

NOTICE OF A REGULAR CITY COUNCIL MEETING
CITY OF ALMA, NEBRASKA

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at 5:30 pm on Wednesday September 17, 2025, at City Hall, located at 614 Main Street, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

AGENDA — September 17, 2025

- MINUTES - Council to approve Minutes of September 3rd, 2025, Regular Council Meeting- Budget Hearing and Tax Request Hearing minutes.
- PAYMENT OF CLAIMS - Council to approve Payment of Claims for the period of 9/4/2025 through 9/17/2025.
- TREASURER'S REPORT - Council to review and discuss City's finances.
- DISCUSS/APPROVE Special Designated License- Bait Box-wedding reception, Johnson Center, October 11, 2025, 5:00 pm-1:00 am.
- Discuss/Approve Special Designated License- Fisherman's Corner tail gate-10.18.2025.
- DISCUSS/APPROVE — Interlocal Law Enforcement Cooperation Agreement with Harlan County-City of Alma. Resolution # 12
- DISCUSS/APPROVE- Consider bids for Cleaning Contract Fiscal Year 2025-2026.
- DISCUSS/APPROVE -ORDINANCE 2025-4 Establish Salaries for Fiscal Year 2025-2026.
- DISCUSS/APPROVE -Annual Appropriation Bill (Budget) For Fiscal Year 2025-2026.
- DISCUSS/APPROVE Cross Walk Painting- Fifth Street, Division- John and Jewell Streets.
- DISCUSS/APPROVE Terms of Engagement for Audit for fiscal year ending 2025.

City Administrator Report

- 1. City Auditorium updates.
- 2.
- *Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a "Request for Future Agenda Items" form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to attendance by the public. This Agenda is kept continuously current. As of September 11, 2025, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). —Janet Dietz, City Clerk*

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
EMAIL: lcc.sdl.licensing@nebraska.gov
WEBSITE: www.lcc.nebraska.gov

C122226

Kent A Shaffer

License #

Licensee Name/Non-Profit Organization

Event location name: Fishermans Corner

Event address/location: 703 Highway 183 Alma Ne. 68920

Event Type: Tail Gate

Event date(s): 10/18/25

Event start time(s): 11AM

Event end time(s): 1AM

Indoor area to be licensed in length & width: _____ X _____

Outdoor area to be licensed in length & width: 170 X 60 (Must submit a diagram)

Estimated number of attendees: 70

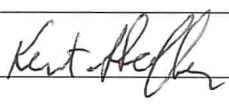
Alternate dates/times: _____

Alternate location name/location: _____

Type of alcohol to be served: Beer ☒ Wine ☒ Distilled Spirits ☒

Event contact name: Kent Shaffer Event contact phone number: 308-920-1178

Event contact Email: thestation@frontiernet.net

*Signature Authorized Representative: 

Local Governing Body completes below:

The local governing body for the City of _____ OR
County of _____ approves the issuance of a Special Designated License as
requested above.

Local Governing Body Authorized Signature

Date

OUTDOOR AREA DIAGRAM

HOW AREA WILL BE PATROLLED _____

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:

