MINUTE RECORD FOR CITY OF ALMA REGULAR CITY COUNCIL MEETING November 5th, 2025.

A meeting of the City Council of the City of Alma, Nebraska was held at City Hall on Wednesday, the 5th of November 2025, at 5:30 p.m.

Present were Council Members: Larry Casper, Tom Moulton, Chris Mahalek, Joel Wheeler, and Mayor Hal Haeker. Administrator Steve Ardiana, City Treasurer Tashia Butterfield, Attorney Henry Schneker, City Clerk Janet Dietz and City Utility Superintendent Russ Pfeil, Kent Fleischmann, Leroy and Donna Bose, Dave Wells, Rick Calkins, Mike Stemper, and Cody Simmons were also in attendance. Absent was City Attorney Doug Walker. Notification of this meeting and the agenda was given in advance by posting, a designated method for giving notice. Advance notice of the meeting and the agenda were given to the Mayor and all members of the City Council. All proceedings hereinafter were taken while the convened meeting was open to the attendance of the public, comments are allowed for agenda items only.

Mayor Haeker advised the public of the Open Meetings Act which is posted on the east wall of the meeting room, and then proceeded to call the regular meeting of November 5th, 2025, at 5:30 p.m. and the following business was transacted:

Roll call: Larry Casper-present, Chris Mahalek-present, Tom Moulton-present, Joel Wheeler-present, and Mayor Haeker-present. Motion made by Moulton second by Wheeler to determine this meeting as previously publicized, duly convened and in open session. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Moulton, Wheeler, Mahalek and Casper. Voting no: None. Motion carried.

Mayor opened the floor to approve the minutes of October 15, 2025, regular council meeting. Motion made by Wheeler, second by Casper to approve the minutes of October 15th, 2025, regular council meeting. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Wheeler Casper, Mahalek. Moulton, abstained. Voting no: None. Motion carried.

Mayor opened the floor to discuss the claims and invoices. Councilman Wheeler discussed the generator bid held over from the last meeting, City Administrator provided information generator was put out for bid and (1) was received and accepted. Motion by Wheeler, second by Casper to approve the claims and invoices for period October 16th, 2025, through November 5th, 2025, for a total of \$244,610.83. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Wheeler, Casper, Moulton, and Mahalek. Voting no: None. Motion carried.

Mayor opened the floor to discuss the Treasurer's report. Treasurer Butterfield discussed capital outlay funds for auditorium will be reimbursed, cd's renewals, utility reimbursements, capital outlay for gas dept, down payment for the generator. Motion by Moulton, second by Casper to accept the Treasurer's report as presented. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Moulton, Casper, Mahalek and Wheeler Voting no: None. Motion carried.

Mayor Haeker opened the floor to City's RV Park renewal contract for 2026 with Leroy and Donna Bose. Contract was reviewed by council, (Donna Bose advised in section #3-D that a computer is not used). Lottery drawing was held in September, inspection was completed, showers and restrooms need updating. Motion by Casper, second by Mahalek to renew the contract removing #3-D computer usage. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Casper, Mahalek, Moulton and Wheeler, Voting no: None.

Mayor opened the floor to discuss the necessity for raising the city gas rates. Additional information was provided in the council packet, various comparisons were supplied and discussed by Treasurer Butterfield, increasing the base rates, CCF-rates, and restructuring staff wages in other departments. Motion made by Wheeler, second by Casper to change the base rate per Ordinance at the next meeting. There being no further. discussion upon the motion made and upon roll call vote, the following voted yes: Wheeler, Casper, Moulton, and Mahalek. Voting no: None. Motion carried.

Mayor opened the floor to discuss the leaving the city compost site open for 2026. (council voted to leave the site open in 2025 and review in 2026). City Administrator and Utility Superintendent preferred to have the site remain open. Motion made by Wheeler, second by Casper to have the city compost site remain open for 2026. There being no further discussion upon the motion made and upon roll call vote, the following voted ves: Wheeler, Casper, Moulton, and Mahalek. Voting no: None. Motion carried.

Mayor opened the floor to discuss/approve the municipal office cleaning bids, (3 year contract) as advertised. City Administrator provided the council information the city received (2) bids. Laura Schneider bid \$1,000.00 per month, or \$25.00 per hour, Jeff Lynch bid \$800.00 per month or \$20.00 per hour. City Administrator recommended to continue with Jeff Lynch, with an addendum to the contract for cleaning the city auditorium once the remodel is completed. Motion by Moulton, to accept the bid of Jeff Lynch as recommended by City Administrator, second by Casper. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Moulton, Casper, Wheeler, and Mahalek, Voting no: None, Motion carried.

Mayor opened the floor to discuss a proposal donation to the City of Alma for renovation to the gazebo at the west end of the trail. Landscaping, additional sod, sprinkler system, split rail fence, possibility of water fountain and dog watering system, and would not interfere with the frisbee golf, with minimal maintenance for the city. Mayor Haeker questioned the approval with the Corp of Engineers, Rick Calkins informed the council that Tom Zigmund gave approval for the project. Project would be completed in the spring of 2026. Motion made by Wheeler second by Casper to approve . There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Wheeler, Casper, Mahalek and Moulton. Voting no: None. Motion Carried. Councilman Wheeler thanked the Calkins Family for the donation.

At 6:31 pm, Mayor requested a motion to move into executive session for the purpose to discussing updates on litigation. Motion made by Moulton, second by Mahalek. There being no further discussion upon the motion made and upon roll call vote the following voted yes: Moulton, Mahalek, Casper and Wheeler. Mayor, Council, and City Administrator remained. At 6:38 pm council resumed to regular session with a motion made by Casper, second by Wheeler. There being no further discussion upon the motion made and upon roll call vote; the following voted yes: Casper, Wheeler, Mahalek and Moulton. Motion carried.

City Administrator report: Ardiana supplied the council with updated completed projects and updated costs, projects in process, costs of furniture, outside concrete, parking curb, and gutter. Lift Station updates and bid reviews will take place next council meeting, November 19th with Lewis Hyatt, Miller & Associates, (1) bid was accepted for the emergency generator for city well #5 for 64,000.

Motion to adjourn the meeting made by Moulton, second by Wheeler. There being no further discussion on the motion made and upon roll call vote, the following voted yes: Moulton, Wheeler, Mahalek and Casper. Voting no: None. Meeting was adjourned at 7:12 pm.

Hal Haeker, Mayor

I the undersigned Clerk hereby certify that the forgoing is a true and correct copy of the proceedings had and done by the Mayor and Council; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advanced notification of the time place and of said meeting and the subjects to be discussed at said meeting.

Janet Dietz, City Clerk

| | Type | Date | Due Date | Memo | 19, 202 | Account | Class | Amount |
|------------------------------|--------|------------|------------|--------------------------------------|---------|---------------------------------|----------------------|----------------------------|
| Alma Golf Course | | | | | | | | egean Couples out or other |
| | Bill | 11/10/2025 | 11/19/2025 | Transfer of Funds-Budgeted | 70.5500 | · Transfers Out | General Fund | 15,000.00 |
| Total Alma Golf Course | | | | | | | • | 15,000.00 |
| Alma Public School | | | | | | | | |
| | Bill | 11/07/2025 | 11/19/2025 | Main St Pizza | 20.1135 | · Liquor & Tobacco License | General Fund | 300.00 |
| | Bill | 11/07/2025 | 11/19/2025 | The Station | 20.1135 | · Liquor & Tobacco License | General Fund | 300.00 |
| | Bill | 11/07/2025 | 11/19/2025 | Fisherman's Corner | 20.1135 | · Liquor & Tobacco License | General Fund | 300.00 |
| | Bill | 11/07/2025 | 11/19/2025 | The Office | 20.1135 | · Liquor & Tobacco License | General Fund | 300.00 |
| Total Alma Public Schoo | l | | | | | | - | 1,200.00 |
| Amazon Business | | | | | | | | |
| | Bill | 11/01/2025 | 11/19/2025 | halloween candy | 30.1120 | Supplies | General Fund | 156.76 |
| | Bill | 11/01/2025 | 11/19/2025 | pressure washer, hose, wand | 50.1300 | · Cap Outlay - Equip & fixtures | Sanitation Departmer | 2,244.97 |
| | Bill | 11/01/2025 | 11/19/2025 | safety jacket | 20.1270 | Uniform Expense | General Fund | 39.99 |
| | Bill | 11/01/2025 | 11/19/2025 | kleenex, water | 30.1120 | Supplies | General Fund | 50.45 |
| | Bill | 11/01/2025 | 11/19/2025 | cork board, desk organizer, desk mat | 30.1090 | · Office Supplies | General Fund | 63.74 |
| Total Amazon Business | | | | | | | - | 2,555.91 |
| Amazon Business-libr | | | | | | | | |
| | Credit | 11/01/2025 | | books purchased | 30.1020 | · Books - Restricted | Library Department | (42.48) |
| | Credit | 11/01/2025 | | books purchased | 30.1020 | · Books - Restricted | Library Department | (54.36) |
| | Bill | 11/01/2025 | 11/19/2025 | DVDs purchased | 30.1130 | · Videos | Library Department | 225.66 |
| | Bill | 11/01/2025 | 11/19/2025 | books purchased | 30.1020 | · Books - Restricted | Library Department | 30.00 |
| | Bill | 11/01/2025 | 11/19/2025 | books purchased | 30.1020 | Books - Restricted | Library Department | 676.69 |
| | Bill | 11/01/2025 | 11/19/2025 | decorations | 30.1120 | Supplies | Library Department | 17.57 |
| | Bill | 11/01/2025 | 11/19/2025 | hand soap | 30.1120 | Supplies | Library Department | 9.36 |
| | Bill | 11/01/2025 | 11/19/2025 | copy paper, toilet paper | 30.1120 | Supplies | Library Department | 63.28 |
| | Bill | 11/01/2025 | | books purchased | | Books - Restricted | Library Department | 123.32 |
| | Bill | 11/01/2025 | 11/19/2025 | TECH - TV and mount (using estate g | 20.1150 | Miscellaneous Other Expense | Library Department | 404.98 |
| | Bill | 11/01/2025 | 11/19/2025 | card stock, zip bags | 30.1120 | Supplies | Library Department | 25.81 |
| | Bill | | | supplies purchased by Friends of the | 30.1022 | Friends of the Library | Library Department | 81.77 |
| | Bill | 11/01/2025 | 11/19/2025 | books purchased | 30.1020 | Books - Restricted | Library Department | 86.52 |
| Total Amazon Business-l | libr | | | | | | _ | 1,648.12 |
| | | | | | | | | |

| | Type | Date | Due Date | Memo | 10, 202 | Account | Class | Amount |
|--------------------------|------|------------|------------|-------------------------------|---------|-------------------------------|--|----------|
| Aurora Cooperative | | | | | | | erate en a pala la como provincia e lla particologica de la como d | |
| | Bill | 10/10/2025 | 11/19/2025 | turf gro [50 lbs] | 30.1030 | · Chemicals | Golf Fund | 1,475.00 |
| Total Aurora Cooperative | е | | | | | | _ | 1,475.00 |
| Black Hills Energy | | | | | | | | |
| | Bill | 10/30/2025 | 11/19/2025 | Gas - Oct | 20.1090 | · Gas, Water, & Wastewater | Airport Fund | 50.55 |
| Total Black Hills Energy | | | | | | | _ | 50.55 |
| Blue Cross Blue Shield | ł | | | | | | | |
| | Bill | 11/06/2025 | 11/19/2025 | Health Insurance - Steve | 10.2010 | · Emp Health & Life Insurance | General Fund | 1,767.11 |
| | Bill | 11/06/2025 | 11/19/2025 | Health Insurance - Scott | 10.2010 | · Emp Health & Life Insurance | Water Utility Departm | 1,767.11 |
| | Bill | 11/06/2025 | 11/19/2025 | Health Insurance - Russ | 10.2010 | · Emp Health & Life Insurance | Gas Utility Departmer | 1,270.57 |
| | Bill | 11/06/2025 | 11/19/2025 | Health Insurance - Travis 1/2 | 10.2010 | · Emp Health & Life Insurance | Wastewater Utility De | 883.53 |
| | Bill | 11/06/2025 | 11/19/2025 | Health Insurance - Travis 1/2 | 10.2010 | · Emp Health & Life Insurance | Street Department | 883.54 |
| | Bill | 11/06/2025 | 11/19/2025 | Health Insurance - Bowde | 10.2010 | · Emp Health & Life Insurance | Sanitation Departmer | 1,767.11 |
| | Bill | 11/06/2025 | 11/19/2025 | Health Insurance - Kent | 10.2010 | · Emp Health & Life Insurance | Gas Utility Departmer | 657.19 |
| | Bill | 11/06/2025 | 11/19/2025 | Health Insurance - Tashia 1/2 | 10.2010 | · Emp Health & Life Insurance | Water Utility Departm | 328.60 |
| | Bill | 11/06/2025 | 11/19/2025 | Health Insurance - Tashia 1/2 | 10.2010 | · Emp Health & Life Insurance | General Fund | 328.59 |
| | Bill | 11/06/2025 | 11/19/2025 | Health Insurance - Jeff | 10.2010 | · Emp Health & Life Insurance | Gas Utility Departmer | 1,767.11 |
| | Bill | 11/06/2025 | 11/19/2025 | Dental Insurance - Tashia 1/2 | 10.2020 | · Employee Dental Insurance | General Fund | 16.42 |
| | Bill | 11/06/2025 | 11/19/2025 | Dental Insurance - Tashia 1/2 | 10.2020 | · Employee Dental Insurance | Water Utility Departm | 16.41 |
| | Bill | 11/06/2025 | 11/19/2025 | Dental Insurance - Travis 1/2 | 10.2020 | · Employee Dental Insurance | Wastewater Utility De | 16.42 |
| | Bill | 11/06/2025 | 11/19/2025 | Dental Insurance - Travis 1/2 | 10.2020 | · Employee Dental Insurance | Street Department | 16.41 |
| | Bill | 11/06/2025 | 11/19/2025 | Dental Insurance - Kent | 10.2020 | · Employee Dental Insurance | Gas Utility Departmer | 32.83 |
| | Bill | 11/06/2025 | 11/19/2025 | Dental Insurance - Bowde | 10.2020 | · Employee Dental Insurance | Sanitation Departmer | 32.83 |
| | Bill | 11/06/2025 | 11/19/2025 | Dental Insurance - Scott | 10.2020 | · Employee Dental Insurance | Water Utility Departm | 32.83 |
| | Bill | 11/06/2025 | 11/19/2025 | Dental Insurance - Jeff | 10.2020 | · Employee Dental Insurance | Gas Utility Departmer | 32.83 |
| | Bill | 11/06/2025 | 11/19/2025 | Dental Insurance - Janet | 10.2020 | · Employee Dental Insurance | Gas Utility Departmer | 32.83 |
| | Bill | 11/06/2025 | 11/19/2025 | Dental Insurance - Russ | 10.2020 | · Employee Dental Insurance | Gas Utility Departmer | 32.83 |
| | Bill | 11/06/2025 | 11/19/2025 | Dental Insurance - Steve | 10.2020 | · Employee Dental Insurance | General Fund | 32.83 |
| | Bill | 11/06/2025 | 11/19/2025 | Health Insurance - Jennifer | 10.2010 | · Emp Health & Life Insurance | Library Department | 1,095.32 |
| | | | | | | | | |

| | Туре | Date | Due Date | Memo | 19, 2020 | Account | Class | Amount |
|--------------------------|----------|------------|------------|--------------------------------------|------------|-----------------------------|------------------------|-----------|
| | Bill | 11/06/2025 | 11/19/2025 | Dental Insurance - Jennifer | 10.2020 · | Employee Dental Insurance | Library Department | 32.83 |
| | Bill | 11/06/2025 | 11/19/2025 | Health Ins - Jordy | 10.2010 - | Emp Health & Life Insurance | Golf Fund | 1,767.11 |
| | Bill | 11/06/2025 | 11/19/2025 | Dental Insurance - Jordy | 10.2020 - | Employee Dental Insurance | Golf Fund | 32.83 |
| Total Blue Cross Blue Sh | nield | | | | | | _ | 14,644.02 |
| Bosselman - Water Dep | ot | | | | | | | |
| | Credit | 10/31/2025 | | October Tax Exempt | 20.1060 - | Fuel & Oil | Water Utility Departm | (0.55) |
| | Credit | 10/31/2025 | | October Credit | 20.1060 · | Fuel & Oil | Water Utility Departm | (6.73) |
| | Credit | 10/03/2025 | | | 20.1060 - | Fuel & Oil | Water Utility Departm | (0.05) |
| | Credit | 10/15/2025 | | | 20.1060 · | Fuel & Oil | Water Utility Departm | (0.05) |
| | Credit | 10/29/2025 | | | 20.1060 · | Fuel & Oil | Water Utility Departm | (0.05) |
| | Bill | 10/03/2025 | 11/19/2025 | Unleaded 22.656 gal @ \$2.749/gal | 20.1060 · | Fuel & Oil | Water Utility Departm | 62.28 |
| | Bill | 10/15/2025 | 11/19/2025 | Unleaded 23.394 gal @ \$2.699/gal | 20.1060 · | Fuel & Oil | Water Utility Departm | 63.14 |
| | Bill | 10/29/2025 | 11/19/2025 | Unleaded 22.853 gal @ \$2.699/gal | 20.1060 · | Fuel & Oil | Water Utility Departm_ | 61.68 |
| Total Bosselman - Water | r Dept | | | | | | _ | 179.67 |
| Cash Wa Distributing | | | | | | | | |
| | Bill | 11/04/2025 | 11/19/2025 | burger fundraiser supplies | 20.1151 - | Fundraiser Expenses | Golf Fund | 495.29 |
| Total Cash Wa Distributi | ng | | | | | | _ | 495.29 |
| CHS Agri Service - taxa | able | | | | | | | |
| | Bill | 10/29/2025 | 11/19/2025 | Unleaded 28.679 gal @ \$2.699 | 20.1060 · | Fuel & Oil | Gas Utility Departmer_ | 77.40 |
| Total CHS Agri Service - | taxable | | | | | | _ | 77.40 |
| CHS Agri Service Cente | er-golf | | | | | | | |
| | Bill | 10/18/2025 | 11/19/2025 | Ruby Fieldmaster 132.000 Gal @ \$3.0 | (20.1060 - | Fuel & Oil | Golf Fund | 404.28 |
| | Bill | 10/18/2025 | 11/19/2025 | Unleaded 101.000 Gal @ \$3.197 | 20.1060 · | Fuel & Oil | Golf Fund | 322.88 |
| Total CHS Agri Service (| Center-g | olf | | | | | | 727.16 |
| CHS Agri Service Cente | er-gov't | | | | | | | |
| | Bill | 10/02/2025 | 11/19/2025 | Unleaded 24.107 gal @ \$3.319 | 20.1060 · | Fuel & Oil | Sanitation Departmer | 80.01 |
| | Bill | 10/23/2025 | 11/19/2025 | Unleaded 31.053 gal @ \$3.269 | 20.1060 · | Fuel & Oil | Sanitation Departmer | 101.51 |
| | Bill | 10/24/2025 | 11/19/2025 | Roadmaster 64.813 gal @ \$3.379 | 20.1060 · | Fuel & Oil | Sanitation Departmer | 219.00 |
| | Bill | | | Roadmaster 60.374 gal @ \$3.379 | 20.1060 · | Fuel & Oil | Sanitation Departmer | 204.00 |
| | Bill | | | Unleaded 30.431 gal @ \$3.319 | 20.1060 · | Fuel & Oil | Sanitation Departmer | 101.00 |
| | Bill | 10/06/2025 | 11/19/2025 | Roadmaster 58.327 gal @ \$3.429 | 20.1060 - | Fuel & Oil | Sanitation Departmer | 200.00 |
| | | | | | | | | |

| | Туре | Date | Due Date | Memo | 19, 2023 | Account | Class | Amount |
|---------------------------|-----------|-------------|------------------|-------------------------------------|-----------|----------------------------|----------------------|----------|
| | Bill | 10/01/2025 | ero balancist da | Roadmaster 52.72 gal @ \$3.429 | 20 1060 - | Fuel & Oil | Sanitation Departmer | 180.78 |
| | Bill | 10/26/2025 | | Unleaded 27.896 gal @ \$2.699 | | Fuel & Oil | Street Department | 75.29 |
| | Bill | 10/02/2025 | | Unleaded 457.600 gal @ \$2.914 | | Fuel & Oil | Street Department | 1,333.26 |
| | Bill | 10/02/2025 | | Ruby Fieldmaster 345.700 Gal @ \$3. | | | Street Department | 1,074.75 |
| Total CHS Agri Service C | Center-c | ov't | | , | | | _ | 3,569.60 |
| City of Alma | | | | | | | | -, |
| • | Bill | 11/19/2025 | 11/19/2025 | October Sales Tax | 70.5505 · | Transfer Out - Sales Tax | Golf Fund | 619.77 |
| Total City of Alma | | | | | | | - | 619.77 |
| City of Holdrege | | | | | | | | |
| | Bill | 11/04/2025 | 11/19/2025 | Landfill fees | 20.1250 - | Trash Removal | Sanitation Departmer | 407.72 |
| | Bill | 11/07/2025 | 11/19/2025 | Landfill fees | 20.1250 · | Trash Removal | Sanitation Departmer | 276.89 |
| | Bill | 10/28/2025 | 11/19/2025 | Landfill fees | 20.1250 · | Trash Removal | Sanitation Departmer | 361.66 |
| | Bill | 10/31/2025 | 11/19/2025 | Landfill fees | 20.1250 · | Trash Removal | Sanitation Departmer | 270.52 |
| Total City of Holdrege | | | | | | | _ | 1,316.79 |
| Cline Williams Wright J | lohnso | n & Oldfath | ner | | | | | |
| | Bill | 11/04/2025 | 11/19/2025 | Defense of TIF Lawsuits | 20.1110 · | Legal Fees | General Fund | 2,000.00 |
| Total Cline Williams Wrig | ght Johr | nson & Oldf | ather | | | | _ | 2,000.00 |
| Diamond Exterminating | g, Inc. | | | | | | | |
| | Bill | 11/04/2025 | 11/19/2025 | Pest Control - Johnson Center | 20.1190 - | Repairs & Maint. Buildings | Community Buildings | 50.00 |
| | Bill | 11/04/2025 | 11/19/2025 | Pest Control - City Office | 20.1190 - | Repairs & Maint. Buildings | General Fund | 50.00 |
| | Bill | 11/04/2025 | 11/19/2025 | Pest Control - Airport | 20.1190 · | Repairs & Maint. Buildings | Airport Fund | 50.00 |
| Total Diamond Extermina | ating, In | C. | | | | | | 150.00 |
| Eakes Office Solutions | | | | | | | | |
| | Bill | 11/06/2025 | 11/19/2025 | sheet protectors | 30.1090 · | Office Supplies | General Fund | 13.99 |
| | Bill | 11/06/2025 | 11/19/2025 | paper towels | 30.1120 · | Supplies | General Fund | 54.76 |
| | Bill | 10/30/2025 | 11/19/2025 | copy paper (letter and legal) | 30.1090 - | Office Supplies | General Fund | 122.00 |
| Total Eakes Office Soluti | ions | | | | | | | 190.75 |
| Eakes Office Solutions | -Golf | | | | | | | |
| | Bill | 11/01/2025 | 11/19/2025 | Copy Machine - Contact Base Rate C | 20.1200 - | Repairs & Maint. Equipment | Golf Fund | 734.42 |
| Total Eakes Office Solut | ions-Go | lf | | | | | | 734.42 |

City of Alma Unpaid Claims by Vendor

November 6, 2025 thru November 19, 2025

| | Type | Date | Due Date Memo | 19, 2025 Account | Class | Amount |
|------------------------------|--|------------|--|--|--|--------|
| Fisherman's Corner. | Explored to the last of the la | | | , a south | Olugo | |
| | Bill | 11/03/2025 | 11/19/2025 liquor license fee refund | 03.4080 · Liquor License | General Fund | 40.00 |
| Total Fisherman's Corne | | | | and Fideline | | 40.00 |
| Frontier - Sirens | - | | | | | 40.00 |
| | Bill | 11/05/2025 | 11/19/2025 308/928-2881 Lift Station | 20.1240 · Telephone Expense | Wastewater Utility De | 10.00 |
| Total Frontier - Sirens | | | | | - Tudionator ounty De | 10.00 |
| Guardian | | | | | | 10.00 |
| | Bill | 11/06/2025 | 11/19/2025 Russ-Life/AD&D | 10.2010 · Emp Health & Life Insurance | Gas Utility Departmen | 4.42 |
| | Bill | 11/06/2025 | 11/19/2025 Jennifer-Life/AD&D | 10.2010 · Emp Health & Life Insurance | a and the scale of the annual section of | 6.80 |
| | Bill | 11/06/2025 | 11/19/2025 Travis-Life/AD&D | 10.2010 · Emp Health & Life Insurance | | 3.40 |
| | Bill | 11/06/2025 | 11/19/2025 Travis-Life/AD&D | 10.2010 · Emp Health & Life Insurance | Wastewater Utility De | 3.40 |
| | Bill | 11/06/2025 | 11/19/2025 Scott-Life/AD&D | 10.2010 · Emp Health & Life Insurance | Water Utility Departm | 6.80 |
| | Bill | 11/06/2025 | 11/19/2025 Kent-Life/AD&D | 10.2010 · Emp Health & Life Insurance | Gas Utility Departmer | 6.80 |
| | Bill | 11/06/2025 | 11/19/2025 Tashia-Life/AD&D | 10.2010 · Emp Health & Life Insurance | Water Utility Departm | 3.40 |
| | Bill | 11/06/2025 | 11/19/2025 Tashia-Life/AD&D | 10.2010 · Emp Health & Life Insurance | General Fund | 3.40 |
| | Bill | 11/06/2025 | 11/19/2025 Bowde-Life/AD&D | 10.2010 · Emp Health & Life Insurance | Sanitation Departmer | 6.80 |
| | Bill | 11/06/2025 | 11/19/2025 Janet-Life/AD&D | 10.2010 · Emp Health & Life Insurance | Gas Utility Departmen | 4.42 |
| | Bill | 11/06/2025 | 11/19/2025 Jeff-Life/AD&D | 10.2010 · Emp Health & Life Insurance | Gas Utility Departmen | 6.80 |
| | Bill | 11/06/2025 | 11/19/2025 Steve-Life/AD&D | 10.2010 · Emp Health & Life Insurance | General Fund | 2.98 |
| | Bill | 11/06/2025 | 11/19/2025 Jordy-Life/AD&D | 10.2010 · Emp Health & Life Insurance | Golf Fund | 6.80 |
| Total Guardian | | | | | _ | 66.22 |
| Harlan County Journal | | | | | | |
| | Bill | 10/02/2025 | 11/19/2025 ordinance 2025-4 | 20.1170 · Printing & Publishing | General Fund | 65.25 |
| | Bill | 10/16/2025 | 11/19/2025 cleaning bid notice | 20.1170 · Printing & Publishing | General Fund | 36.00 |
| | Bill | 10/16/2025 | 11/19/2025 10-01-25 claims/minutes | 20.1170 · Printing & Publishing | General Fund | 83.63 |
| | Bill | 10/23/2025 | 11/19/2025 10-15-25 claims/minutes | 20.1170 · Printing & Publishing | General Fund | 98.00 |
| | Bill | 10/23/2025 | 11/19/2025 ad for bids - south st lift station rehab | 50.1900 · Cap Out-Wastewater Utility F | Wastewater Utility De | 67.50 |
| | Bill | 10/30/2025 | 11/19/2025 notice of public hearing | 20.1170 · Printing & Publishing | General Fund | 5.53 |
| Total Harlan County Jour | nal | | | | _ | 355.91 |

| | Туре | Date | Due Date Memo | Account | Class | Amount |
|------------------------------|-----------|------------|--|--|-----------------------|--------------------------------|
| Harlan County Senior | Center | | | P. Control of the Con | | Diese years and the Section of |
| • | Bill | 11/04/2025 | 11/19/2025 Annual Donation | 20.1037 · Economic Development | General Fund | 3,000.00 |
| Total Harlan County Se | nior Cer | iter | | | _ | 3,000.00 |
| Hawkins | | | | | | |
| | Bill | 11/10/2025 | 11/19/2025 injection valves | 20.1120 · Line Maintenance | Water Utility Departm | 33.50 |
| Total Hawkins | | | | | _ | 33.50 |
| Hogeland's Market-37 | (City) | | | | | |
| | Bill | 10/28/2025 | 11/19/2025 office-paper towels, vinegar | 30.1120 · Supplies | General Fund | 19.48 |
| Total Hogeland's Marke | et-37 (Ci | ty) | | | _ | 19.48 |
| Hogeland's Market-47 | (Golf) | | | | | |
| | Credit | 10/31/2025 | overpayment on account | 30.1044 · Purchases Food | Golf Fund | (63.75) |
| | Bill | 10/06/2025 | 11/19/2025 lemonade, powerade, half½ | 30.1042 · Purchases Beverages | Golf Fund | 47.12 |
| | Bill | 10/06/2025 | 11/19/2025 limes, lemons, pizzas | 30.1044 · Purchases Food | Golf Fund | 45.49 |
| | Bill | 10/20/2025 | 11/19/2025 half & half, heavy whip cream | 30.1042 · Purchases Beverages | Golf Fund | 17.96 |
| Total Hogeland's Marke | et-47 (Go | olf) | | | | 46.82 |
| Holdrege Auto Parts, | Inc. | | | | | |
| | Bill | 10/02/2025 | 11/19/2025 chain links, spark plugs, air filters, m | 10 20.1200 · Repairs & Maint. Equipment | Golf Fund | 120.96 |
| Total Holdrege Auto Pa | rts, Inc. | | | | | 120.96 |
| Huntley Service | | | | | | |
| | Bill | 09/17/2025 | 11/19/2025 recycling trailer tire repair (balance of | du 20.1200 · Repairs & Maint. Equipment | Sanitation Departmer | 2.50 |
| Total Huntley Service | | | | | | 2.50 |
| I-CON Solutions, Inc. | | | | | | |
| | Bill | 11/04/2025 | 11/19/2025 Weksler Chart 8" 0-100 7 day, | 30.1120 · Supplies | Gas Utility Departmer | 358.07 |
| Total I-CON Solutions, | Inc. | | | | | 358.07 |
| Jeff Lynch. | | | | | | |
| | Bill | 11/09/2025 | 11/19/2025 November Cleaning Services | 10.4005 · Nonemployee Compensation | n Airport Fund | 35.00 |
| | Bill | 11/09/2025 | 11/19/2025 November Cleaning Services | 10.4005 · Nonemployee Compensatio | n General Fund | 105.00 |
| | Bill | 11/09/2025 | 11/19/2025 November Cleaning Services | 10.4005 · Nonemployee Compensatio | n Community Buildings | 510.00 |
| | Bill | 11/13/2025 | 3 11 | 30.1120 · Supplies | General Fund | 75.21 |
| | Bill | 11/13/2025 | 11/19/2025 JC cleaning supplies | 30.1120 · Supplies | Community Buildings | 60.96 |
| Total Jeff Lynch. | | | | | | 786.17 |

| | Туре | Date | Due Date | Memo | Account | Class | Amount |
|---------------------------|----------|--------------|------------|-------------------------------------|-----------------------------------|-----------------------|-----------|
| Jennifer Roethke | | | | | | | |
| | Bill | 11/03/2025 | 11/19/2025 | Reimbursement - ARSL Conf hotel | 20.1260 · Travel & Meal Expense | Library Department | 922.05 |
| Total Jennifer Roethke | | | | | | - | 922.05 |
| Kinetic Leasing | | | | | | | |
| | Bill | 11/06/2025 | 11/19/2025 | 2024 Elgin Pelican Broom Sweeper | 60.2500 · Loan Principal Payments | Street Department | 45,335.43 |
| | Bill | 11/06/2025 | 11/19/2025 | 2024 Elgin Pelican Broom Sweeper | 60.3000 · Loan Interest Payments | Street Department | 1,360.06 |
| Total Kinetic Leasing | | | | | | | 46,695.49 |
| Los Primos Mexican G | rill | | | | | | |
| | Bill | 11/03/2025 | 11/19/2025 | liquor license fee refund | 03.4080 · Liquor License | General Fund | 40.00 |
| Total Los Primos Mexica | an Grill | | | | | | 40.00 |
| Main Street Variety-go | v't | | | | | | |
| | Bill | 10/14/2025 | 11/19/2025 | rubber cement | 30.1120 · Supplies | Library Department | 4.99 |
| Total Main Street Variety | y-gov't | | | | | | 4.99 |
| Menards - Kearney | | | | | | | |
| | Bill | 10/26/2025 | 11/19/2025 | line maintenance for park | 20.1120 · Line Maintenance | Water Utility Departm | 29.98 |
| Total Menards - Kearne | - | | | | | | 29.98 |
| Municipal Supply Inc. | of Nebr | aska | | | | | |
| | Bill | 11/10/2025 | | extended socket set | 30.1110 · Small Tools | Water Utility Departm | 322.50 |
| | Bill | 11/10/2025 | | line maintenance supplies | 20.1120 · Line Maintenance | Water Utility Departm | 147.79 |
| | Bill | 11/10/2025 | 11/19/2025 | line maintenance supplies | 20.1120 · Line Maintenance | Water Utility Departm | 155.15 |
| Total Municipal Supply I | | | | | | | 625.44 |
| Nebraska Department | of Reve | enue | | | | | |
| | Bill | 11/10/2025 | 11/19/2025 | Lodging Tax - October 2025 | 20.1140 · Lodging Tax in Sales | RV Park Fund | 6.55 |
| Total Nebraska Departm | | | | | | | 6.55 |
| Nebraska Public Powe | r Distri | ct, glf | | | | | |
| | Bill | 11/03/2025 | | 5 52297 / Storage Shed/Country Club | 20.1040 · Electric Expense | Golf Fund | 547.28 |
| | Bill | 11/03/2025 | | 5 52345 / Club House | 20.1040 · Electric Expense | Golf Fund | 320.27 |
| | Bill | 11/03/2025 | 11/19/2025 | 5 52357 / 480V Pumping Meter | 20.1040 · Electric Expense | Golf Fund | 403.75 |
| Total Nebraska Public P | ower D | istrict, glf | | | | | 1,271.30 |

| | Type | Date | Due Date | Memo | Account | Class | Amount |
|-------------------------|-----------|--------------|------------|-------------------------------------|----------------------------------|--|------------------------|
| Nebraska Public Powe | r Distric | ct,gv't | | | | and the state of t | CANADA PARAMANA ARTINA |
| | Bill | 11/03/2025 | 11/19/2025 | 52274 - Municipal Lighting | 20.1040 · Electric Expense | Street Department | 2,461.52 |
| | Bill | 11/03/2025 | 11/19/2025 | 52276 - City Office 614 Main | 20.1040 · Electric Expense | General Fund | 74.29 |
| | Bill | 11/03/2025 | 11/19/2025 | 52285 - Siren 614 Main | 20.1040 · Electric Expense | Fire Department | 32.63 |
| | Bill | 11/03/2025 | 11/19/2025 | 52294 - Ball Field | 20.1040 · Electric Expense | Recreation Departme | 33.02 |
| | Bill | 11/03/2025 | 11/19/2025 | 52300 - Shelter House | 20.1040 · Electric Expense | Park Department | 32.63 |
| | Bill | 11/03/2025 | 11/19/2025 | 52306 - Sign N RR Track & Main St/F | 20.1040 · Electric Expense | Street Department | 155.90 |
| | Bill | 11/03/2025 | 11/19/2025 | 52312 - Comm Bldg-Main St | 20.1040 · Electric Expense | Community Buildings | 52.22 |
| | Bill | 11/03/2025 | 11/19/2025 | 52314 - 210 Church Outlet & Light | 20.1040 · Electric Expense | Street Department | 9.66 |
| | Bill | 11/03/2025 | 11/19/2025 | 52317 - Auditorium 807 Main St | 20.1040 · Electric Expense | Community Buildings | 44.96 |
| | Bill | 11/03/2025 | 11/19/2025 | 52320 - Caring Cupboard | 20.1040 · Electric Expense | Community Buildings | 167.60 |
| | Bill | 11/03/2025 | 11/19/2025 | 52323 - Gas Storage 411 Main | 20.1040 · Electric Expense | Gas Utility Departmer | 32.63 |
| | Bill | 11/03/2025 | 11/19/2025 | 52326 - RV Trailer Park 501 South | 20.1040 · Electric Expense | RV Park Fund | 530.88 |
| | Bill | 11/03/2025 | 11/19/2025 | 52329 - City Shop 501 Main | 20.1040 · Electric Expense | Shop Department | 106.42 |
| | Bill | 11/03/2025 | 11/19/2025 | 52335 - North Siren Hwy 136 | 20.1040 · Electric Expense | Fire Department | 48.42 |
| | Bill | 11/03/2025 | 11/19/2025 | 52338 - Well Control -Division | 20.1040 · Electric Expense | Water Utility Departm | 32.63 |
| | Bill | 11/03/2025 | 11/19/2025 | 52340 - Siren @ 100 2nd St | 20.1040 · Electric Expense | Fire Department | 48.42 |
| | Bill | 11/03/2025 | 11/19/2025 | 52343 - Filtering Station-Division | 20.1040 · Electric Expense | Street Department | 31.00 |
| | Bill | 11/03/2025 | 11/19/2025 | 5 52351 - Walking Path | 20.1040 · Electric Expense | Pheasant Ridge Trail | 214.80 |
| | Bill | 11/03/2025 | 11/19/2025 | 52354 - Gazebo Lights | 20.1040 · Electric Expense | Street Department | 49.68 |
| | Bill | 11/03/2025 | 11/19/2025 | 5 52363 - Sanitation | 20.1040 · Electric Expense | Sanitation Departmer | 31.00 |
| | Bill | 11/03/2025 | 11/19/2025 | 24578 - Swimming Pool | 20.1040 · Electric Expense | Pool Department | 66.03 |
| | Bill | 11/03/2025 | 11/19/2025 | 25590 - Johnson Center LED Sign | 20.1040 · Electric Expense | Community Buildings | 24.49 |
| | Bill | 11/03/2025 | 11/19/2025 | 45421 - EV Station | 20.1040 · Electric Expense | Electrical Department | 119.10 |
| Total Nebraska Public F | Power Di | istrict,gv't | | | | | 4,399.93 |
| NEX-TECH | | | | | | | |
| | Credit | 11/01/2025 | 11/19/2025 | Customer Appreciation Credit | 20.1025 · Computer Services & So | ftwa General Fund | (50.00) |
| | Bill | 11/01/2025 | 11/19/2025 | MS Office 365 | 20.1025 · Computer Services & So | ftwa General Fund | 274.05 |
| | Bill | 11/01/2025 | 11/19/2025 | Technology As a Service | 20.1025 · Computer Services & So | ftwa General Fund | 1,139.85 |
| | Bill | 11/01/2025 | 11/19/2025 | Network Security/Antivirus | 20.1025 · Computer Services & So | ftwa General Fund | 228.38 |
| Total NEX-TECH | | | | | | _ | 1,592.28 |

| | Туре | Date | Due Date | Memo | 19, 202 | Account | Class | Amount |
|-------------------------|-----------|------------|------------|-------------------------|---------|------------------------------|-------------------------|--------|
| One Call Concepts, In | c. | | | | | | | |
| | Bill | 10/31/2025 | 11/19/2025 | 16 Locates | 20.1035 | · Dues & Fees | Water Utility Departm | 6.76 |
| | Bill | 10/31/2025 | 11/19/2025 | 16 Locates | 20.1035 | · Dues & Fees | Gas Utility Departmer | 6.75 |
| Total One Call Concept | s, Inc. | | | | | | _ | 13.51 |
| Principal | | | | | | | | |
| | Bill | 11/06/2025 | 11/19/2025 | Vision Insurance | 10.2030 | · Employee Eyecare Insurance | Gas Utility Departmer | 25.16 |
| | Bill | 11/06/2025 | 11/19/2025 | Vision Insurance | 10.2030 | · Employee Eyecare Insurance | Library Department | 6.29 |
| | Bill | 11/06/2025 | 11/19/2025 | Vision Insurance | 10.2030 | · Employee Eyecare Insurance | Street Department | 3.14 |
| | Bill | 11/06/2025 | 11/19/2025 | Vision Insurance | 10.2030 | · Employee Eyecare Insurance | : Wastewater Utility De | 3.14 |
| | Bill | 11/06/2025 | 11/19/2025 | Vision Insurance | 10.2030 | · Employee Eyecare Insurance | Water Utility Departm | 9.44 |
| | Bill | 11/06/2025 | 11/19/2025 | Vision Insurance | 10.2030 | · Employee Eyecare Insurance | Sanitation Departmer | 6.29 |
| | Bill | 11/06/2025 | 11/19/2025 | Vision Insurance | 10.2030 | · Employee Eyecare Insurance | General Fund | 9.44 |
| Total Principal | | | | | | | _ | 62.90 |
| Principal-Golf | | | | | | | | |
| | Bill | 11/06/2025 | 11/19/2025 | Vision Insurance | 10.2030 | · Employee Eyecare Insurance | Golf Fund | 6.29 |
| Total Principal-Golf | | | | | | | _ | 6.29 |
| Reliable Pest Control | Service | s, Inc. | | | | | | |
| | Bill | 11/04/2025 | 11/19/2025 | Pest Control | 20.1190 | · Repairs & Maint. Buildings | Library Department | 90.00 |
| Total Reliable Pest Cor | trol Serv | ices, Inc. | | | | | _ | 90.00 |
| S & W Auto Parts-glf | | | | | | | | |
| | Bill | 10/20/2025 | 11/19/2025 | tire plugs, blue cement | 20.1200 | · Repairs & Maint. Equipment | Golf Fund | 20.87 |
| | Bill | 10/17/2025 | 11/19/2025 | towels, crocodile | 20.1200 | · Repairs & Maint. Equipment | Golf Fund | 26.48 |
| | Bill | 10/03/2025 | 11/19/2025 | RAD SPC | 20.1200 | · Repairs & Maint. Equipment | Golf Fund | 9.38 |
| Total S & W Auto Parts | -glf | | | | | | - | 56.73 |
| S & W Auto Parts-gov | 't | | | | | | | |
| | Bill | 10/01/2025 | 11/19/2025 | anit-freeze | 20.1200 | · Repairs & Maint. Equipment | Pool Department | 407.98 |
| | Bill | 10/08/2025 | 11/19/2025 | glass cleaner | 20.1200 | · Repairs & Maint. Equipment | Street Department | 6.49 |
| | Bill | 10/24/2025 | 11/19/2025 | fuel filter | 20.1200 | · Repairs & Maint. Equipment | Street Department | 3.79 |
| | Bill | 10/22/2025 | 11/19/2025 | fitting and seal tape | 20.1200 | · Repairs & Maint. Equipment | Sanitation Departmer | 14.34 |
| | Bill | 10/23/2025 | 11/19/2025 | cable ties | 20.1200 | · Repairs & Maint. Equipment | Water Utility Departm | 4.28 |
| | | | | | | | | |

| | Туре | Date | Due Date | Memo | 13, 202 | Account | Class | Amount |
|--------------------------|----------|------------|------------|---|------------|------------------------------|-----------------------|--------|
| | Bill | 10/21/2025 | 11/19/2025 | chain lube, couplers, towels | 20.1200 | Repairs & Maint. Equipment | Sanitation Departmer | 42.95 |
| | Bill | 10/06/2025 | 11/19/2025 | motor oil and filter | 20.1200 | Repairs & Maint. Equipment | Gas Utility Departmer | 33.65 |
| Total S & W Auto Parts- | -gov't | | | | | | _ | 513.48 |
| Summit Window Clear | ning | | | | | | | |
| | Bill | 11/05/2025 | 11/19/2025 | Window cleaning | 20.1190 | Repairs & Maint. Buildings | General Fund | 25.00 |
| | Bill | 11/05/2025 | 11/19/2025 | paint removal | 20.1190 | Repairs & Maint. Buildings | General Fund | 35.00 |
| Total Summit Window C | Cleaning | | | | | | _ | 60.00 |
| The Station | | | | | | | | |
| | Bill | 11/03/2025 | 11/19/2025 | liquor license fee refund | 03.4080 | Liquor License | General Fund | 40.00 |
| Total The Station | | | | | | | _ | 40.00 |
| Trustworthy Hardware | e-glf | | | | | | | |
| | Bill | 10/08/2025 | 11/19/2025 | draino, anti-freeze, screws, bulb | 20.1200 | Repairs & Maint. Equipment | Golf Fund | 81.51 |
| Total Trustworthy Hardy | ware-glf | | | | | | _ | 81.51 |
| Trustworthy Hardware | e-gov't | | | | | | | |
| | Bill | 10/06/2025 | 11/19/2025 | nuts, bolts | 20.1200 | Repairs & Maint. Equipment | Water Utility Departm | 7.96 |
| | Bill | 10/03/2025 | 11/19/2025 | anit-freeze | 20.1200 | Repairs & Maint. Equipment | Pool Department | 119.76 |
| | Bill | 10/03/2025 | 11/19/2025 | anit-freeze | 20.1200 | Repairs & Maint. Equipment | RV Park Fund | 89.82 |
| | Bill | 10/21/2025 | 11/19/2025 | batteries | 20.1200 | Repairs & Maint. Equipment | Gas Utility Departmer | 21.98 |
| Total Trustworthy Hardy | ware-go | v't | | | | | | 239.52 |
| Twin Valleys P.P.D. | | | | | | | | |
| | Bill | 11/06/2025 | 11/19/2025 | 29397001 W/SW 2-2-18 | 20.1040 | Electric Expense | Water Utility Departm | 128.37 |
| | Bill | 11/06/2025 | 11/19/2025 | 29397003 W/SWSW 2-2-18 | 20.1040 | Electric Expense | Water Utility Departm | 486.86 |
| | Bill | 11/06/2025 | | 29397004 SWNW 27-2-18 | 20.1040 | Electric Expense | Airport Fund | 76.84 |
| | Bill | 11/06/2025 | 11/19/2025 | 29397005 SENE 28-2-18 Terminal | 20.1040 | · Electric Expense | Airport Fund | 51.50 |
| Total Twin Valleys P.P.I | D. | | | | | | | 743.57 |
| Vadim - USTI | | | | | | | | |
| | Bill | 11/05/2025 | 11/19/2025 | E-Billing Monthly Transaction fee (bill | \$ 20.1025 | Computer Services & Softwa | Gas Utility Departmer | 12.12 |
| | Bill | 11/05/2025 | 11/19/2025 | E-Billing Monthly Transaction fee (bill | \$ 20.1025 | · Computer Services & Softwa | Water Utility Departm | 12.12 |
| | Bill | 11/05/2025 | | E-Billing Monthly Transaction fee (bill | | | | 12.12 |
| | Bill | 11/05/2025 | 11/19/2025 | E-Billing Monthly Transaction fee (bill | £ 20.1025 | · Computer Services & Softwa | Sanitation Departmer | 12.12 |
| Total Vadim - USTI | | | | | | | | 48.48 |

| | Туре | Date | Due Date Memo | Account | Class | Amount |
|---------------------------|----------|------------|---|--------------------------------------|-----------------------|---------------------------------|
| Verizon Wireless-City | | | | | | Setudo una comediatorio estanti |
| | Bill | 10/28/2025 | 11/19/2025 Administrator Cell 0759 | 20.1240 · Telephone Expense | General Fund | 39.93 |
| | Bill | 10/28/2025 | 11/19/2025 Gas Cell 1022 | 20.1240 · Telephone Expense | Gas Utility Departmer | 52.03 |
| | Bill | 10/28/2025 | 11/19/2025 On Call Cell 1047 | 20.1240 · Telephone Expense | Gas Utility Departmer | 47.88 |
| | Bill | 10/28/2025 | 11/19/2025 Water Cell 1278/ 9240 | 20.1240 · Telephone Expense | Water Utility Departm | 39.93 |
| | Bill | 10/28/2025 | 11/19/2025 Wastewater Cell 2406 | 20.1240 · Telephone Expense | Wastewater Utility De | 39.93 |
| | Bill | 10/28/2025 | 11/19/2025 Sanitation Cell 0610 | 20.1240 · Telephone Expense | Sanitation Departmer | 39.93 |
| Total Verizon Wireless-C | ity | | | | _ | 259.63 |
| Vestis (Aramark Unifor | m Servi | ces) | | | | |
| | Bill | 11/05/2025 | 11/19/2025 laundry bag | 30.1120 · Supplies | Shop Department | 1.65 |
| | Bill | 11/05/2025 | 11/19/2025 Uniforms-Russ | 20.1270 · Uniform Expense | Gas Utility Departmer | 6.62 |
| | Bill | 11/05/2025 | 11/19/2025 Uniforms - Kent | 20.1270 · Uniform Expense | Gas Utility Departmer | 6.62 |
| | Bill | 11/05/2025 | 11/19/2025 Uniforms - Travis | 20.1270 · Uniform Expense | Street Department | 5.88 |
| | Bill | 11/05/2025 | 11/19/2025 Uniforms - Scott | 20.1270 · Uniform Expense | Water Utility Departm | 4.48 |
| | Bill | 11/05/2025 | 11/19/2025 Uniforms - Jeff | 20.1270 · Uniform Expense | Gas Utility Departmer | 6.62 |
| | Bill | 11/05/2025 | 11/19/2025 Service Charge | 20.1270 · Uniform Expense | General Fund | 7.66 |
| | Bill | 11/05/2025 | 11/19/2025 Mops | 30.1120 · Supplies | Community Buildings | 12.00 |
| | Bill | 11/05/2025 | 11/19/2025 EasyCare Charge | 20.1150 · Miscellaneous Other Expens | General Fund | 12.36 |
| Total Vestis (Aramark U | niform S | ervices) | | | _ | 63.89 |
| Wilkins Architecture De | esign Pl | lanning | | | | |
| | Bill | 10/29/2025 | 11/19/2025 Aud renovation architecture services | -50.1200 · Cap Outlay - Buildings | Community Buildings | 371.85 |
| Total Wilkins Architectur | e Desigi | n Planning | | | _ | 371.85 |

| Туре | Date | Due Date | Memo | , | Account | Class | Amount |
|----------------------------------|------------|----------------|-------------------------|---------|-----------------------------|-----------------------|----------|
| EFT'S | | | | | | | |
| Eagle Distributing of Grand Isla | 10/30/2025 | 10/30/2025 Bee | r | 30.1041 | - Purchases Beer | Golf Fund | 84.65 |
| Nebraskaland Distributors | 11/05/2025 | 11/05/2025 Bee | r | 30.1041 | - Purchases Beer | Golf Fund | 56.20 |
| EPX Pay Merchant Services | 10/30/2025 | 10/30/2025 Cre | dit Card Fees - October | 20.1029 | - Credit Card Transactions | General Fund | 25.86 |
| EPX Pay Merchant Services | 10/30/2025 | 10/30/2025 Cre | dit Card Fees - October | 20.1029 | - Credit Card Transactions | Gas Utility Departmer | 25.86 |
| EPX Pay Merchant Services | 10/30/2025 | 10/30/2025 Cre | dit Card Fees - October | 20.1029 | - Credit Card Transactions | Water Utility Departm | 25.85 |
| EPX Pay Merchant Services | 10/30/2025 | 10/30/2025 Cre | dit Card Fees - October | 20.1029 | - Credit Card Transactions | Wastewater Dept | 25.85 |
| EPX Pay Merchant Services | 10/30/2025 | 10/30/2025 Cre | dit Card Fees - October | 20.1029 | - Credit Card Transactions | Sanitation Dept | 25.86 |
| The Payment Group | 10/30/2025 | 10/30/2025 Cre | dit Card Fees - October | 20.1029 | - Credit Card Transactions | Gas Utility Departmer | 70.32 |
| The Payment Group | 10/30/2025 | 10/30/2025 Cre | dit Card Fees - October | 20.1029 | - Credit Card Transactions | Water Utility Departm | 70.48 |
| The Payment Group | 10/30/2025 | 10/30/2025 Cre | dit Card Fees - October | 20.1029 | - Credit Card Transactions | Wastewater Dept | 71.03 |
| The Payment Group | 10/30/2025 | 10/30/2025 Cre | dit Card Fees - October | 20.1029 | - Credit Card Transactions | Sanitation Dept | 70.92 |
| Nebraska Department of Rever | 11/19/2025 | 11/19/2025 Oct | ober Sales Tax | 20.1230 | · Sales Tax in Sales | Gas Utility Departmer | 1,290.49 |
| Nebraska Department of Rever | 11/19/2025 | 11/19/2025 Oct | ober Sales Tax | 20.1230 | · Sales Tax in Sales | Water Utility Departm | 289.11 |
| Nebraska Department of Rever | 11/19/2025 | 11/19/2025 Oct | ober Sales Tax | 20.1230 | · Sales Tax in Sales | Wastewater Utility De | 732.59 |
| Nebraska Department of Rever | 11/19/2025 | 11/19/2025 Oct | ober Sales Tax | 20.1230 | · Sales Tax in Sales | RV Park Fund | 37.92 |
| Nebraska Department of Rever | 11/19/2025 | 11/19/2025 Oct | ober Sales Tax-Golf | 20.1231 | · Sales Tax in Sales - Golf | General Fund | 619.77 |
| | | | | | | _ | 3,522.76 |

City of Alma

| | Туре | Date | Due Date Memo | Account | Class | Amount |
|--------------------|------|------------|-------------------------------|--|-----------------------|------------|
| PAYROLL & BENEFITS | | 11/06/2025 | 11/06/2025 Payroll & Benefits | -> | Gas Utility Departmer | 10,071.30 |
| | | 11/06/2025 | 11/06/2025 Payroll & Benefits | | General Fund | 5,994.41 |
| | | 11/06/2025 | 11/06/2025 Payroll & Benefits | | Golf Fund | 4,798.18 |
| | | 11/06/2025 | 11/06/2025 Payroll & Benefits | | Library Department | 1,302.87 |
| | | 11/06/2025 | 11/06/2025 Payroll & Benefits | | Sanitation Dept | 2,264.09 |
| | | 11/06/2025 | 11/06/2025 Payroll & Benefits | | Street Department | 2,853.41 |
| | | 11/06/2025 | 11/06/2025 Payroll & Benefits | | Water Utility Departm | 2,373.63 |
| | | | | | _ | 29,657.89 |
| | | | | | | |
| | | | | | - | 440,004,40 |
| | | | | Total Expenditures | = 11/19/2025 | 142,894.10 |
| | | | | | | |
| | | | Mayor Hal Haeker | | | |
| | | | Mayor Hai Haeker | | | |
| | | | | | | |
| | | | Councilman Chris Mahalek | ACCOUNTS A PARK THE STATE OF TH | | |
| | | | | | | |
| | | | | | | |
| | | | Councilman Tom Moulton | | | |
| | | | | | | |
| | | | | | | |
| | | | Councilman Joel Wheeler | | | |
| | | | | | | |
| | | | | Northern Control Trustical and | | |
| | | | Councilman Larry Casper | | | |

CITY OF ALMA Monthly Treasurer's Report October 31, 2025

| | | | | | (E) | | | | | | | (1) | (J) | | | | |
|------------------------------|--------------------|------|----------------|-----------|--------------------|------------------|----|----------------|----|-------------|----|--------------|--------------------|-----|---------------|----|-----------|
| | (B) | | (C) | (D) | (B+C+D) | (F) | | (G) | | (H) | | (E+F+G-H) | (B+F+G-H) | | (K) | | (L) |
| | Checking | Ce | ert of Deposit | Due From | Total | | | | | | | Total | Checking | Ce | rt of Deposit | 1 | Due From |
| | Beginning | | Beginning | (Due To) | Beginning | Total | | Transfers In | | Total | | Ending | Ending | | Ending | | (Due To) |
| Fund | Balance | | Balance | Balance | Balance | Deposits | (1 | Transfers Out) | Di | sbursements | | Balance | Balance | | Balance | | Balance |
| Description | 10/1/2025 | | 10/1/2025 | 10/1/2025 | 10/1/2025 | October-25 | | October-25 | 4 | October-25 | | 10/31/2025 | 10/31/2025 | 1 | 0/31/2025 | 1 | 0/31/2025 |
| General | \$ 382,088.26 | \$ | 530,636.36 | \$ 100 | \$ 912,724.62 | \$ 48,338.18 | \$ | (64,050.02) | \$ | 34,699.63 | \$ | 862,313.15 | \$ 327,497.55 | \$ | 534,815.60 | \$ | |
| Fire Building | \$ - | \$ | - | \$ - | \$ - | \$ | \$ | 1,000.00 | \$ | 166.37 | \$ | 833.63 | \$ 833.63 | \$ | - | \$ | 1-1 |
| Electrical Fund | \$ 1,509.07 | \$ | - | \$ 1.5 | \$ 1,509.07 | \$ 15,822.92 | \$ | - | \$ | - | \$ | 17,331.99 | \$ 17,331.99 | \$ | ~ | \$ | - |
| Police | \$ | \$ | | \$ 4 | \$ - | \$ | \$ | 15,000.00 | \$ | 4,301.00 | \$ | 10,699.00 | \$ 10,699.00 | \$ | | \$ | |
| Community Buildings | \$ 289,487.26 | \$ | - | \$ - | \$ 289,487.26 | \$ 142.32 | \$ | | \$ | 269,365.13 | \$ | 20,264.45 | \$ 20,264.45 | \$ | - | \$ | 18 |
| Community Redevelopment Adv. | \$ 3,961.75 | \$ | - | \$ - | \$ 3,961.75 | \$ | \$ | | \$ | | \$ | 3,961.75 | \$ 3,961.75 | \$ | ~ | \$ | |
| Park | \$ - | \$ | - | \$ - | \$ 186 | \$ | \$ | 5,000.00 | \$ | 2,719.09 | \$ | 2,280.91 | \$ 2,280.91 | \$ | - | \$ | - |
| Pool | \$ 50,443.39 | \$ | - | \$ - | \$ 50,443.39 | \$ 13,200.07 | \$ | * | \$ | 34,693.10 | \$ | 28,950.36 | \$ 28,950.36 | \$ | 140 | \$ | - |
| Swim Team | \$ 477.06 | \$ | * | \$ | \$ 477.06 | \$ | \$ | - | \$ | - | \$ | 477.06 | \$ 477.06 | \$ | - | \$ | - |
| Recreation | \$ | \$ | - | \$ - | \$ - | \$ | \$ | 5,000.00 | \$ | 4,087.63 | \$ | 912.37 | \$ 912.37 | \$ | - | \$ | - |
| Shop | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ | 5,000.00 | \$ | 351.81 | \$ | 4,648.19 | \$ 4,648.19 | \$ | | \$ | - |
| Street | \$ 220,633.68 | \$ | 270,000.00 | \$ - | \$ 490,633.68 | \$ 31,186.66 | \$ | - | \$ | 33,302.25 | \$ | 488,518.09 | \$ 218,518.09 | \$ | 270,000.00 | \$ | |
| Library | \$ 14,874.40 | \$ | | \$ | \$ 14,874.40 | \$ 323.00 | \$ | 30,000.00 | \$ | 5,269.05 | \$ | 39,928.35 | \$ 39,928.35 | \$ | - | \$ | - |
| Hospital Bond Sinking Fund | \$ 3,342.50 | \$ | 288,494.72 | \$ | \$ 291,837.22 | \$ 7.68 | \$ | 1,666.67 | \$ | - | \$ | 293,511.57 | \$ 5,016.85 | \$ | 288,494.72 | \$ | - |
| Trail Project | \$ (0.00) | \$ | - | \$ | \$ (0.00) | \$ 81 | \$ | 3,000.00 | \$ | 222.79 | \$ | 2,777.21 | \$ 2,777.21 | \$ | - | \$ | 100 |
| Housing Rehab | \$ 48,794.93 | \$ | -1 | \$ - | \$ 48,794.93 | \$ 254.29 | \$ | - | \$ | * | \$ | 49,049.22 | \$ 49,049.22 | \$ | - | \$ | |
| Airport | \$ 68,476.31 | \$ | 5,000.00 | \$ - | \$ 73,476.31 | \$ 12,507.03 | \$ | - | \$ | 12,969.76 | \$ | 73,013.58 | \$ 68,013.58 | \$ | 5,000.00 | \$ | |
| Gas | \$ 249,871.41 | \$ | 410,000.00 | \$ | \$ 659,871.41 | \$ 28,549.88 | \$ | | \$ | 88,127.24 | \$ | 600,294.05 | \$ 190,294.05 | \$ | 410,000.00 | \$ | 124 |
| Water | \$ 305,320.19 | \$ | 90,000.00 | \$ | \$ 395,320.19 | \$ 34,631.40 | \$ | - | \$ | 19,150.05 | \$ | 410,801.54 | \$ 320,801.54 | \$ | 90,000.00 | \$ | |
| Wastewater | \$ 134,780.11 | \$ | 7,000.00 | \$ | \$ 141,780.11 | \$ 12,476.77 | \$ | | \$ | 16,664.84 | \$ | 137,592 04 | \$ 130,592.04 | \$ | 7,000.00 | \$ | 100 |
| Sanitation | \$ 108,143.23 | \$ | - | \$ | \$ 108,143.23 | \$ 16,479.31 | \$ | × | \$ | 14,007.10 | S | 110,615.44 | \$ 110,615.44 | \$ | - | \$ | |
| Golf | \$ 53,691.86 | \$ | - | \$ - | \$ 53,691.86 | \$ 11,332.08 | \$ | (1,616.65) | \$ | 23,811.65 | \$ | 39,595.64 | \$ 39,595.64 | \$ | - | \$ | - |
| RV Park | \$ 268,882.52 | \$ | - | \$ | \$ 268,882.52 | \$ 1,171.00 | \$ | | \$ | 1,705.70 | \$ | 268,347.82 | \$ 268,347.82 | \$ | - | \$ | - |
| Totals | \$ 2,204,777.93 | \$ 1 | 1,601,131.08 | \$ | \$ 3,805,909.01 | \$ 226,422.59 | \$ | 0.00 | \$ | 565,614.19 | \$ | 3,466,717.41 | \$ 1,861,407.09 | \$1 | ,605,310.32 | \$ | - |

General Fund & Golf Fund \$ 1,852,428.49

\$ 1,605,310.32

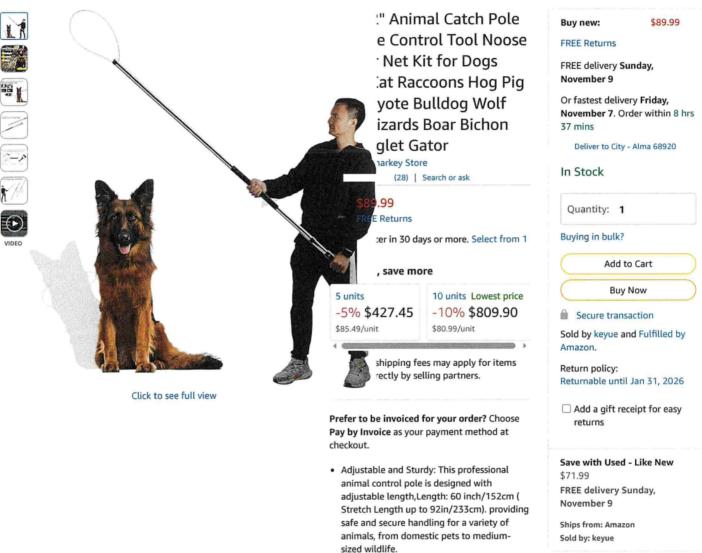
| Bank Account <u>Description</u> | Bank Account Number | | | | (1) Balance <u>9/30/2025</u> | (2) Deposits | | Dis | (3) sbursements | Rec | (1+2-3) onciled Balance 10/31/2025 |
|---------------------------------|------------------------|----------|-------|------------|------------------------------------|------------------|------------------|-----|--------------------|-----|--|
| General Checking | 55600410 | | | _ | \$ 2,156,007.63 | \$ 218,661.86 | \$ (50.02) | S | 547,867.11 | \$ | 1,826,752.36 |
| Golf Club Bar Checking | 153957 | | | | \$ 31,154.30 | \$ 30,441.06 | \$ (1,616.65) | \$ | 26,702.59 | \$ | 33,276.12 |
| Hospital Sinking Fund Savings | 37665320 | | | | \$ 3,342.50 | \$ 7.68 | \$ 1,666.67 | \$ | * | \$ | 5,016.85 |
| CRA Checking | 59772010 | | | | \$ 138.18 | \$ - | \$ | S | ~ | \$ | 138.18 |
| Credit Card Account | 58513010 | | | | \$ 28,629.15 | \$ 12,140.73 | \$ | \$ | 28,599.78 | \$ | 12,170.10 |
| Community Bank CD 417024 | 417024 | 5 Month | 1.99% | 11/7/2025 | \$ 85,250.78 | \$ - | | \$ | 16 | \$ | 85,250.78 |
| Banner Capital Bank CD 45750 | 45750 | 18 Month | 4.65% | 1/9/2026 | \$ 118,030.06 | \$ 1,383.38 | | \$ | 100 | \$ | 119,413.44 |
| Banner Capital Bank CD 48218 | 48218 | 18 Month | 4.65% | 1/9/2026 | \$ 118,030.06 | \$ 1,383.38 | | \$ | | \$ | 119,413.44 |
| Banner Capital Bank CD 47002 | 47002 | 18 Month | 4.65% | 1/13/2026 | \$ 117,216.49 | \$ 1,373.84 | | \$ | - | \$ | 118,590.33 |
| Banner Capital Bank CD 7595 | 7595 | 24 Month | 4.50% | 4/7/2026 | \$ 40,000.00 | \$ ~ | | \$ | 160 | \$ | 40,000.00 |
| Banner Capital Bank CD 40455 | 40455 | 12 Month | 3.65% | 10/14/2026 | \$ 52,832.45 | \$ 15.85 | | \$ | - | \$ | 52,848.30 |
| Banner Capital Bank CD 49686 | 49686 | 12 Month | 3.65% | 10/14/2026 | \$ 52,832.45 | \$ 15.85 | | \$ | - | \$ | 52,848.30 |
| First State Bank CD - Hospital | 310412 | 5 Month | 4.09% | 1/1/2026 | \$ 288,494.72 | | | \$ | 100 | \$ | 288,494.72 |
| First State Bank CD 410328 | 410328 | 13 Month | 3.94% | 4/5/2026 | \$ 113,456.90 | \$ - | | \$ | - | \$ | 113,456.90 |
| First State Bank CD 410329 | 410329 | 13 Month | 3.94% | 4/5/2026 | \$ 113,456.90 | \$ - | | \$ | | \$ | 113,456.90 |
| First State Bank CD 410330 | 410330 | 13 Month | 3.94% | 4/5/2026 | \$ 118,527.30 | \$ - | | \$ | - | \$ | 118,527.30 |
| First State Bank CD 410331 | 410331 | 13 Month | 3.94% | 4/5/2026 | \$ 55,448.96 | \$ - | | \$ | - | \$ | 55,448.96 |
| First State Bank CD 410310 | 410310 | 11 Month | 3.94% | 6/14/2026 | \$ 107,575.47 | \$ - | | \$ | - | \$ | 107,575.47 |
| First State Bank CD 6004 | 6004 | 13 Month | 3.60% | 11/28/2026 | \$ 219,978.54 | \$ 6.94 | | \$ | | \$ | 219,985.48 |
| | | | | _ | \$ 3,820,402.84 | \$ 265,430.57 | \$ - | \$ | 603,169.48 | \$ | 3,482,663.93 CD |

City of Alma Year to Date Treasurer Report October 31, 2025

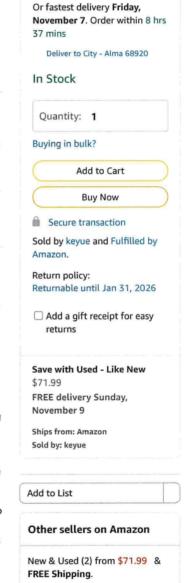
| October 31, 2025 | | | | | | (5) | | | | | | | //N | 7.10 | | | | |
|----------------------------|--------------------|----|----------------|----|-----------|--------------------|------------------|-----|----------------|----|-------------|----|------------------|--------------------|-----|--------------|-----|-----------------|
| | (P) | | (C) | | (D) | (E) (B+C+D) | /E\ | | (G) | | (H) | | (I) (E+F+G-H) | (J) (B+F+G-H) | | (K) | | 41 |
| | (B) | 0 | (C) | | | | (F) | | | | | | | | 0- | | | (L) Due From |
| | Checking | | ert of Deposit | | Due From | Total | Total | | Transfers In | D | Total | | Total | Checking | Cel | t of Deposit | | |
| 51 | Beginning | | Beginning | | (Due To) | Beginning | Deposits | - 1 | ransfers (Out) | Di | sbursements | | Ending | Ending | | Ending | | (Due To) |
| Fund | Balance | | Balance | | Balance | Balance | YTD | | YTD | | YTD | | Balance | Balance | | Balance | | Balance |
| <u>Description</u> | 10/1/2025 | • | 10/1/2025 | | 10/1/2025 | 10/1/2025 | 10/31/2025 | | 10/31/2025 | | 10/31/2025 | • | 10/31/2025 | 10/31/2025 | _ | 0/31/2025 | _ 1 | 0/31/2025 |
| General | \$ 382,088.26 | \$ | 530,636.36 | \$ | | \$ 912,724.62 | 48,338.18 | \$ | (64,050.02) | | 34,699.63 | | 862,313.15 | 327,497.55 | \$ | 534,815.60 | \$ | - |
| Fire Building | \$ 1,470.68 | | - | \$ | - | \$ 1,470.68 | \$ | \$ | 1,000.00 | \$ | 166.37 | \$ | 2,304.31 | 2,304.31 | \$ | - | \$ | - |
| Electrical Fund | \$ 161,481.71 | | - | \$ | - | \$ 161,481.71 | \$ 15,822.92 | \$ | - | 5 | | \$ | 177,304.63 | 177,304.63 | \$ | - | \$ | - |
| Police | \$ 3,468.00 | | - | \$ | - | \$ 3,468.00 | - | \$ | 15,000.00 | \$ | 4,301.00 | | 14,167.00 | 14,167.00 | \$ | - | \$ | - |
| Community Buildings | \$ 131,517.83 | | - | \$ | - | \$ 131,517.83 | 142.32 | \$ | - | \$ | 269,365.13 | \$ | (137,704.98) | (137,704.98) | | - | \$ | - |
| CRA | \$ 3,961.76 | | - | 5 | - | \$ 3,961.76 | - | \$ | | \$ | - | \$ | 3,961.76 | 3,961.76 | | - | \$ | - |
| Park | \$ 2,126.19 | \$ | | \$ | - | \$ 2,126.19 | \$ | \$ | 5,000.00 | \$ | 2,719.09 | \$ | 4,407.10 | 4,407.10 | | - | \$ | |
| Pool | \$ 45,281.85 | \$ | - | \$ | - | \$ 45,281.85 | \$ 13,200.07 | \$ | | \$ | 34,693.10 | \$ | 23,788.82 | 23,788.82 | \$ | - | \$ | - |
| Swim Team | \$ 495.11 | | | \$ | - | \$ 495.11 | | \$ | | \$ | | \$ | 495.11 | 495.11 | \$ | 100 | \$ | - |
| Recreation | \$ (1,061.74) | | | \$ | - | \$ (1,061.74) | - | \$ | 5,000.00 | \$ | 4,087.63 | \$ | (149.37) | (149.37) | | - | \$ | 1- |
| Shop | \$ 3,731.24 | \$ | - | \$ | - | \$ 3,731.24 | - | \$ | 5,000.00 | \$ | 351.81 | \$ | 8,379.43 | 8,379.43 | | - | \$ | - |
| Street | \$ 179,187.73 | \$ | 270,000.00 | \$ | - | \$ | 31,186.66 | \$ | - | \$ | 33,302.25 | \$ | 447,072.14 | 177,072.14 | \$ | 270,000.00 | \$ | - |
| Library | \$ 21,334.41 | | - | \$ | - | \$ 21,334.41 | \$ 323.00 | \$ | 30,000.00 | \$ | 5,269.05 | \$ | 46,388.36 | 46,388.36 | \$ | - | \$ | - |
| Hospital Bond Sinking Fund | \$ 3,337.83 | \$ | 288,494.72 | \$ | - | \$ 291,832.55 | \$ 7.68 | \$ | 1,666.67 | \$ | - | \$ | 293,506.90 | 5,012.18 | \$ | 288,494.72 | \$ | - |
| Trail Project | \$ 2,110.91 | | - | \$ | 19 | \$ 2,110.91 | \$ | \$ | 3,000.00 | \$ | 222.79 | \$ | 4,888.12 | .,, | \$ | 19 | \$ | |
| Housing Rehab | \$ 48,670.64 | \$ | - | \$ | - | \$ 48,670.64 | \$ 254.29 | \$ | - | \$ | - | \$ | 48,924.93 | \$ 48,924.93 | \$ | - | \$ | - |
| Airport | \$ 69,935.00 | \$ | 5,000.00 | \$ | 100 | \$ 74,935.00 | \$ 12,507.03 | \$ | 1.5 | \$ | 12,969.76 | \$ | 74,472.27 | \$ 69,472.27 | \$ | 5,000.00 | \$ | - |
| Gas | \$ 249,823.41 | \$ | 410,000.00 | \$ | - | \$ 659,823.41 | \$ 28,549.88 | \$ | | \$ | 88,127.24 | \$ | 600,246.05 | \$ 190,246.05 | \$ | 410,000.00 | \$ | - |
| Water | \$ 358,507.52 | \$ | 90,000.00 | \$ | - | \$ 448,507.52 | \$ 34,631.40 | \$ | | \$ | 19,150.05 | \$ | 463,988.87 | \$ 373,988.87 | \$ | 90,000.00 | \$ | - |
| Wastewater | \$ 85,233.33 | \$ | 7,000.00 | \$ | - | \$ 92,233.33 | \$ 12,476.77 | \$ | 14 | \$ | 16,664.84 | \$ | 88,045.26 | \$ 81,045.26 | \$ | 7,000.00 | \$ | - |
| Sanitation | \$ 105,971.58 | \$ | - | \$ | | \$ 105,971.58 | \$ 16,479.31 | \$ | - | \$ | 14,007.10 | \$ | 108,443.79 | \$ 108,443.79 | \$ | 14 | \$ | |
| Golf | \$ 61,947.62 | \$ | * | \$ | - | \$ 61,947.62 | \$ 11,332.08 | \$ | (1,616.65) | \$ | 23,811.65 | \$ | 47,851.40 | \$ 47,851.40 | \$ | - | \$ | - |
| RV Park | \$ 270,338.99 | \$ | - | \$ | | \$ 270,338.99 | \$ 1,171.00 | \$ | | \$ | 1,705.70 | \$ | 269,804.29 | \$ 269,804.29 | \$ | ~ | \$ | |
| Totals | \$ 2,190,959.86 | \$ | 1,601,131.08 | \$ | - | \$ 3,792,090.94 | \$ 226,422.59 | \$ | 0.00 | \$ | 565,614.19 | \$ | 3,452,899.34 | \$ 1,847,589.02 | \$1 | ,605,310.32 | \$ | |



Patio, Lawn & Garden > Farm & Ranch > Livestock Supplies > Handling Supplies

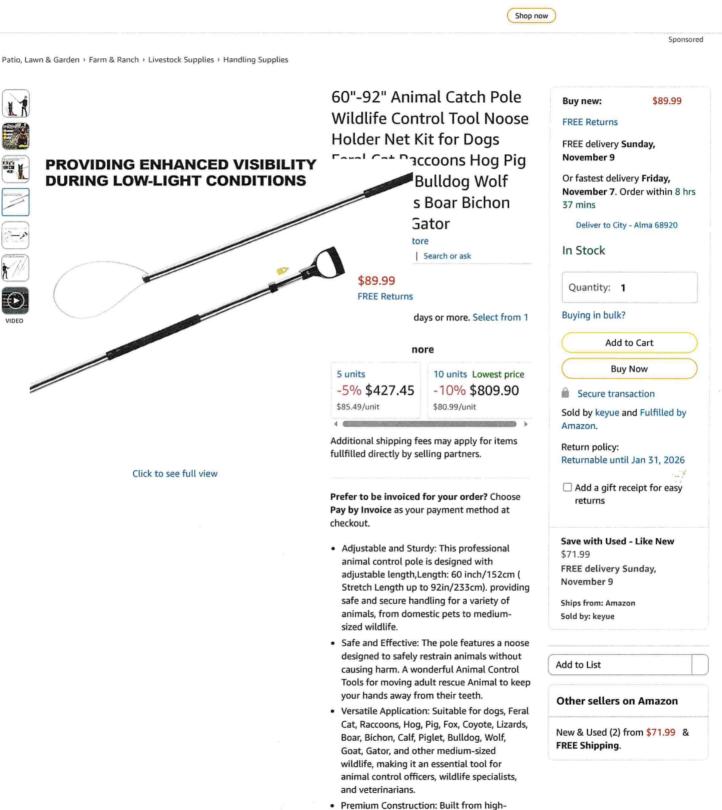


- · Safe and Effective: The pole features a noose designed to safely restrain animals without causing harm. A wonderful Animal Control Tools for moving adult rescue Animal to keep your hands away from their teeth.
- · Versatile Application: Suitable for dogs, Feral Cat, Raccoons, Hog, Pig, Fox, Coyote, Lizards, Boar, Bichon, Calf, Piglet, Bulldog, Wolf, Goat, Gator, and other medium-sized wildlife, making it an essential tool for animal control officers, wildlife specialists, and veterinarians.
- · Premium Construction: Built from highquality materials, including stainless steel components, ensuring reliability and durability for long-term use.



Sponsored





quality materials, including stainless steel components, ensuring reliability and durability for long-term use.



Mr. Hal Haeker, Mayor Mayor & City Council City of Alma 614 Main Street Alma, NE 68920 1111 Central Ave. Kearney, NE 68847-6833 Tel: 308-234-6456

Fax: 308-234-1146 www.miller-engineers.com

Re:

South Street Lift Station Rehabilitation

Project No. 220-D1-003

Dear Council Members:

On November 13, 2025 at 2:00 PM, six (6) bids were received, publicly opened, and read aloud at Miller & Associates. Attached is a bid tabulation sheet. The bids are summarized below:

| BIDDERS | TOTAL BID | SUBSTANTIAL COMPLETION | FINAL COMPLETION |
|----------------------------------|--------------|------------------------|------------------|
| Philip Carkoski Construction and | | | |
| Trenching, Inc. | \$473,383.50 | 7/1/2026 | 8/15/2026 |
| Midlands Contracting, Inc. | \$531,200.00 | 8/31/2026 | 9/30/2026 |
| Van Kirk Bros. Contracting | \$536,522.00 | 7/1/2026 | 7/31/2026 |
| BSB Construction, Inc. | \$623,275.00 | 9/15/2026 | 10/15/2026 |
| Building Crafts, Inc. | \$649,300.00 | 11/30/2026 | 12/31/2026 |
| Myers Construction, Inc. | \$776,085.18 | Summer 2026 | 15 Days After |

All proposals have been reviewed, and no errors were noted. The correct figures are reflected above. The highest bidder Myers Construction, Inc., did not acknowledge the addendum. The Bidders identified their Completion dates in their bids and they are shown above.

The Engineer's Opinion of Probable Construction Cost was \$550,000.00. The low bid from Philip Carkoski Construction and Trenching, Inc., is 13.93% below the Engineer's Opinion of Probable Construction Cost. Advertisements for Bids were transmitted to the attached list of Contractors and suppliers in the area.

It is therefore recommended the bids be accepted and the contract awarded to Philip Carkoski Construction and Trenching, Inc., in the amount of \$473,383.50 and authorization given to your authorized representative to execute agreements.

Respectfully submitted, MILLER & ASSOCIATES

Livis Dyatt

CONSULTING ENGINEERS, P.C.

Lewis V. Hyatt

LVH/em Enclosures

MILLER & ASSOCIATES Consulting Engineers, P.C.

| Date | Opened: November 13, 2025 at 2:00 PM (Loca | l Time) | | 1 | | 2 | | 3 | |
|-------|--|----------|-----------|--------------------|--------------------|--------------|--------------------|--------------|-------------------|
| | ct Name: South Street Lift Station Rehabilitaion | | | Philip Carkosl | ki Construction | Midlands Co | ontracting, Inc. | Van Kirk Bro | s. Contracting |
| Proje | ct Location: Alma, NE | | | | ching, Inc. | | 3, | | |
| Proje | ct Number: 220-D1-003 | | | Total Bid | \$473,383.50 | Total Bid | \$531,200.00 | Total Bid | \$536,522.00 |
| | ndums Issued/Ackowledged: 1 of 1 | | | | of 1 | | of 1 | | of 1 |
| | tantial Completion: [Bidder Selects] | | | | 2026 | | /2026 | | /2026 |
| | Completion: [Bidder Selects] | | | | /2026 | | 0/2026 | | /2026 |
| | Guarantee (type and amount) | | | | es | | es | | 'es |
| No. | Description | Quantity | Unit | Unit Price | Total Price | Unit Price | Total Price | Unit Price | Total Price |
| 1 | Mobilization | 1 | L.S. | \$12,811.00 | \$12,811.00 | \$10,000.00 | \$10,000.00 | | \$20,000.00 |
| 2 | Furnish & Install New Package Fiberglass | | | | | | | | , , |
| 1 | Above Grade Valve Vault with Pumps, | | | | | | | | |
| | Motors, Magnetic Flow Meter, Guide Rails | | | | | | | | |
| | System, Concrete Work, Site Work, Fill, | | | | | | | | |
| | Surface Restoration, Forcemain Modifications, | | | | | | | | |
| | Hoist, Electrical Modifications, Demolition & | | | | | | | | |
| | Wet Well Modifications, and other | | | | | | | | |
| | appurtenances for Fully Operational Lift | | | | | | | | |
| | Station Complete in Place | 1 | L.S. | ¢200 042 00 | #200 042 00 | #40F 000 00 | #405 000 00 | #407.044.00 | 0407.044.00 |
| 2 | Furnish Spare Pump, complete with motor, | | L.S. | \$368,913.00 | \$308,913.00 | \$425,000.00 | \$425,000.00 | \$427,811.00 | \$427,811.00 |
| ٦ | pump guide shoes and appurtenances | 1 | Foob | ¢20 110 50 | £20 440 E0 | ¢40,000,00 | £40,000,00 | £44 045 00 | #44.045.00 |
| 4 | Furnish & Install 6" Force Main Cleanout | 1 | Each | \$39,112.50 | \$39,112.50 | \$40,000.00 | \$40,000.00 | \$41,245.00 | \$41,245.00 |
| 4 | and the second s | | | # 40.050.00 | # 40.050.00 | 40.000.00 | 40.000.00 | ****** | |
| 5 | Assemblies & Piping Furnish & Install 8" Force Main Cleanout | 1 | Each | \$10,059.00 | \$10,059.00 | \$9,000.00 | \$9,000.00 | \$6,654.00 | \$6,654.00 |
| 5 | | | | A40 700 00 | A | | * | | |
| _ | Assemblies & Piping | 1 | Each | \$10,702.00 | \$10,702.00 | | \$10,500.00 | | \$8,905.00 |
| | Replace Existing 6" Gate Valve | 1 | Each | \$4,536.00 | \$4,536.00 | \$5,000.00 | \$5,000.00 | \$3,397.00 | \$3,397.00 |
| ' | Remove Inoperable 6" Gate Valve and | | | | | | | 4 | |
| | Reconnect Piping | 1 | Each | \$3,450.00 | \$3,450.00 | \$3,000.00 | \$3,000.00 | \$1,175.00 | \$1,175.00 |
| 8 | Furnish & Install Concrete Slab Around | | | | | | | | |
| _ | Existing Valve Box | 1 | Each | \$200.00 | \$200.00 | | \$200.00 | | \$75.00 |
| | Bypass Pumping (Entire Project) | 1 | Each | \$5,200.00 | \$5,200.00 | | \$10,000.00 | | \$8,800.00 |
| | SCADA Integration Allowance | 1 | L.S. | \$17,500.00 | \$17,500.00 | | \$17,500.00 | | \$17,500.00 |
| 11 | Material Testing | 1 | L.S. | \$900.00 | \$900.00 | | \$1,000.00 | | \$960.00 |
| | | | TOTAL BID | | \$473,383.50 | | \$531,200.00 | | \$536,522.00 |

MILLER & ASSOCIATES Consulting Engineers, P.C.

| | | | | | | - | | • | |
|-------|---|----------|-----------|----------------|---------------|---------------|--------------|--------------|--------------------|
| | | | | 4 PSP Const | ruction, Inc. | 5 Duilding | | 6 | atmustica Inc |
| 1 | | | | DSD CONS | ruction, inc. | Building | Crafts, Inc. | wyers cons | struction, Inc. |
| | | | | Total Bid | \$623,275.00 | Total Bid | \$649,300.00 | Total Bid | \$776,085.18 |
| Adde | ndums Issued/Ackowledged: 1-1 | | | | of 1 | | of 1 | Total Bla | 4170,000.10 |
| | tantial Completion: [Bidder Selects] | | | 9/15 | /2026 | 11/3 | 0/2026 | Sumn | ner 2026 |
| | Completion: [Bidder Selects] | | | | 5/2026 | | 1/2026 | | ys After |
| Bid G | Guarantee (type and amount) | | | Y | es | ` | res es | | /es |
| No. | Description | Quantity | Unit | Unit Price | Total Price | Unit Price | Total Price | Unit Price | Total Price |
| | Mobilization | 1 | L.S. | \$21,600.00 | \$21,600.00 | \$64,930.00 | | | \$40,000.00 |
| 2 | Furnish & Install New Package Fiberglass | | | | | | | | |
| | Above Grade Valve Vault with Pumps, | | | | | | | 1 | |
| | Motors, Magnetic Flow Meter, Guide Rails | | | | | | | | |
| | System, Concrete Work, Site Work, Fill, | | | | | | | | |
| | Surface Restoration, Forcemain Modifications, | | | | | | | | |
| | Hoist, Electrical Modifications, Demolition & | | | | | | | | |
| | Wet Well Modifications, and other | | | | | | | | |
| | appurtenances for Fully Operational Lift | | | | | | | | |
| | Station Complete in Place | | | | | | | | |
| | | 1 | L.S. | \$442,500.00 | \$442,500.00 | \$456,120.00 | \$456,120.00 | \$625,784.70 | \$625,784.70 |
| 3 | Furnish Spare Pump, complete with motor, | | | | | | | | |
| | pump guide shoes and appurtenances | 1 | Each | \$44,350.00 | \$44,350.00 | \$37,250.00 | \$37,250.00 | \$39,112.50 | \$39,112.50 |
| 4 | Furnish & Install 6" Force Main Cleanout | | | | | | | | |
| | Assemblies & Piping | 1 | Each | \$9,675.00 | \$9,675.00 | \$9,500.00 | \$9,500.00 | \$6,959.48 | \$6,959.48 |
| 5 | Furnish & Install 8" Force Main Cleanout | | | | | | | | > |
| | Assemblies & Piping | 1 | Each | \$10,200.00 | \$10,200.00 | \$9,900.00 | \$9,900.00 | \$8,375.00 | \$8,375.00 |
| | Replace Existing 6" Gate Valve | 1 | Each | \$4,470.00 | \$4,470.00 | \$6,900.00 | \$6,900.00 | \$7,580.00 | \$7,580.00 |
| | Remove Inoperable 6" Gate Valve and | | | | | | | | |
| | Reconnect Piping | 1 | Each | \$4,000.00 | \$4,000.00 | \$6,300.00 | \$6,300.00 | \$7,273.50 | \$7,273.50 |
| | Furnish & Install Concrete Slab Around | | | | | | | | |
| | Existing Valve Box | 1 | Each | \$9,220.00 | \$9,220.00 | \$150.00 | \$150.00 | \$1,250.00 | \$1,250.00 |
| | Bypass Pumping (Entire Project) | 1 | Each | \$57,560.00 | \$57,560.00 | \$40,000.00 | \$40,000.00 | \$20,000.00 | \$20,000.00 |
| | SCADA Integration Allowance | 1 | L.S. | \$17,500.00 | \$17,500.00 | \$17,500.00 | \$17,500.00 | \$17,500.00 | \$17,500.00 |
| 11 | Material Testing | 1 | L.S. | \$2,200.00 | \$2,200.00 | \$750.00 | \$750.00 | \$2,250.00 | \$2,250.00 |
| | | | TOTAL BID | | \$623,275.00 | | \$649,300.00 | | \$776,085.18 |

| ADVERTISEMENT | S FOR BIDS | | | |
|------------------------------|-------------------|--|--|--|
| Project No. | 220-D1-003-25 | | | |
| Project Name: | Alma South Street | | | |
| | Lift Station | | | |
| | Rehabilitation | | | |
| Date Mailed: 10-14-25 | | | | |

Tom's Backhoe Service Inc. E: Kathy@Tomsbackhoe.net

Van Kirk Bros. Contracting P.O. Box 585 1200 West Ash Sutton, NE 68979 T: (402) 773-5250 E: jamie@vkbros.net

Rutjens Construction, Inc. 800 Lucas Lane P.O. Box 99 Tilden, NE 68781 T: 402/368-2922

E: rick@rutjensconstruction.com

Philip Carkoski Construction & Trenching, Inc. 79628 Highway 58 Loup City, NE 68853 T: (308) 745-0838

E: carkoskiconstruction@yahoo.com

Myers Construction, Inc. 79849 Hwy. 2 Broken Bow, NE 68822 T: (308) 872-5469 E: myerco@kdsi.net

Midlands Contracting, Inc.
P.O. Box 1065
Kearney, NE 68848
T: (308) 237-7979
E: Susan@midlandscontracting.com

BRB Contractors, Inc. 4646 NW Fielding Rd. Topeka, KS 66618-2534 T: (785) 232-1245

E: sethjohnson@brbcontractors.com

NOTICE OF PUBLIC HEARING

The City of Alma will hold a public hearing on November 19, 2025 at 5:30 PM in the City Office, the purpose of which is to hear public comments on the One- and Six- Year Street Improvement Program for the City of Alma, in strict accordance with Nebraska Law.

City of Alma Janet Dietz City Clerk



RESOLUTION OF ADOPTION

BE IT RESOLVED by the City Council of Alma, Nebraska that the attached One- and Six-Year Street Improvement Programs are hereby adopted by said City Council. The said City Council attests that Notice of Public Hearing was posted in the following three public places:

Alma Post Office Trustworthy Hardware Hogeland's Market

| BE IT FURTHER RESOLVED, this Program was approved: | |
|--|--|
| Approved as presented Approved with the following changes: | |
| | |
| | |
| | |
| Date: November 19, 2025 | |
| Mayor | |
| Attest: | |
| City Clerk | |

Do not recreate or revise this document. Revisions and recreations will not be accepted. Failure to complete and return the necessary documents per instructions will result in your municipality not receiving an Incentive Payment for Calendar Year 2025. Documents include the original Signing Resolution, Year-End Certification(s), and a copy of documentation of the appointment(s) of the City Street Superintendent(s). These must be received at the NDOT by December 31, 2025. RECORD KEEPING: NDOT recommends that the municipality keep a copy of everything you send to NDOT (the forms and meeting minutes) in a separate file for future reference.

RESOLUTION

SIGNING OF THE YEAR-END CERTIFICATION OF CITY STREET SUPERINTENDENT 2025

| 2025 | |
|--|--|
| | Resolution No. 2026 - 3 |
| Whereas: State of Nebraska Statutes, sections 39-2302, and 39-2 | 511 through 39-2515 details the requirements |
| that must be met in order for a municipality to qualify for an annual I | ncentive Payment; and |
| Whereas: The State of Nebraska Department of Transportation | |
| municipality must annually certify (by December 31st of each | |
| Superintendent(s) to the NDOT using the Year-End Certification of C | City Street Superintendent form; and |
| Whereas: The NDOT requires that each certification shall also include superintendent's appointment, i.e., meeting minutes; showing the ap | |
| their name as it appears on their License (if applicable), their Licens | e Number (if applicable), and Class of License |
| (if applicable), and type of appointment, i.e., employed, contract (co | onsultant, or interlocal agreement with another |
| incorporated municipality and/or county), and the beginning date of | the appointment; and |
| Whereas: The NDOT also requires that such Year-End Certification signed by the Mayor or Village Board Chairperson and shall include | |
| authorizing the signing of the Year-End Certification of City Street | Superintendent form by the Mayor or Village |
| Board Chairperson. | 4. |
| Be it resolved that the Mayor Village Board Chairperson of | Alma NE |
| is hereby authorized to sign the attached Year-End Certification of C | Print Name of Municipality) Eity Street Superintendent completed form(s). |
| Adopted this (Date) day of November, 20 | at Alma , Nebraska. |
| City Council/Village Board Members | |
| | |
| | |
| | |
| | |
| | |
| | |
| City Council/Village Boa Moved the adoption of | ard Membersaid resolution |
| · | Seconded the Motion No Abstained Absent |
| | ned, and billed as adopted. |
| Attest: | |
| (Signature of Clerk) | |

Do not recreate or revise this document. Revisions and recreations will not be accepted. Copying this form is acceptable; see (3) below. Failure to complete and return the necessary documents per instructions will result in your municipality not receiving an Incentive Payment for Calendar Year 2025. Documents include the original Signing Resolution, Year-End Certification(s), and a copy of documentation of the appointment(s) of the City Street Superintendent(s). These must be received at the NDOT by December 31, 2025. RECORD KEEPING: NDOT recommends that the municipality keep a copy of everything you send to NDOT (the forms and meeting minutes) in a separate file for future reference.

Year-End Certification of City Street Superintendent For Determining Incentive Payment in Calendar Year 2025

| Separate forms may be needed to account for the entire year | |
|---|---|
| This Form Covers the Following Period: January 1, 2025 to | December 31, 2025 |
| *(1)(a) The municipality of Hima certifies that: | ntendent as it appears on license card if applicable) |
| CITY STREET SUPERINTENDENT FOR THIS PERIOD), SKIP TO (2) BELOW. | |
| (b) the superintending services of the above listed individual were provided by: (Check one | box) |
| ☐ Employment | eement) between this owing listed Municipality(ies) |
| (c) and the above listed individual assisted in the following: Reference Neb. Rev. Stat. § | 39-2512 |
| Developing and annually updating a long-range plan based on needs and coordinated. Developing an annual program for design, construction, and maintenance, Developing an annual budget based on programmed projects and activities, Submitting such plans, programs, and budgets to the local governing body for approximate the capital improvements and maintenance activities provided in the annual programs. | oval; and |
| (d) the above listed individual also served as (Check all boxes that apply) city engineer □ villa public works director □ city manager □ city administrator □ street commissioner | |
| (e) If the above listed individual is a Licensed City Street Superintendent, enter their Superintendent enter their Superintendent enter their Superintendent, enter their Superintendent enter their Superintendent enter their Superintendent enter the | |
| (f) If the above listed individual is a Licensed Engineer in Nebraska, enter their Engineer's | License Number E- 4486 |
| (2) | |
| (3) If during the calendar year your municipality (a) <u>did not have</u> an appointed City Street year; or (b) had <u>one or more appointed</u> City Street Superintendent(s) <u>that were not licensed one or more appointed licensed</u> City Street Superintendent(s) for any portion(s) of the ye Certification form for each period. <u>Copy this form as needed to account for these sepa</u> | <u>ed</u> for any portion(s) of the year; or (c) had ar, please <u>complete</u> a separate Year-End |
| (4) The payment amount will be computed based on (a) your most recent Federal Cens (b) the number of full calendar months served by the appointed City Street Superintendent wunder the Superintendents Act; (c) class of license, A or B if applicable; and (d) if the appoint the required duties in (1)(c) above. Reference Neb. Rev. Stat. §§39-2302 and 39-250. | who is licensed or exempted from licensure ointed City Street Superintendent <u>assisted</u> |
| (5) Failure to return by December 31, 2025, the Year-End Certification(s), Signing Re of the appointment(s) of the superintendent(s) per the instructions will result in your | solution, and a copy of documentation municipality not receiving an Incentive |



Payment.

Return the completed original resolution and certification(s), and a copy of the documentation of appointment(s) by December 31, 2025 to:

> Highway Local Liaison Coordinator Boards-Liaison Services Section Local Assistance Division Nebraska Department of Transportation PO Box 94759 Lincoln NE 68509-4759

ADDENDUM NO. 1

November 7, 2025

To the CONTRACT DOCUMENTS of:

SOUTH STREET LIFT STATION REHABILITATION ALMA, NE M&A Project No. 220-D1-003

BID OPENING:

November 13, 2025

2:00 PM, Local Time @ Miller & Associates Office, 1111 Central Avenue,

Kearney, Nebraska

This is to authorize the use of the following information to prepare proposals for the above-named work, which will be equally binding upon all parties as if included in the original set of contract documents.

A. SPECIFICATIONS, DETAILED SPECIFICATIONS, DS.12 FORCEMAIN CLEANOUTS

ADD to DS.12:

"4" Branch off wye fitting, including valve and riser to pipe to 4" OPW connection, is

acceptable for the force main cleanout assembly."

B. SPECIFICATIONS, DETAILED SPECIFICATIONS, New Paragraph

ADD:

"DS.15 ELECTRICAL EQUIPMENT – NEMA 3R enclosures are acceptable for the

outdoor panelboards and safety switches. All panelboard bus and conductors shall

be copper."

C. DRAWINGS, Sheet 8, Sheet Note 2

ADD:

"4" CONCRETE FILLED GRC AND 1 5/8" GALVANIZED STRUT IS ACCEPTABLE

MATERIAL FOR ELECTRICAL RACK CONSTRUCTION"

D. ACKNOWLEDGEMENT OF ADDENDUM

As set forth in the Contract Documents, the BIDDER is to acknowledge the receipt of the ADDENDA on Page B-1 of the Bid Form.

MILLER & ASSOCIATES

CONSULTING ENGINEERS, P.C.

1111 Central Avenue Kearney, NE 68847

110 8

Chris A. Miller, P.

ORDINANCE NO. 2026-01

AN ORDINANCE OF THE CITY OF ALMA, NEBRASKA ESTABLISHING MUNICIPAL GAS SYSTEM RATES; REPEALING ALL PRIOR ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT WITH THIS ORDINANCE; PROVIDING FOR PUBLICATION; AND TO PROVIDE FOR AN EFFECTIVE DATE;

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF ALMA, NEBRASKA AS FOLLOWS:

SECTION 1. GAS RATES. The gas rates for customers of the City of Alma municipal gas system are hereby set as follows:

Residential:

For services to individually metered homes and apartments for domestic purposes.

A. MINIMUM CHARGE.

\$23.50

B. <u>PRICES FOR GAS COMMODITY.</u> The prices for the gas commodity used by Alma municipal gas customers as of the date of this ordinance are as follows:

A Delivery Charge of

\$1.040/CCF

A Purchase Gas Charge of

\$0.500/CCF

C. <u>VARIABLE PRICES</u>. The purchase gas charge will fluctuate hereafter from month to month based on the cost of gas charged to the City of Alma by its natural gas supplier. The delivery charge will be updated hereafter based on the approved annual budget and to take effect each October. The minimum charge will be updated hereafter each time the City of Alma's natural gas supplier adjusts their fees in accordance with the Nebraska Public Service Commission.

General Services:

For services to individually metered building for other than domestic purposes.

A. MINIMUM CHARGE.

\$40.00

B. <u>PRICES FOR GAS COMMODITY.</u> The prices for the gas commodity used by Alma municipal gas customers as of the date of this ordinance are as follows:

A Delivery Charge of

\$1.040/CCF

A Purchase Gas Charge of

\$0.500/CCF

C. <u>VARIABLE PRICES</u>. The purchase gas charge will fluctuate hereafter from month to month based on the cost of gas charged to the City of Alma by its natural gas supplier. The delivery charge will be updated hereafter based on the approved annual budget and to take effect each October. The minimum charge will be updated hereafter each time the City of Alma's natural gas supplier adjusts their fees in accordance with the Nebraska Public Service Commission.

SECTION 2. REPEAL OF CONFLICTING ORDINANCES. That all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed;

SECTION 3. EFFECTIVE DATE. That this ordinance shall become effective and be in full force from and after its passage, approval, and publication as required by law.

PASSED AND APPROVED this__ day of _____, 2024.