports.**

1. **Discuss/ Approve -Auditorium Updates. Open House.**
2. **Nebraska Department of Transportation-sign permit renewal notice.**

#### **Adjournment**

*Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84 -1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a "Request for Future Agenda Items" form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to attendance by the public. Public Comments will be allowed on all Agenda items, except for Closed Executive session items. This Agenda is kept continuously current. As of April 9<sup>th</sup> 2026, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). Janet Dietz City Clerk.*

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