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## NOTICE OF A REGULAR CITY COUNCIL MEETING

### CITY OF ALMA, NEBRASKA

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at 5:30 pm on **Wednesday, April 1<sup>st</sup>, 2026**, at City Hall, located at 614 Main Street, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. **All agenda items are discussion and/or action items.**

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#### **Agenda April 1<sup>st</sup> 2026**

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#### **NOTICE- BEGINNING MAY 2026 COUNCIL MEETINGS MOVE TO THE FIRST AND THIRD MONDAY**

1. **DISCUSS/APPROVE-MINUTES - Council to approve Minutes of March 18<sup>th</sup> 2026- Regular Council Meeting.**
2. **DISCUSS/APPROVE-PAYMENT OF CLAIMS - Council to approve Payment of Claims for the period of 03/19/2026 through 04/01/2026.**
3. **DISCUSS/APPROVE-TREASURER'S REPORT - Council to review and discuss City's finances.**
4. **DISCUSS/APPROVE- Public Hearing- Los Primos Liquor License. New Application, Monica Gomez.**
5. **DISCUSS/APPROVE- Ordinance #2022-15 -Liquor.**
6. **DISCUSS/APPROVE-Ordinance 2026-#4 An Ordinance of the City of Alma, Nebraska to Establish Base and Usage Fees for Sanitary Sewer Usage; To Establish Fees and Procedures for Connection to the Sanitary Sewer System; To Harmonize with State Law; To Repeal All Ordinances or Parts of Ordinances in Conflict with this Ordinance; and to Provide an Effective Date.**
7. **DISCUSS/APPROVE- City of Alma Pool Staff- Co- Managers-Swim Team Coach hires.**
8. **DISCUSS/APPROVE-National Public Gas Agency. Updates.**
9. **DISCUSS/APPROVE-Airport Hangar Expansion 2026. Resolution No. 3-2026-Project No. 3-31-0004-015/016-2026 (B03)**
10. **DISCUSS/APPROVE- Golf Fund Accounts.**
11. **DISCUSS/APPROVE-Finance South Street City Lift Station.**
12. **DISCUSS/APPROVE- Health Care Plan Annual Renewal, Section 125.**

**5:45 pm Executive session, pending litigation.**

#### **Administrator Reports.**

1. **Discuss/Approve Auditorium updates-Rental Application.**
2. **Discuss/Approve-Public Water, increase monitoring, continuing updates.**
3. **Discuss/Approve-RV Park- internet and vacancies.**
4. **Discuss/Approve-Alma Pool-lockers, (24) -shade project- refrigerator-cooler 52 inch--lifeguard chairs, (3) set to open May 23<sup>rd</sup> 2026.**

#### **Adjournment**

*Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84 -1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a "Request for Future Agenda Items" form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to attendance by the public. Public Comments will be allowed on all Agenda items, except for Closed Executive session items. This Agenda is kept continuously current. As of March 26<sup>th</sup>, 2026, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). Janet Dietz City Clerk.*

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