

NOTICE OF A REGULAR CITY COUNCIL MEETING
CITY OF ALMA, NEBRASKA

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, which will meet at 5:30 pm on Wednesday, March 19th, 2025, at City Hall, located at 614 Main Street, which meeting will be open to the attendance of the public. An agenda for such meetings is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

AGENDA — March 19th, 2025

CLERK- MINUTES - Council to approve Minutes of March 5th, 2025, Regular Council Meeting.

TREASURER-PAYMENT OF CLAIMS - Council to approve Payment of Claims for the period of 03-06-2025 through 03-19-2025

TREASURER REPORT – DISCUSS/APPROVE- Council to review and discuss City's finances.

DISCUSS/APPROVE- Notice of Public Hearing on Application of City of Alma, Nebraska, Municipal Golf Course, 102 Dick Brown Drive, Alma NE 68920, for a Class C, Beer, Wine Spirits On And Off Sale.
(required for amendment application)

DISCUSS/APPROVE- Alvine Engineering contract for Mechanical & Electrical design, City Auditorium.
Resolution #8-2025

DISCUSS/APPROVE- City of Alma Auditorium – tree removal.

DISCUSS/APPROVE- Alma Rural Fire Department- Building Maintenance- Doors Repairs.

DISCUSS/APPROVE- Personnel manual-vacation updates.

DISCUSS/APPROVE-

City Administrator Report:

1. Auditorium Remodel update.

Adjourn Meeting.

Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a "Request for Future Agenda items" form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to attendance by the public. This Agenda is kept continuously current. As of March 14th, 2025, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). —Janet Dietz, City Clerk